



guest:

Exoacademian

Aug 19, 2021



Calling All Beings

1
00:00:23,349 --> 00:00:04,470

[Music]

2
00:00:28,470 --> 00:00:24,710

yeah

3
00:00:31,910 --> 00:00:28,480

welcome back to life mma in the nba i'm

4
00:00:33,750 --> 00:00:31,920

your host dj san marco here on a i want

5
00:00:36,950 --> 00:00:33,760

to say it's thursday night normally

6
00:00:38,950 --> 00:00:36,960

record on tuesday but for this man we're

7
00:00:40,549 --> 00:00:38,960

going to change things up we're going to

8
00:00:43,430 --> 00:00:40,559

adjust our schedule we're going to do

9
00:00:46,630 --> 00:00:43,440

what we need to do so uh as i said my

10
00:00:50,869 --> 00:00:46,640

name is dj san marco my co-host is uh

11
00:00:53,670 --> 00:00:50,879

nathan at await soul on ufo twitter

12
00:00:55,189 --> 00:00:53,680

and we're very very happy tonight

13
00:00:58,150 --> 00:00:55,199

to welcome in

14

00:00:59,590 --> 00:00:58,160

the man himself party people put your

15

00:01:03,830 --> 00:00:59,600

hands together

16

00:01:07,990 --> 00:01:05,750

hey guys happy to be here

17

00:01:12,789 --> 00:01:08,000

good to have you with us

18

00:01:15,830 --> 00:01:12,799

yes sir exo academia so um so you know i

19

00:01:19,030 --> 00:01:15,840

i sort of led the dance on the last

20

00:01:20,550 --> 00:01:19,040

podcast xo and in fact uh nathan shushed

21

00:01:22,630 --> 00:01:20,560

me up because you know we were talking

22

00:01:23,830 --> 00:01:22,640

about right before you came on

23

00:01:27,749 --> 00:01:23,840

what's that

24

00:01:30,390 --> 00:01:27,759

we were talking about the

25

00:01:32,550 --> 00:01:30,400

how do i say this the basically the

26

00:01:34,710 --> 00:01:32,560

movements of tic tac

27

00:01:37,429 --> 00:01:34,720

in the framer

28

00:01:38,789 --> 00:01:37,439

um the fraver engagement with it if you

29

00:01:42,230 --> 00:01:38,799

will

30

00:01:45,270 --> 00:01:42,240

you could ascribe human

31

00:01:47,670 --> 00:01:45,280

sort of patterns to the way that it

32

00:01:49,910 --> 00:01:47,680

acted and the person who brought that

33

00:01:51,350 --> 00:01:49,920

out is none other than nathan but he's

34

00:01:54,069 --> 00:01:51,360

not going to let me start with that so i

35

00:01:56,550 --> 00:01:54,079

guess we're going to talk about it later

36

00:01:58,389 --> 00:01:56,560

yeah that'll be a future show

37

00:02:00,389 --> 00:01:58,399

all right excellent but think about that

38

00:02:02,950 --> 00:02:00,399

one were those

39

00:02:05,990 --> 00:02:02,960

could you ascribe a human behavior

40

00:02:09,270 --> 00:02:06,000

pattern to what the way that uh the the

41

00:02:10,630 --> 00:02:09,280

specific things that that that uh craft

42

00:02:13,350 --> 00:02:10,640

did and i don't want to call it an

43

00:02:15,030 --> 00:02:13,360

aircraft but that craft

44

00:02:16,949 --> 00:02:15,040

yeah definitely food for thought right

45

00:02:19,910 --> 00:02:16,959

yeah so anyway

46

00:02:21,430 --> 00:02:19,920

nathan take it away brother awesome so

47

00:02:24,150 --> 00:02:21,440

yeah we are so

48

00:02:25,430 --> 00:02:24,160

glad and grateful to have with us exo

49

00:02:27,270 --> 00:02:25,440

academian

50

00:02:29,589 --> 00:02:27,280

who is the host of the point of

51

00:02:34,710 --> 00:02:29,599

convergence podcast

52

00:02:36,630 --> 00:02:34,720

unique show within the world of ufology

53

00:02:38,630 --> 00:02:36,640

this is a show that started back i think

54

00:02:40,150 --> 00:02:38,640

in late uh december

55

00:02:42,790 --> 00:02:40,160

of 2020

56

00:02:43,589 --> 00:02:42,800

there are over 30 episodes uh in this

57

00:02:45,430 --> 00:02:43,599

show

58

00:02:48,150 --> 00:02:45,440

it's incredibly well researched

59

00:02:50,470 --> 00:02:48,160

incredibly organized every little show

60

00:02:53,350 --> 00:02:50,480

is like a mini lecture you're getting

61

00:02:55,990 --> 00:02:53,360

like a graduate class in some aspect of

62

00:02:59,990 --> 00:02:56,000

the phenomenon covering topics recording

63

00:03:02,070 --> 00:03:00,000

in progress of reality uh recording uh

64

00:03:04,710 --> 00:03:02,080

talking about experiencers contact

65

00:03:06,869 --> 00:03:04,720

modalities such as ce5

66

00:03:09,030 --> 00:03:06,879

you do book reviews discussions remote

67

00:03:11,830 --> 00:03:09,040

viewing simulation hypotheses a whole

68

00:03:14,710 --> 00:03:11,840

kind of gamut of topics uh it's

69

00:03:16,390 --> 00:03:14,720

recording stopped sorry

70

00:03:19,509 --> 00:03:16,400

it's absolutely great to have you on

71

00:03:22,070 --> 00:03:19,519

with us and and to chat with you today

72

00:03:24,309 --> 00:03:22,080

guys i'm happy to be here

73

00:03:26,630 --> 00:03:24,319

awesome well as we talked with you in

74

00:03:29,430 --> 00:03:26,640

advance of the show uh we talked about

75

00:03:31,509 --> 00:03:29,440

wanting to to go over religion and sort

76

00:03:34,470 --> 00:03:31,519

of the intersectionality

77

00:03:36,550 --> 00:03:34,480

of religion with aspects

78

00:03:38,869 --> 00:03:36,560

of the phenomenon and i wanted to start

79

00:03:40,390 --> 00:03:38,879

out the show if you're willing to talk a

80

00:03:42,390 --> 00:03:40,400

little bit about this to

81

00:03:44,789 --> 00:03:42,400

to to share with us some of your own

82

00:03:46,789 --> 00:03:44,799

kind of journey uh not necessarily with

83

00:03:48,789 --> 00:03:46,799

the phenomena specifically although i

84

00:03:51,509 --> 00:03:48,799

certainly want the listeners to hear

85

00:03:53,509 --> 00:03:51,519

that uh but your background with uh

86

00:03:55,429 --> 00:03:53,519

religion or spirituality or religious

87

00:03:56,710 --> 00:03:55,439

studies can you speak a little bit to

88

00:03:59,509 --> 00:03:56,720

that for us

89

00:04:01,830 --> 00:03:59,519

yeah sure and uh i'm happy to address

90

00:04:03,670 --> 00:04:01,840

that actually because i think it's a big

91

00:04:05,750 --> 00:04:03,680

piece in how i approach the ufo

92

00:04:06,789 --> 00:04:05,760

phenomenon and just how i approach life

93

00:04:07,990 --> 00:04:06,799

in general it's one of those things

94

00:04:08,869 --> 00:04:08,000

that's so

95

00:04:10,710 --> 00:04:08,879

um

96

00:04:14,070 --> 00:04:10,720

central to who i am that it

97

00:04:17,110 --> 00:04:14,080

it touches on everything uh for me um

98

00:04:20,550 --> 00:04:17,120

and i also would say that i i have felt

99

00:04:23,990 --> 00:04:20,560

this kind of like really um

100

00:04:26,790 --> 00:04:24,000

strange abstract and yet somehow

101

00:04:28,629 --> 00:04:26,800

semi-direct feeling of intervention in

102

00:04:31,110 --> 00:04:28,639

my life and uh

103

00:04:33,110 --> 00:04:31,120

kind of like a guided path but always

104

00:04:34,950 --> 00:04:33,120

sort of just just behind the hills kind

105

00:04:36,310 --> 00:04:34,960

of thing you know like you just catch a

106

00:04:37,270 --> 00:04:36,320

hint of flight above the hills in other

107

00:04:38,950 --> 00:04:37,280

words

108

00:04:40,830 --> 00:04:38,960

i can never put my finger on it but i

109

00:04:43,189 --> 00:04:40,840

just sometimes look back at the level of

110

00:04:46,070 --> 00:04:43,199

synchronicity and it feels that way

111

00:04:47,749 --> 00:04:46,080

sometimes um but to give you a brief

112

00:04:49,270 --> 00:04:47,759

background

113

00:04:51,189 --> 00:04:49,280

so i would say as a

114

00:04:52,629 --> 00:04:51,199

a teenager i was interested in

115

00:04:55,909 --> 00:04:52,639

spirituality

116

00:04:58,469 --> 00:04:55,919

um then kind of went in a fairly

117

00:04:59,909 --> 00:04:58,479

conservative band uh had some

118

00:05:02,550 --> 00:04:59,919

you know sort of crazy spiritual

119

00:05:04,469 --> 00:05:02,560

experiences and ended up uh becoming an

120

00:05:07,830 --> 00:05:04,479

evangelical christian

121

00:05:09,430 --> 00:05:07,840

um and then actually pursued uh even

122

00:05:11,029 --> 00:05:09,440

biblical studies and religious studies

123

00:05:12,230 --> 00:05:11,039

at the university level

124

00:05:13,990 --> 00:05:12,240

um

125

00:05:17,430 --> 00:05:14,000

and then

126

00:05:19,590 --> 00:05:17,440

that kind of became more and more um

127

00:05:21,350 --> 00:05:19,600

abstract in itself like in other words i

128

00:05:23,189 --> 00:05:21,360

would take the the core of the

129

00:05:24,870 --> 00:05:23,199

experiences i would have but i would

130

00:05:26,310 --> 00:05:24,880

move further and further away from these

131

00:05:27,909 --> 00:05:26,320

direct

132

00:05:29,590 --> 00:05:27,919

dogmatic interpretations of the

133

00:05:31,029 --> 00:05:29,600

experiences i was having

134

00:05:32,710 --> 00:05:31,039

and as i studied

135

00:05:34,230 --> 00:05:32,720

biblical and religious history and

136

00:05:37,590 --> 00:05:34,240

started studying some eastern religions

137

00:05:39,270 --> 00:05:37,600

and whatnot i began to see how there's

138

00:05:40,950 --> 00:05:39,280

this tendency

139

00:05:41,830 --> 00:05:40,960

i remember some of us used to talk about

140

00:05:48,150 --> 00:05:41,840

it

141

00:05:49,909 --> 00:05:48,160

myth monument and the idea is that you

142

00:05:52,230 --> 00:05:49,919

have some sort of crazy experience that

143

00:05:54,150 --> 00:05:52,240

somebody has with something spiritual or

144

00:05:55,909 --> 00:05:54,160

phenomenological or whatever

145

00:05:57,430 --> 00:05:55,919

and they gather a bunch of people around

146

00:05:58,790 --> 00:05:57,440

them because they've had this crazy

147

00:05:59,830 --> 00:05:58,800

experience and they're totally motivated

148

00:06:01,430 --> 00:05:59,840

by it

149

00:06:02,950 --> 00:06:01,440

that creates a myth

150

00:06:04,790 --> 00:06:02,960

and then eventually you get to a third

151
00:06:07,110 --> 00:06:04,800
stage where it becomes a monument where

152
00:06:08,710 --> 00:06:07,120
at that point you dogmatize the entire

153
00:06:09,430 --> 00:06:08,720
thing you start writing books about it

154
00:06:10,710 --> 00:06:09,440
you

155
00:06:14,309 --> 00:06:10,720
try and

156
00:06:16,950 --> 00:06:14,319
categorize and lock into boxes how it's

157
00:06:19,670 --> 00:06:16,960
supposed to work so that it becomes safe

158
00:06:21,990 --> 00:06:19,680
and tame and so i noticed that

159
00:06:24,469 --> 00:06:22,000
through the life of jesus and then how

160
00:06:25,749 --> 00:06:24,479
the church kind of went from there

161
00:06:28,230 --> 00:06:25,759
i looked at some of the differences

162
00:06:29,990 --> 00:06:28,240
between sort of eastern orthodoxy

163
00:06:31,909 --> 00:06:30,000

and how evangelicals would look at

164

00:06:33,189 --> 00:06:31,919

things and remarkable differences you

165

00:06:34,790 --> 00:06:33,199

know things like

166

00:06:36,950 --> 00:06:34,800

eastern orthodox christians would

167

00:06:38,309 --> 00:06:36,960

actually pray for the conversion of

168

00:06:40,469 --> 00:06:38,319

satan

169

00:06:41,909 --> 00:06:40,479

which uh an evangelical it just would

170

00:06:44,710 --> 00:06:41,919

never occur to them because there's this

171

00:06:47,029 --> 00:06:44,720

very much block like thinking that

172

00:06:49,029 --> 00:06:47,039

god is always good 100

173

00:06:51,110 --> 00:06:49,039

satan is always evil 100 they're like

174

00:06:53,670 --> 00:06:51,120

these two you know opposite ends of the

175

00:06:54,950 --> 00:06:53,680

spectrum in in life and reality

176

00:06:57,189 --> 00:06:54,960

and that's just the way it is whereas

177

00:06:59,029 --> 00:06:57,199

eastern orthodox people who are also

178

00:07:01,189 --> 00:06:59,039

christians saw it very very differently

179

00:07:03,909 --> 00:07:01,199

so i sort of stepped further and further

180

00:07:05,909 --> 00:07:03,919

out from a really dogmatic view and more

181

00:07:07,270 --> 00:07:05,919

towards trying to just grapple with the

182

00:07:08,870 --> 00:07:07,280

experience

183

00:07:10,950 --> 00:07:08,880

and from there

184

00:07:13,029 --> 00:07:10,960

uh i went through a phase where i was

185

00:07:14,629 --> 00:07:13,039

okay how do i

186

00:07:15,990 --> 00:07:14,639

without being dogmatic how do i make

187

00:07:17,110 --> 00:07:16,000

sense of all this and i kind of went

188

00:07:18,150 --> 00:07:17,120

through a bit of a dark night of the

189

00:07:19,830 --> 00:07:18,160

soul

190

00:07:21,749 --> 00:07:19,840

for a few years and then eventually

191

00:07:23,510 --> 00:07:21,759

found integral theory

192

00:07:24,870 --> 00:07:23,520

which really helped me to see how i

193

00:07:27,270 --> 00:07:24,880

could tie in

194

00:07:28,830 --> 00:07:27,280

you know things like science and and

195

00:07:32,550 --> 00:07:28,840

modern thinking

196

00:07:34,870 --> 00:07:32,560

and critical thinking with a spiritual

197

00:07:37,589 --> 00:07:34,880

element as well and integral theory and

198

00:07:40,629 --> 00:07:37,599

chem wilbur helped me to see how these

199

00:07:43,110 --> 00:07:40,639

different domains of truth are all true

200

00:07:45,510 --> 00:07:43,120

in their own ways and that what we'd had

201
00:07:47,670 --> 00:07:45,520
before then was these different domains

202
00:07:52,390 --> 00:07:47,680
sort of claiming absolute territory you

203
00:07:55,909 --> 00:07:54,070
exactly we have the only take on truth

204
00:07:57,589 --> 00:07:55,919
and everybody else is just wrong

205
00:07:58,950 --> 00:07:57,599
so finally i was able to see how all

206
00:08:00,629 --> 00:07:58,960
these things can work together in a

207
00:08:02,790 --> 00:08:00,639
really integrated way that was totally

208
00:08:05,430 --> 00:08:02,800
inspiring to me

209
00:08:06,629 --> 00:08:05,440
then i went through a phase where

210
00:08:08,629 --> 00:08:06,639
um

211
00:08:10,869 --> 00:08:08,639
some of the people in integral circles

212
00:08:13,510 --> 00:08:10,879
are so focused on categorization and be

213
00:08:14,629 --> 00:08:13,520

able to name things and to a t that i

214

00:08:15,909 --> 00:08:14,639

felt like sometimes some of the

215

00:08:16,710 --> 00:08:15,919

spiritual

216

00:08:18,070 --> 00:08:16,720

uh

217

00:08:19,110 --> 00:08:18,080

like being on the cutting edge of the

218

00:08:21,670 --> 00:08:19,120

spiritual

219

00:08:23,350 --> 00:08:21,680

uh reaction and experience was missing

220

00:08:25,430 --> 00:08:23,360

and so then i pursued some spiritual

221

00:08:26,790 --> 00:08:25,440

teachers and some eastern teachers

222

00:08:28,790 --> 00:08:26,800

who really

223

00:08:30,790 --> 00:08:28,800

seemed to me to get at the energetic

224

00:08:32,630 --> 00:08:30,800

core of what was really going on and and

225

00:08:35,190 --> 00:08:32,640

didn't get caught up in

226

00:08:36,550 --> 00:08:35,200

in language and and therefore didn't try

227

00:08:38,949 --> 00:08:36,560

to make the spiritual experience one

228

00:08:40,389 --> 00:08:38,959

step removed from the actual experience

229

00:08:41,589 --> 00:08:40,399

and the more i've

230

00:08:43,190 --> 00:08:41,599

even when i've come to the the

231

00:08:44,790 --> 00:08:43,200

phenomenon and i think about different

232

00:08:46,230 --> 00:08:44,800

states of consciousness and whatnot and

233

00:08:48,310 --> 00:08:46,240

how often people seem to have

234

00:08:49,829 --> 00:08:48,320

experiences in an alternate state of

235

00:08:51,670 --> 00:08:49,839

consciousness

236

00:08:53,509 --> 00:08:51,680

we tend to again go okay if it was a

237

00:08:55,430 --> 00:08:53,519

dream it's not real it doesn't count as

238

00:08:57,430 --> 00:08:55,440

much you know that kind of thing if it's

239

00:08:59,829 --> 00:08:57,440

in a hypnagogic state or if they are

240

00:09:01,829 --> 00:08:59,839

using dmt or something it doesn't count

241

00:09:03,590 --> 00:09:01,839

you know again we have these prejudices

242

00:09:05,430 --> 00:09:03,600

about these different

243

00:09:06,710 --> 00:09:05,440

ways we experience reality so for me

244

00:09:08,790 --> 00:09:06,720

i've tried to step further and further

245

00:09:11,990 --> 00:09:08,800

away from that have more of a raw sort

246

00:09:14,070 --> 00:09:12,000

of naked awareness uh of experience and

247

00:09:19,990 --> 00:09:14,080

just let that guide me rather than

248

00:09:24,230 --> 00:09:21,430

let me just have one more piece and that

249

00:09:26,389 --> 00:09:24,240

is of course with biblical history it's

250

00:09:27,509 --> 00:09:26,399

fascinating to me that

251

00:09:29,190 --> 00:09:27,519

um

252

00:09:30,949 --> 00:09:29,200

much of what was written and was

253

00:09:33,190 --> 00:09:30,959

experienced by people thousands of years

254

00:09:35,030 --> 00:09:33,200

ago might very well be experiences with

255

00:09:37,590 --> 00:09:35,040

the same phenomenon that we're all

256

00:09:38,870 --> 00:09:37,600

talking about and captivated by now so

257

00:09:41,509 --> 00:09:38,880

that's been a big part of it for me as

258

00:09:43,030 --> 00:09:41,519

well yeah for sure i mean what what a

259

00:09:44,790 --> 00:09:43,040

great story to share

260

00:09:46,070 --> 00:09:44,800

do you feel that there was at some point

261

00:09:48,550 --> 00:09:46,080

where

262

00:09:50,949 --> 00:09:48,560

uh in your journey the dogma sort of

263

00:09:53,110 --> 00:09:50,959

failed it sounds like you're incredibly

264

00:09:56,070 --> 00:09:53,120

uh sort of where you are now you're at

265

00:09:59,190 --> 00:09:56,080

this very place of like high plasticity

266

00:10:00,710 --> 00:09:59,200

um but in the past it was not the case

267

00:10:02,389 --> 00:10:00,720

at all like what was it kind of was a

268

00:10:04,630 --> 00:10:02,399

break moment for you

269

00:10:05,829 --> 00:10:04,640

that uh that shifted your your paradigm

270

00:10:07,509 --> 00:10:05,839

there

271

00:10:09,590 --> 00:10:07,519

you know i don't think it was one thing

272

00:10:12,470 --> 00:10:09,600

i think that i i began to feel more and

273

00:10:15,430 --> 00:10:12,480

more cognitive dissonance over time

274

00:10:17,190 --> 00:10:15,440

where i would see how people around me

275

00:10:19,829 --> 00:10:17,200

would just be you know

276

00:10:21,750 --> 00:10:19,839

lockstep into this sort of dogmatic way

277

00:10:22,710 --> 00:10:21,760

of seeing reality and of course human

278

00:10:24,630 --> 00:10:22,720

beings

279

00:10:26,790 --> 00:10:24,640

whether they're scientists you know

280

00:10:29,829 --> 00:10:26,800

buying the dogma of scientism or whether

281

00:10:31,829 --> 00:10:29,839

it's religious people buying their dogma

282

00:10:33,430 --> 00:10:31,839

it's it's just a human issue you know

283

00:10:34,949 --> 00:10:33,440

it's not really to do with religious

284

00:10:37,509 --> 00:10:34,959

people per se

285

00:10:39,430 --> 00:10:37,519

uh anyone who kind of adopts a worldview

286

00:10:42,310 --> 00:10:39,440

tends to make that absolute that's just

287

00:10:44,630 --> 00:10:42,320

the way we are we were built to go

288

00:10:46,630 --> 00:10:44,640

through the world we we want to

289

00:10:48,790 --> 00:10:46,640

eliminate as much

290

00:10:51,590 --> 00:10:48,800

data as possible so by beginning with a

291

00:10:54,230 --> 00:10:51,600

dogmatic perspective whether it's again

292

00:10:56,550 --> 00:10:54,240

a rationalistic reductionistic view or

293

00:10:57,829 --> 00:10:56,560

religious view it helps to make sense of

294

00:10:59,670 --> 00:10:57,839

the world you can get up in the morning

295

00:11:02,230 --> 00:10:59,680

and it's not so difficult right we all

296

00:11:03,910 --> 00:11:02,240

do it for me what started happening was

297

00:11:04,870 --> 00:11:03,920

just one thing after another after

298

00:11:06,790 --> 00:11:04,880

another

299

00:11:08,389 --> 00:11:06,800

didn't quite fit for me anymore i just

300

00:11:10,790 --> 00:11:08,399

had a hard time

301

00:11:11,670 --> 00:11:10,800

uh seeing how

302

00:11:14,870 --> 00:11:11,680

this

303

00:11:17,350 --> 00:11:14,880

supposed to work it just it didn't feel

304

00:11:19,350 --> 00:11:17,360

realistic to me and so over time

305

00:11:21,030 --> 00:11:19,360

i felt more dissonance until eventually

306

00:11:22,389 --> 00:11:21,040

i just had to break away

307

00:11:23,829 --> 00:11:22,399

and again that's why i see that that

308

00:11:25,750 --> 00:11:23,839

dark night of a soul

309

00:11:28,069 --> 00:11:25,760

and that's why i even feel for people

310

00:11:29,910 --> 00:11:28,079

who have experiences with a phenomenon

311

00:11:31,750 --> 00:11:29,920

and try and fit it within a traditional

312

00:11:34,310 --> 00:11:31,760

religious perspective because it just

313

00:11:36,470 --> 00:11:34,320

doesn't fit very well right and uh and

314

00:11:37,670 --> 00:11:36,480

then it's a very scary kind of a lone

315

00:11:39,190 --> 00:11:37,680

feeling when you don't know what to do

316

00:11:40,150 --> 00:11:39,200

with it

317

00:11:42,949 --> 00:11:40,160

definitely

318

00:11:46,069 --> 00:11:42,959

and and what sort of got you from

319

00:11:48,150 --> 00:11:46,079

that journey and then the the uh the

320

00:11:49,990 --> 00:11:48,160

interest in the phenomenon being kind of

321

00:11:52,389 --> 00:11:50,000

an enthusiast of that

322

00:11:54,470 --> 00:11:52,399

to then deciding you know what i i want

323

00:11:57,030 --> 00:11:54,480

to start pushing out content you know i

324

00:11:58,470 --> 00:11:57,040

really want to take this into a

325

00:12:01,269 --> 00:11:58,480

different medium

326

00:12:02,949 --> 00:12:01,279

uh and and explore this in a in a more

327

00:12:03,910 --> 00:12:02,959

public way i mean that must have been a

328

00:12:05,110 --> 00:12:03,920

pretty

329

00:12:07,030 --> 00:12:05,120

um

330

00:12:08,310 --> 00:12:07,040

challenging journey to go through that

331

00:12:09,829 --> 00:12:08,320

many of us have probably gone through

332

00:12:13,269 --> 00:12:09,839

who've thought about dipping our toes

333

00:12:15,030 --> 00:12:13,279

into the more public uh discourse here

334

00:12:16,790 --> 00:12:15,040

no that's a great question and that's

335

00:12:19,110 --> 00:12:16,800

again where i have that

336

00:12:21,829 --> 00:12:19,120

sneaking suspicion of leading you know

337

00:12:23,509 --> 00:12:21,839

because i don't really know i mean

338

00:12:24,550 --> 00:12:23,519

that's that's the truth of i mean i can

339

00:12:26,629 --> 00:12:24,560

try and

340

00:12:28,790 --> 00:12:26,639

after the fact give you a justification

341

00:12:31,269 --> 00:12:28,800

or a rationale but

342

00:12:33,509 --> 00:12:31,279

i kind of at some point just changed

343

00:12:35,990 --> 00:12:33,519

course and have felt kind of driven

344

00:12:39,509 --> 00:12:36,000

towards this almost like a compulsion

345

00:12:42,150 --> 00:12:39,519

and i i as as i'm sure many of us wonder

346

00:12:43,030 --> 00:12:42,160

what makes me do this as obsessively as

347

00:12:45,269 --> 00:12:43,040

i do

348

00:12:46,870 --> 00:12:45,279

i would have never known

349

00:12:49,190 --> 00:12:46,880

five years ago

350

00:12:51,030 --> 00:12:49,200

that i'd be doing this weekly podcast

351

00:12:52,310 --> 00:12:51,040

and talking to people about this and

352

00:12:54,710 --> 00:12:52,320

thinking about this and reading about

353

00:12:57,509 --> 00:12:54,720

this on a daily basis you know

354

00:12:59,430 --> 00:12:57,519

every single day for years on end so

355

00:13:01,110 --> 00:12:59,440

very strange and and it's one of these

356

00:13:04,389 --> 00:13:01,120

subtle things that it's really hard to

357

00:13:06,790 --> 00:13:04,399

peg down when did it begin i mean i was

358

00:13:09,670 --> 00:13:06,800

i had an interest in the phenomenon

359

00:13:10,550 --> 00:13:09,680

going way back into the late 90s with

360

00:13:12,230 --> 00:13:10,560

um

361

00:13:14,710 --> 00:13:12,240

with whitley strieber

362

00:13:15,990 --> 00:13:14,720

and his books really impacted me and

363

00:13:18,389 --> 00:13:16,000

i've actually been rereading some of

364

00:13:20,870 --> 00:13:18,399

them recently and it's interesting

365

00:13:22,629 --> 00:13:20,880

coming back to it now and having

366

00:13:24,310 --> 00:13:22,639

a much more you know sophisticated

367

00:13:26,710 --> 00:13:24,320

palette with which to address that

368

00:13:29,190 --> 00:13:26,720

material and to digest it because when i

369

00:13:31,030 --> 00:13:29,200

first read it it was really compelling

370

00:13:32,629 --> 00:13:31,040

and i knew somehow it was touching

371

00:13:34,710 --> 00:13:32,639

something in me i didn't know exactly

372

00:13:37,110 --> 00:13:34,720

what um

373

00:13:38,310 --> 00:13:37,120

and then i sort of dropped it for a long

374

00:13:39,590 --> 00:13:38,320

period of time and went through this

375

00:13:41,350 --> 00:13:39,600

sort of you know

376

00:13:44,389 --> 00:13:41,360

zigzagging spiritual journey that

377

00:13:45,509 --> 00:13:44,399

somehow makes sense uh i think if you

378

00:13:46,790 --> 00:13:45,519

look at it from the right perspective

379

00:13:49,670 --> 00:13:46,800

it's a straight line even though it

380

00:13:51,350 --> 00:13:49,680

doesn't seem that way sometimes

381

00:13:52,230 --> 00:13:51,360

and then

382

00:13:53,269 --> 00:13:52,240

you know

383

00:13:55,430 --> 00:13:53,279

in the

384

00:13:56,310 --> 00:13:55,440

around 2015 kind of thing picked it up

385

00:14:00,470 --> 00:13:56,320

again

386

00:14:03,269 --> 00:14:00,480

what it was but one thing after another

387

00:14:04,870 --> 00:14:03,279

before i knew it i was completely in and

388

00:14:06,069 --> 00:14:04,880

no turning back and it's been that way

389

00:14:08,150 --> 00:14:06,079

ever since

390

00:14:09,990 --> 00:14:08,160

yes and as far as starting the show i

391

00:14:11,829 --> 00:14:10,000

think that's a great question and i

392

00:14:12,870 --> 00:14:11,839

think what it comes down to is being on

393

00:14:15,269 --> 00:14:12,880

twitter

394

00:14:16,790 --> 00:14:15,279

and getting tired of only having 220

395

00:14:18,949 --> 00:14:16,800

characters or whatever it is to express

396

00:14:21,910 --> 00:14:18,959

myself because this is such a

397

00:14:24,230 --> 00:14:21,920

sophisticated nuanced uh phenomenon you

398

00:14:26,389 --> 00:14:24,240

know i remember john alexander has said

399

00:14:28,949 --> 00:14:26,399

that it's easily as complicated as

400

00:14:30,870 --> 00:14:28,959

cancer you know probably far more so and

401
00:14:33,110 --> 00:14:30,880
we have thousands and thousands of

402
00:14:35,030 --> 00:14:33,120
people and are pouring billions of

403
00:14:36,629 --> 00:14:35,040
dollars into this every single day year

404
00:14:39,350 --> 00:14:36,639
after year after year decade after

405
00:14:41,509 --> 00:14:39,360
decade trying to understand it

406
00:14:43,350 --> 00:14:41,519
the phenomenon is easily as complex and

407
00:14:44,550 --> 00:14:43,360
yet there's not nearly the resources nor

408
00:14:47,189 --> 00:14:44,560
even the

409
00:14:48,790 --> 00:14:47,199
admission that it exists by you know by

410
00:14:50,310 --> 00:14:48,800
most of society

411
00:14:53,350 --> 00:14:50,320
so for me

412
00:14:54,710 --> 00:14:53,360
at some point i realized okay i

413
00:14:56,870 --> 00:14:54,720

even in you know thinking back to

414

00:14:58,710 --> 00:14:56,880

conversations with my wife and over time

415

00:15:00,069 --> 00:14:58,720

you develop this shared vocabulary and

416

00:15:01,910 --> 00:15:00,079

you develop a

417

00:15:03,590 --> 00:15:01,920

um a shared understanding of what you

418

00:15:05,750 --> 00:15:03,600

mean by certain events right and that

419

00:15:07,509 --> 00:15:05,760

allows you to build onto the next step

420

00:15:09,430 --> 00:15:07,519

of the conversation and the next step

421

00:15:11,430 --> 00:15:09,440

and i began to realize you know a

422

00:15:12,550 --> 00:15:11,440

podcast where i sort of weekly get to

423

00:15:14,790 --> 00:15:12,560

address this

424

00:15:16,310 --> 00:15:14,800

and dive back in from different angles

425

00:15:17,030 --> 00:15:16,320

and different perspectives and look at

426

00:15:19,590 --> 00:15:17,040

it

427

00:15:21,509 --> 00:15:19,600

as a in a multi-dimensional kind of way

428

00:15:23,350 --> 00:15:21,519

and tie in these other aspects like you

429

00:15:24,949 --> 00:15:23,360

mentioned in the in the beginning with

430

00:15:27,750 --> 00:15:24,959

the size spectrum and stuff like that

431

00:15:29,990 --> 00:15:27,760

because somehow it's all connected and

432

00:15:32,870 --> 00:15:30,000

i'm convinced of that and fascinated by

433

00:15:34,949 --> 00:15:32,880

that and i realized i really needed um

434

00:15:36,790 --> 00:15:34,959

time to build some arguments and to

435

00:15:38,470 --> 00:15:36,800

explore this over a long period of time

436

00:15:40,949 --> 00:15:38,480

in a regular basis and that's when the

437

00:15:42,550 --> 00:15:40,959

idea of a podcast made sense

438

00:15:44,629 --> 00:15:42,560

yeah and the

439

00:15:45,749 --> 00:15:44,639

it's the most personal medium that we

440

00:15:48,870 --> 00:15:45,759

have

441

00:15:51,110 --> 00:15:48,880

beyond uh face-to-face communication it

442

00:15:54,230 --> 00:15:51,120

uh electronically it's the most

443

00:15:57,110 --> 00:15:54,240

personal medium i think we have uh but i

444

00:15:59,189 --> 00:15:57,120

was going to ask you so you talked about

445

00:16:01,670 --> 00:15:59,199

five years and and

446

00:16:03,910 --> 00:16:01,680

i'm into it now i think and nathan's

447

00:16:06,870 --> 00:16:03,920

probably similar that we're consuming

448

00:16:08,790 --> 00:16:06,880

this information and thinking about this

449

00:16:10,550 --> 00:16:08,800

on a daily basis but you've been doing

450

00:16:13,509 --> 00:16:10,560

it for five years so

451
00:16:15,590 --> 00:16:13,519
does this phenomenon and your study of

452
00:16:19,670 --> 00:16:15,600
it does it represent

453
00:16:21,269 --> 00:16:19,680
a calling of sorts that you found

454
00:16:22,629 --> 00:16:21,279
yeah i mean i i'd have to say i would

455
00:16:24,230 --> 00:16:22,639
agree with that that's that's a good way

456
00:16:26,629 --> 00:16:24,240
of putting it um

457
00:16:28,069 --> 00:16:26,639
you know it's uh

458
00:16:29,590 --> 00:16:28,079
there are other things i do in my life

459
00:16:32,550 --> 00:16:29,600
you know i have a job like everybody

460
00:16:34,710 --> 00:16:32,560
else and which i enjoy but uh in terms

461
00:16:36,710 --> 00:16:34,720
of what really you know occupies my

462
00:16:39,030 --> 00:16:36,720
attention what fascinates me what it

463
00:16:39,990 --> 00:16:39,040

ignites my curiosity it's this

464

00:16:45,509 --> 00:16:40,000

and

465

00:16:48,870 --> 00:16:45,519

you know i'm like those people who say

466

00:16:50,790 --> 00:16:48,880

you know how is how is society not more

467

00:16:52,870 --> 00:16:50,800

fascinated by this

468

00:16:53,670 --> 00:16:52,880

how are people not captivated by this i

469

00:16:55,430 --> 00:16:53,680

mean

470

00:16:57,670 --> 00:16:55,440

when we finally have evidence come out

471

00:16:59,829 --> 00:16:57,680

that's pretty hard to you know refute

472

00:17:00,710 --> 00:16:59,839

people still go yeah maybe i don't know

473

00:17:02,310 --> 00:17:00,720

you know

474

00:17:04,309 --> 00:17:02,320

right

475

00:17:05,669 --> 00:17:04,319

i mean how do you go about living your

476

00:17:07,350 --> 00:17:05,679

day-to-day life

477

00:17:10,150 --> 00:17:07,360

i mean i've almost sometimes wondered

478

00:17:12,309 --> 00:17:10,160

about like a mass trance-like effect

479

00:17:13,590 --> 00:17:12,319

in in our civilization because i don't

480

00:17:15,750 --> 00:17:13,600

understand why i mean i understand

481

00:17:17,350 --> 00:17:15,760

people have busy lives and i'm i'm lucky

482

00:17:19,029 --> 00:17:17,360

i have enough

483

00:17:20,630 --> 00:17:19,039

time and energy that i can think about

484

00:17:23,590 --> 00:17:20,640

these things i recognize that's that's a

485

00:17:25,429 --> 00:17:23,600

first world situation not everybody does

486

00:17:26,230 --> 00:17:25,439

nevertheless i'm still surprised it's

487

00:17:27,909 --> 00:17:26,240

not

488

00:17:29,430 --> 00:17:27,919

caught more people's attention uh but

489

00:17:30,950 --> 00:17:29,440

for me absolutely it feels like a

490

00:17:33,270 --> 00:17:30,960

calling

491

00:17:35,270 --> 00:17:33,280

no what a great question

492

00:17:37,029 --> 00:17:35,280

um well i want to talk about religion

493

00:17:39,350 --> 00:17:37,039

let's get into this more specifically so

494

00:17:41,029 --> 00:17:39,360

when we talk about religion

495

00:17:42,630 --> 00:17:41,039

uh you know we're often talking about

496

00:17:44,870 --> 00:17:42,640

systems right and you've touched on this

497

00:17:47,510 --> 00:17:44,880

a little bit already you know systems

498

00:17:50,150 --> 00:17:47,520

which uh create meaning and they they

499

00:17:52,950 --> 00:17:50,160

frame like the human experience within a

500

00:17:55,750 --> 00:17:52,960

larger story it's it's my place within

501
00:17:59,270 --> 00:17:55,760
this grand story and religion is a sort

502
00:18:01,590 --> 00:17:59,280
of a a method by which we do that um in

503
00:18:03,110 --> 00:18:01,600
addition it's it's not a surprise that

504
00:18:04,710 --> 00:18:03,120
um

505
00:18:06,870 --> 00:18:04,720
a lot of the world's religions when you

506
00:18:08,870 --> 00:18:06,880
study them and you clearly have you know

507
00:18:09,750 --> 00:18:08,880
they seem to have their roots

508
00:18:11,510 --> 00:18:09,760
in

509
00:18:13,430 --> 00:18:11,520
sort of very uh

510
00:18:15,590 --> 00:18:13,440
real things the changing of the seasons

511
00:18:18,630 --> 00:18:15,600
the movement of the stars in the sky

512
00:18:20,870 --> 00:18:18,640
uh our own biology it gets reflected in

513
00:18:23,029 --> 00:18:20,880

our religious uh sort of traditions and

514

00:18:25,430 --> 00:18:23,039

rituals um the

515

00:18:27,990 --> 00:18:25,440

these religious systems they kind of

516

00:18:30,310 --> 00:18:28,000

serve as like uh i think of them almost

517

00:18:33,110 --> 00:18:30,320

like it's a human operating system you

518

00:18:35,669 --> 00:18:33,120

know like it's a it's a software that

519

00:18:38,150 --> 00:18:35,679

runs on the human hardware um that helps

520

00:18:40,230 --> 00:18:38,160

us navigate the world

521

00:18:43,110 --> 00:18:40,240

um so when looking at it sort of from

522

00:18:44,950 --> 00:18:43,120

that perspective and that lens

523

00:18:48,549 --> 00:18:44,960

you know do you see

524

00:18:52,950 --> 00:18:48,559

some parallels with uh religious uh sort

525

00:18:54,870 --> 00:18:52,960

of ideas and concepts uh and ufology uh

526

00:18:56,549 --> 00:18:54,880

itself you know like one example might

527

00:18:58,630 --> 00:18:56,559

be uh

528

00:19:01,990 --> 00:18:58,640

the uh the priestly class in the

529

00:19:04,310 --> 00:19:02,000

religious uh world would be uh analogous

530

00:19:05,590 --> 00:19:04,320

to content creators i don't want to put

531

00:19:07,270 --> 00:19:05,600

yourself in that group but i guess i

532

00:19:09,270 --> 00:19:07,280

just did

533

00:19:11,830 --> 00:19:09,280

but you know do are there some parallels

534

00:19:13,990 --> 00:19:11,840

that you see there uh between uh

535

00:19:14,950 --> 00:19:14,000

religion and and sort of the

536

00:19:17,110 --> 00:19:14,960

um

537

00:19:19,430 --> 00:19:17,120

tenets of religious structure

538

00:19:20,470 --> 00:19:19,440

and and ufology and what we see out

539

00:19:22,390 --> 00:19:20,480

there

540

00:19:24,549 --> 00:19:22,400

yeah that's a great question uh it could

541

00:19:26,870 --> 00:19:24,559

go in many different directions um let

542

00:19:28,310 --> 00:19:26,880

me first point out that i agree with you

543

00:19:30,710 --> 00:19:28,320

about

544

00:19:32,630 --> 00:19:30,720

the way that religion tends to serve a

545

00:19:34,710 --> 00:19:32,640

server role almost like software you

546

00:19:36,390 --> 00:19:34,720

know and um

547

00:19:38,950 --> 00:19:36,400

i've heard it put this way you know when

548

00:19:41,270 --> 00:19:38,960

we use our personal computers

549

00:19:42,390 --> 00:19:41,280

and we drag a file into a trash bin

550

00:19:44,870 --> 00:19:42,400

right

551
00:19:47,430 --> 00:19:44,880
we know we're not actually doing that

552
00:19:49,590 --> 00:19:47,440
literally right that's a representation

553
00:19:50,950 --> 00:19:49,600
that really is about

554
00:19:52,950 --> 00:19:50,960
files that are stored digitally that

555
00:19:54,630 --> 00:19:52,960
really come down to zeros and ones right

556
00:19:56,870 --> 00:19:54,640
it has it's completely removed from

557
00:20:00,870 --> 00:19:56,880
what's actually happening but it's a

558
00:20:02,710 --> 00:20:00,880
it's a useful helpful way for us to

559
00:20:04,390 --> 00:20:02,720
do something in a in what feels like a

560
00:20:06,710 --> 00:20:04,400
meaningful way that we has meaning for

561
00:20:09,350 --> 00:20:06,720
us and we understand and is easy to

562
00:20:11,510 --> 00:20:09,360
access i think yes religion serves that

563
00:20:13,909 --> 00:20:11,520

role i think that

564

00:20:15,350 --> 00:20:13,919

speaking of priestly class you know in

565

00:20:17,110 --> 00:20:15,360

modern society

566

00:20:18,950 --> 00:20:17,120

the the neil degrasse tysons of the

567

00:20:20,870 --> 00:20:18,960

world have become the new the new sort

568

00:20:23,750 --> 00:20:20,880

of priestly class you know when

569

00:20:25,669 --> 00:20:23,760

when uh spaceships are in the sky

570

00:20:27,510 --> 00:20:25,679

regardless of whether it might involve

571

00:20:29,669 --> 00:20:27,520

consciousness and

572

00:20:31,430 --> 00:20:29,679

elements of spirituality the first thing

573

00:20:33,669 --> 00:20:31,440

reporters want to talk to is astronomers

574

00:20:36,070 --> 00:20:33,679

right they just think an astrophysicist

575

00:20:38,470 --> 00:20:36,080

is today's priest um it wouldn't occur

576

00:20:39,990 --> 00:20:38,480

to them to go talk to a priest um so

577

00:20:42,310 --> 00:20:40,000

that's interesting how that's changed

578

00:20:43,909 --> 00:20:42,320

but it's it's not dissolved it's just

579

00:20:46,230 --> 00:20:43,919

shifted right so in front we went from

580

00:20:50,070 --> 00:20:46,240

priests to now astrophysicists

581

00:20:51,590 --> 00:20:50,080

and um and in terms of within ufology i

582

00:20:53,750 --> 00:20:51,600

find it very interesting how you get

583

00:20:56,630 --> 00:20:53,760

this kind of dichotomy you get the the

584

00:20:57,830 --> 00:20:56,640

nuts and bolts people right who are

585

00:20:59,990 --> 00:20:57,840

um

586

00:21:01,510 --> 00:21:00,000

fascinated by sort of the technological

587

00:21:03,990 --> 00:21:01,520

aspects right that there could be these

588

00:21:06,870 --> 00:21:04,000

really advanced craft and this means you

589

00:21:08,630 --> 00:21:06,880

know aliens from alpha centauri are here

590

00:21:10,710 --> 00:21:08,640

and that's really cool and alien

591

00:21:12,470 --> 00:21:10,720

civilizations some people are just sort

592

00:21:13,909 --> 00:21:12,480

of focused on that level and then

593

00:21:15,110 --> 00:21:13,919

there's the other

594

00:21:17,110 --> 00:21:15,120

side

595

00:21:19,270 --> 00:21:17,120

involving experiencers and people who

596

00:21:22,310 --> 00:21:19,280

follow experiencers who've had this

597

00:21:25,430 --> 00:21:22,320

entirely different and much

598

00:21:27,270 --> 00:21:25,440

deeper and more broad uh spiritual

599

00:21:28,950 --> 00:21:27,280

awakening because of this now of course

600

00:21:30,870 --> 00:21:28,960

there's there's the negative aspect too

601
00:21:32,390 --> 00:21:30,880
and we can talk about that but many

602
00:21:35,110 --> 00:21:32,400
people have

603
00:21:37,190 --> 00:21:35,120
taken it on kind of like in replacement

604
00:21:39,510 --> 00:21:37,200
for a religion you know and i know uh

605
00:21:41,750 --> 00:21:39,520
jacques villa was was really convinced

606
00:21:43,110 --> 00:21:41,760
in the 1970s that

607
00:21:45,590 --> 00:21:43,120
ufos were going to turn into the next

608
00:21:46,710 --> 00:21:45,600
big religion that hasn't really happened

609
00:21:49,350 --> 00:21:46,720
but

610
00:21:50,470 --> 00:21:49,360
you see elements of that around and in

611
00:21:52,390 --> 00:21:50,480
terms of

612
00:21:54,950 --> 00:21:52,400
the priestly class within ufology like

613
00:21:55,750 --> 00:21:54,960

you said what i find interesting

614

00:21:57,510 --> 00:21:55,760

is

615

00:21:58,630 --> 00:21:57,520

you know you have someone like david

616

00:22:01,190 --> 00:21:58,640

fravor

617

00:22:03,510 --> 00:22:01,200

you know someone like that or

618

00:22:05,669 --> 00:22:03,520

a tom delong you know who's had

619

00:22:08,470 --> 00:22:05,679

experiences

620

00:22:10,950 --> 00:22:08,480

knows some things and then suddenly

621

00:22:12,950 --> 00:22:10,960

people ascribe to them all sorts of

622

00:22:15,430 --> 00:22:12,960

authority about everything in life you

623

00:22:17,669 --> 00:22:15,440

know what i mean so it's not like

624

00:22:19,669 --> 00:22:17,679

tom can you talk to us about you know

625

00:22:21,270 --> 00:22:19,679

playing guitar and what you happen to

626
00:22:22,870 --> 00:22:21,280
learn when you talk to those generals

627
00:22:24,950 --> 00:22:22,880
but it's like suddenly

628
00:22:26,230 --> 00:22:24,960
tom knows about their intentions he

629
00:22:27,669 --> 00:22:26,240
knows about all the ones that are here

630
00:22:29,350 --> 00:22:27,679
and what their ultimate aims are and he

631
00:22:31,590 --> 00:22:29,360
must know this and he must know that and

632
00:22:32,630 --> 00:22:31,600
we very quickly ascribe to these other

633
00:22:34,149 --> 00:22:32,640
people

634
00:22:36,390 --> 00:22:34,159
and they're not asking for this we just

635
00:22:38,789 --> 00:22:36,400
do it right and suddenly overnight they

636
00:22:40,789 --> 00:22:38,799
have thousands of followers on twitter

637
00:22:42,789 --> 00:22:40,799
and people assume

638
00:22:44,870 --> 00:22:42,799

because they've seen a tic tac that they

639

00:22:47,669 --> 00:22:44,880

must have this really advanced knowledge

640

00:22:49,110 --> 00:22:47,679

in all these areas right and and which i

641

00:22:51,510 --> 00:22:49,120

find interesting but it just again it

642

00:22:53,590 --> 00:22:51,520

shows you that this is a this is a human

643

00:22:55,190 --> 00:22:53,600

tendency it's not just within ufology

644

00:22:58,390 --> 00:22:55,200

it's not just within christianity or

645

00:23:00,950 --> 00:22:58,400

just within islam or just within uh you

646

00:23:02,710 --> 00:23:00,960

know the domain of science and academia

647

00:23:04,390 --> 00:23:02,720

this is just what humans do and that's

648

00:23:06,950 --> 00:23:04,400

right whatever particular group we're in

649

00:23:09,110 --> 00:23:06,960

we we look to ascribe that authority to

650

00:23:12,310 --> 00:23:09,120

someone right just what you talked about

651
00:23:14,630 --> 00:23:12,320
earlier this man myth monument

652
00:23:16,070 --> 00:23:14,640
uh type of progression and that there's

653
00:23:18,870 --> 00:23:16,080
this inertia

654
00:23:21,510 --> 00:23:18,880
that gets generated once that

655
00:23:24,310 --> 00:23:21,520
account at firsthand account is shared

656
00:23:26,870 --> 00:23:24,320
and and followers of a certain size

657
00:23:28,630 --> 00:23:26,880
accumulate right it's not necessarily a

658
00:23:30,310 --> 00:23:28,640
following of three or four it's like

659
00:23:31,909 --> 00:23:30,320
there's this sort of critical mass that

660
00:23:33,990 --> 00:23:31,919
is reached at which point it begins this

661
00:23:35,510 --> 00:23:34,000
snowballing effect and as you were kind

662
00:23:36,789 --> 00:23:35,520
of talking through that it made me think

663
00:23:39,270 --> 00:23:36,799

about my own

664

00:23:40,149 --> 00:23:39,280

uh history and and with religious

665

00:23:42,630 --> 00:23:40,159

studies and particularly with

666

00:23:44,710 --> 00:23:42,640

christianity you know thinking about uh

667

00:23:47,590 --> 00:23:44,720

the writers of the new testament or if

668

00:23:50,630 --> 00:23:47,600

there were any uh first-hand experiences

669

00:23:54,230 --> 00:23:50,640

of of that story how they may have felt

670

00:23:54,950 --> 00:23:54,240

pressure uh from their constituents uh

671

00:23:59,590 --> 00:23:54,960

to

672

00:24:01,909 --> 00:23:59,600

that ball rolling downhill

673

00:24:03,909 --> 00:24:01,919

not that they wanted to embellish uh per

674

00:24:06,470 --> 00:24:03,919

se but there's this again this inertia

675

00:24:08,230 --> 00:24:06,480

that almost drives that in a direction

676

00:24:09,750 --> 00:24:08,240

that ends up really kind of being out of

677

00:24:12,390 --> 00:24:09,760

their control

678

00:24:14,630 --> 00:24:12,400

yeah it's that happens and i think also

679

00:24:16,070 --> 00:24:14,640

what happens is pretty quickly within a

680

00:24:18,149 --> 00:24:16,080

generation or two and of course as you

681

00:24:19,990 --> 00:24:18,159

know from your background with religious

682

00:24:21,430 --> 00:24:20,000

history these become oral traditions for

683

00:24:24,149 --> 00:24:21,440

a long time before they're ever written

684

00:24:26,149 --> 00:24:24,159

down right and when when that's the case

685

00:24:27,750 --> 00:24:26,159

it has all sorts of opportunity for

686

00:24:29,990 --> 00:24:27,760

embellishment to come in it's sort of

687

00:24:32,230 --> 00:24:30,000

the the standard you know i'm going to

688

00:24:34,470 --> 00:24:32,240

talk through the cup through a string to

689

00:24:35,590 --> 00:24:34,480

another cop that you're listening to

690

00:24:36,870 --> 00:24:35,600

you know it goes on and on and by the

691

00:24:39,110 --> 00:24:36,880

time it gets the 10th person it's

692

00:24:41,750 --> 00:24:39,120

actually changed a fair bit right right

693

00:24:43,029 --> 00:24:41,760

have that going on and i think even more

694

00:24:46,149 --> 00:24:43,039

importantly

695

00:24:50,870 --> 00:24:46,159

you have this human tendency to want to

696

00:24:52,390 --> 00:24:50,880

turn our ancestors into heroes right so

697

00:24:55,350 --> 00:24:52,400

you got someone like you know the

698

00:24:57,110 --> 00:24:55,360

apostle paul and you know some of the

699

00:24:58,710 --> 00:24:57,120

other apostles who saw when he was

700

00:25:00,630 --> 00:24:58,720

persecuting christians before he had

701
00:25:02,630 --> 00:25:00,640
kind of his conversion experience

702
00:25:03,590 --> 00:25:02,640
and they go yeah we know paul i mean he

703
00:25:05,029 --> 00:25:03,600
wasn't

704
00:25:06,630 --> 00:25:05,039
he was quite a ball of work before you

705
00:25:08,950 --> 00:25:06,640
know he came on our side kind of thing

706
00:25:10,310 --> 00:25:08,960
whereas now christians and evangelicals

707
00:25:12,710 --> 00:25:10,320
now when they think about paul they just

708
00:25:14,470 --> 00:25:12,720
have this glowing perspective of him

709
00:25:16,070 --> 00:25:14,480
they even have a hard time

710
00:25:18,070 --> 00:25:16,080
reading the bible reading the new

711
00:25:19,750 --> 00:25:18,080
testament and really seeing him as a

712
00:25:21,110 --> 00:25:19,760
human being and even seeing some of the

713
00:25:23,750 --> 00:25:21,120

flaws that are kind of there if you're

714

00:25:25,350 --> 00:25:23,760

paying attention right and so

715

00:25:27,590 --> 00:25:25,360

even when it comes to people like you

716

00:25:29,269 --> 00:25:27,600

know mozes and whatnot having these

717

00:25:30,070 --> 00:25:29,279

crazy experiences in the old testament

718

00:25:31,909 --> 00:25:30,080

again

719

00:25:33,990 --> 00:25:31,919

i think the reason why people

720

00:25:36,549 --> 00:25:34,000

sort of dogmatically and automatically

721

00:25:38,070 --> 00:25:36,559

assume that's not the ufo phenomenon is

722

00:25:40,070 --> 00:25:38,080

because they think no that that was a

723

00:25:42,310 --> 00:25:40,080

completely different era of history that

724

00:25:44,630 --> 00:25:42,320

was the era of revelation when god was

725

00:25:47,190 --> 00:25:44,640

like reaching down and and touching us

726

00:25:49,350 --> 00:25:47,200

directly and that's not like today but

727

00:25:51,510 --> 00:25:49,360

if you think about that it's just it's a

728

00:25:55,029 --> 00:25:51,520

pure prejudice it's it's just again it's

729

00:25:57,350 --> 00:25:55,039

that desire to want to make now simpler

730

00:25:59,029 --> 00:25:57,360

put it in a box put it in a book right

731

00:26:01,029 --> 00:25:59,039

so then for evangelicals it's sort of

732

00:26:03,750 --> 00:26:01,039

the the era of the bible rather than the

733

00:26:05,510 --> 00:26:03,760

era of revelation so now it's safe it's

734

00:26:08,230 --> 00:26:05,520

in this text it's always going to be the

735

00:26:10,230 --> 00:26:08,240

same i feel comfortable because of it

736

00:26:12,630 --> 00:26:10,240

right while it was probably exactly the

737

00:26:14,789 --> 00:26:12,640

same back then as it is today like it

738

00:26:17,430 --> 00:26:14,799

would just men walking around having

739

00:26:18,870 --> 00:26:17,440

exactly epiphanies

740

00:26:21,269 --> 00:26:18,880

trying to make sense of these bizarre

741

00:26:24,390 --> 00:26:21,279

things happening exactly and

742

00:26:26,149 --> 00:26:24,400

and and probably just as confused even

743

00:26:28,390 --> 00:26:26,159

after they've said these things in past

744

00:26:29,990 --> 00:26:28,400

on these teachings and yet we want to

745

00:26:32,070 --> 00:26:30,000

treat them like they're these

746

00:26:34,149 --> 00:26:32,080

pillars who just have these super

747

00:26:36,230 --> 00:26:34,159

crystal clear understandings and never

748

00:26:38,710 --> 00:26:36,240

wrestle with the same sort of human

749

00:26:42,070 --> 00:26:38,720

challenges that all of us do right

750

00:26:46,950 --> 00:26:44,230

i mean it's it's a fair question i think

751

00:26:48,950 --> 00:26:46,960

that depending on partly on what the

752

00:26:51,110 --> 00:26:48,960

the agents behind the phenomenon do and

753

00:26:53,750 --> 00:26:51,120

i say that deliberately plural because i

754

00:26:55,990 --> 00:26:53,760

i my take is that this is

755

00:26:58,230 --> 00:26:56,000

much more complex than than most still

756

00:26:59,909 --> 00:26:58,240

realize and again speaking of human

757

00:27:02,070 --> 00:26:59,919

tendencies we have a tendency for

758

00:27:03,750 --> 00:27:02,080

simplicity we want to

759

00:27:06,390 --> 00:27:03,760

the same way that our our computer

760

00:27:08,390 --> 00:27:06,400

system makes it simpler when we can drag

761

00:27:09,830 --> 00:27:08,400

a file into a trash can that feels easy

762

00:27:11,269 --> 00:27:09,840

and relatable

763

00:27:14,310 --> 00:27:11,279

we don't really want to know about the

764

00:27:16,870 --> 00:27:14,320

complexity uh of what's going on inside

765

00:27:18,950 --> 00:27:16,880

a computer right

766

00:27:21,430 --> 00:27:18,960

same way you know

767

00:27:23,269 --> 00:27:21,440

we we it's easier for us to go what are

768

00:27:25,430 --> 00:27:23,279

the aliens doing what is their purpose

769

00:27:27,029 --> 00:27:25,440

like singular like it's one entity or

770

00:27:28,149 --> 00:27:27,039

one race that's here and they have a

771

00:27:29,190 --> 00:27:28,159

purpose

772

00:27:33,430 --> 00:27:29,200

and

773

00:27:35,029 --> 00:27:33,440

this tendency from one group to sort of

774

00:27:36,470 --> 00:27:35,039

paint them all negative and another

775

00:27:37,909 --> 00:27:36,480

group paint them as all positive you

776

00:27:40,549 --> 00:27:37,919

know it's either all love or light or

777

00:27:42,389 --> 00:27:40,559

it's all sort of demonic uh you know

778

00:27:43,190 --> 00:27:42,399

turning humans into zombies kind of

779

00:27:45,430 --> 00:27:43,200

thing

780

00:27:46,830 --> 00:27:45,440

um again it's that tendency to want to

781

00:27:49,110 --> 00:27:46,840

simplify

782

00:27:51,029 --> 00:27:49,120

and to answer your question more

783

00:27:53,430 --> 00:27:51,039

directly in terms of religion

784

00:27:54,870 --> 00:27:53,440

depending what happens i mean

785

00:27:56,070 --> 00:27:54,880

seems to me that a lot of what's been

786

00:27:57,750 --> 00:27:56,080

going on has

787

00:27:59,430 --> 00:27:57,760

been meant to happen on the subconscious

788

00:28:01,430 --> 00:27:59,440

level so i'm definitely in jacques

789

00:28:02,710 --> 00:28:01,440

villa's camp that

790

00:28:04,389 --> 00:28:02,720

there's some sort of control system

791

00:28:05,909 --> 00:28:04,399

going on that is happening underneath

792

00:28:07,830 --> 00:28:05,919

our noses that we're not even aware of

793

00:28:10,149 --> 00:28:07,840

and especially the elite of our culture

794

00:28:13,269 --> 00:28:10,159

are not aware of it and yet it can over

795

00:28:14,950 --> 00:28:13,279

time create massive transformation uh

796

00:28:16,230 --> 00:28:14,960

which i think is unsettling to many

797

00:28:18,149 --> 00:28:16,240

because they feel like they're not

798

00:28:20,230 --> 00:28:18,159

agents of their own destiny kind of

799

00:28:22,950 --> 00:28:20,240

thing but i think that's what's going on

800

00:28:25,750 --> 00:28:22,960

i think if the ufo phenomenon did

801

00:28:27,669 --> 00:28:25,760

something more direct and

802

00:28:29,430 --> 00:28:27,679

revelatory you know we we had this

803

00:28:30,950 --> 00:28:29,440

anjali person who's talking about going

804

00:28:33,190 --> 00:28:30,960

into this mountain

805

00:28:34,710 --> 00:28:33,200

um you know and supposedly uncovering

806

00:28:36,389 --> 00:28:34,720

this alien base

807

00:28:38,230 --> 00:28:36,399

something like that happens

808

00:28:40,310 --> 00:28:38,240

and there's direct evidence say if that

809

00:28:41,590 --> 00:28:40,320

happens in the future sometime this year

810

00:28:43,269 --> 00:28:41,600

and you've got the message she's

811

00:28:44,389 --> 00:28:43,279

bringing of this peace love and light

812

00:28:45,909 --> 00:28:44,399

connection

813

00:28:47,990 --> 00:28:45,919

then sure i think a whole bunch of

814

00:28:49,110 --> 00:28:48,000

people could then jump on that and that

815

00:28:50,950 --> 00:28:49,120

could become a kind of modern day

816

00:28:52,950 --> 00:28:50,960

religion

817

00:28:56,230 --> 00:28:52,960

right and where do you see some of these

818

00:28:59,669 --> 00:28:56,240

uh friction points uh emerging so

819

00:29:02,389 --> 00:28:59,679

uh we know of the uh example from luis

820

00:29:04,789 --> 00:29:02,399

elizondo about the folks within the

821

00:29:06,470 --> 00:29:04,799

pentagon who seem to think you did a

822

00:29:07,750 --> 00:29:06,480

whole episode on this in fact or related

823

00:29:09,029 --> 00:29:07,760

to this topic

824

00:29:11,269 --> 00:29:09,039

pushing back

825

00:29:12,389 --> 00:29:11,279

against uh studying this phenomenon

826

00:29:15,190 --> 00:29:12,399

because of their

827

00:29:17,830 --> 00:29:15,200

religious conviction um how do you see

828

00:29:19,750 --> 00:29:17,840

kind of us navigating

829

00:29:21,750 --> 00:29:19,760

all of these different perspectives and

830

00:29:24,470 --> 00:29:21,760

we are having i recognize this in full

831

00:29:27,350 --> 00:29:24,480

view of this place that we ourselves are

832

00:29:29,590 --> 00:29:27,360

in in this western space

833

00:29:32,070 --> 00:29:29,600

where we have a pretty shared kind of

834

00:29:33,430 --> 00:29:32,080

fabric that is uh you know comfortable

835

00:29:34,950 --> 00:29:33,440

to us and there are

836

00:29:37,510 --> 00:29:34,960

loads of other people around the world

837

00:29:39,590 --> 00:29:37,520

who hold entirely different world views

838

00:29:41,269 --> 00:29:39,600

and religious perspectives and they're

839

00:29:43,269 --> 00:29:41,279

not even really

840

00:29:45,110 --> 00:29:43,279

having that kind of this conversation

841

00:29:48,149 --> 00:29:45,120

with us right now at least in the in the

842

00:29:50,950 --> 00:29:48,159

way that we seem to view it

843

00:29:53,830 --> 00:29:50,960

right absolutely um

844

00:29:55,269 --> 00:29:53,840

again really important question i think

845

00:29:57,110 --> 00:29:55,279

i'm one of the things i've been most

846

00:29:59,029 --> 00:29:57,120

most amazed by

847

00:30:01,029 --> 00:29:59,039

because i was most one of the ways that

848

00:30:03,590 --> 00:30:01,039

integral theory against again was really

849

00:30:05,590 --> 00:30:03,600

revelatory for me was realizing

850

00:30:07,909 --> 00:30:05,600

developmental levels that co that

851
00:30:09,590 --> 00:30:07,919
coexist simultaneously around the world

852
00:30:11,750 --> 00:30:09,600
within our civilization so within

853
00:30:14,149 --> 00:30:11,760
western culture as also you know in the

854
00:30:15,990 --> 00:30:14,159
middle east and elsewhere different ones

855
00:30:17,430 --> 00:30:16,000
but you have these different world views

856
00:30:19,430 --> 00:30:17,440
that again they're they're

857
00:30:20,789 --> 00:30:19,440
simultaneously absolute but about

858
00:30:22,389 --> 00:30:20,799
different things

859
00:30:24,549 --> 00:30:22,399
and they're all going on at the same

860
00:30:26,710 --> 00:30:24,559
time so when people ask the question

861
00:30:28,070 --> 00:30:26,720
what will disclosure look like

862
00:30:29,669 --> 00:30:28,080
there's no way to answer that in a

863
00:30:30,470 --> 00:30:29,679

singular because

864

00:30:31,750 --> 00:30:30,480

um

865

00:30:35,029 --> 00:30:31,760

you know we

866

00:30:38,149 --> 00:30:35,039

uh we are not we may be a human species

867

00:30:39,590 --> 00:30:38,159

but we have a wide variety of uh

868

00:30:42,149 --> 00:30:39,600

differences between us different

869

00:30:44,310 --> 00:30:42,159

cultural views

870

00:30:45,510 --> 00:30:44,320

in the west for instance we we really

871

00:30:47,430 --> 00:30:45,520

don't think

872

00:30:48,789 --> 00:30:47,440

anything that you can't measure right

873

00:30:50,630 --> 00:30:48,799

and that you can't reproduce through the

874

00:30:52,389 --> 00:30:50,640

scientific method even exists a lot of

875

00:30:53,350 --> 00:30:52,399

people think that right in other

876

00:30:54,789 --> 00:30:53,360

cultures

877

00:30:56,310 --> 00:30:54,799

they have no problem believing that all

878

00:30:58,070 --> 00:30:56,320

sorts of other things exist if you go to

879

00:30:59,750 --> 00:30:58,080

india a very different view

880

00:31:01,909 --> 00:30:59,760

and they might look at the phenomenon in

881

00:31:04,149 --> 00:31:01,919

a very different way they may fit into

882

00:31:06,710 --> 00:31:04,159

sort of their pre-existing notions of

883

00:31:08,470 --> 00:31:06,720

how these extra-dimensional realities

884

00:31:10,230 --> 00:31:08,480

have always coexisted so it's not it's

885

00:31:12,549 --> 00:31:10,240

not a reach for them but they not might

886

00:31:15,110 --> 00:31:12,559

not pick alien you know or as their

887

00:31:16,389 --> 00:31:15,120

first category to ascribe to that uh

888

00:31:19,509 --> 00:31:16,399

experience

889

00:31:21,350 --> 00:31:19,519

um and then within yeah when people say

890

00:31:22,950 --> 00:31:21,360

you know government it's this big bad

891

00:31:24,870 --> 00:31:22,960

thing and you know the government's

892

00:31:26,789 --> 00:31:24,880

doing this and the government's holding

893

00:31:27,909 --> 00:31:26,799

back information i get that and it's

894

00:31:30,470 --> 00:31:27,919

certainly

895

00:31:32,710 --> 00:31:30,480

true that we've had 75 years of

896

00:31:35,990 --> 00:31:32,720

not only holding back information but

897

00:31:39,430 --> 00:31:36,000

deliberate misinformation campaigns

898

00:31:40,549 --> 00:31:39,440

deliberate uh you know desire to confuse

899

00:31:42,950 --> 00:31:40,559

people

900

00:31:44,310 --> 00:31:42,960

this constant uh technique of bleeding

901
00:31:46,710 --> 00:31:44,320
out a little bit of truth with all sorts

902
00:31:47,909 --> 00:31:46,720
of falsehoods so you get this stop and

903
00:31:49,509 --> 00:31:47,919
start kind of thing until people

904
00:31:51,750 --> 00:31:49,519
eventually are exhausted and just think

905
00:31:52,549 --> 00:31:51,760
the whole thing is hogwash somehow

906
00:31:55,110 --> 00:31:52,559
um

907
00:31:56,789 --> 00:31:55,120
while that's been going on

908
00:31:58,149 --> 00:31:56,799
at the same time

909
00:32:00,710 --> 00:31:58,159
government

910
00:32:02,389 --> 00:32:00,720
has a uh a broad assortment of different

911
00:32:04,870 --> 00:32:02,399
people with different world views just

912
00:32:07,909 --> 00:32:04,880
like society does right so

913
00:32:09,509 --> 00:32:07,919

like luis elizondo ran into some people

914

00:32:11,509 --> 00:32:09,519

just wanted to shut down the

915

00:32:13,430 --> 00:32:11,519

conversation the investigation from the

916

00:32:14,870 --> 00:32:13,440

get-go because they just assumed these

917

00:32:16,870 --> 00:32:14,880

were demons

918

00:32:18,710 --> 00:32:16,880

and i've talked about this before

919

00:32:20,870 --> 00:32:18,720

you know when you have a

920

00:32:22,149 --> 00:32:20,880

uh sort of a perspective on reality that

921

00:32:24,789 --> 00:32:22,159

you either have

922

00:32:26,710 --> 00:32:24,799

humans and animals right from the earth

923

00:32:29,110 --> 00:32:26,720

if it's not that you only have two other

924

00:32:31,430 --> 00:32:29,120

options satan and demons

925

00:32:33,350 --> 00:32:31,440

or god and angels and

926
00:32:35,430 --> 00:32:33,360
again because of a funny kind of like

927
00:32:37,029 --> 00:32:35,440
suspicion of anything new getting back

928
00:32:38,789 --> 00:32:37,039
to what we talked before about man myth

929
00:32:41,590 --> 00:32:38,799
monument this doesn't fit within my nice

930
00:32:44,149 --> 00:32:41,600
world view that's nice crisp and clean

931
00:32:46,470 --> 00:32:44,159
i'm going to say that's negative and so

932
00:32:47,750 --> 00:32:46,480
you get all sorts of sort of you know

933
00:32:49,990 --> 00:32:47,760
cherry picking

934
00:32:53,029 --> 00:32:50,000
different parts of scripture and

935
00:32:54,950 --> 00:32:53,039
applying them only in a certain way

936
00:32:56,789 --> 00:32:54,960
and you end up with this idea that

937
00:32:58,870 --> 00:32:56,799
anything that's parading in our skies no

938
00:33:00,549 --> 00:32:58,880

matter how benevolent it seems to be no

939

00:33:03,029 --> 00:33:00,559

i don't care if it heals your dog or

940

00:33:04,149 --> 00:33:03,039

your grandma you know or if it's giving

941

00:33:05,909 --> 00:33:04,159

you things that are helping you live

942

00:33:07,350 --> 00:33:05,919

your life differently and making you

943

00:33:09,190 --> 00:33:07,360

feel more spiritually alive than you

944

00:33:13,110 --> 00:33:09,200

ever have before i'm going to assume

945

00:33:15,029 --> 00:33:13,120

that's satanic because i feel safer

946

00:33:17,110 --> 00:33:15,039

and more comfortable if i have a nice

947

00:33:19,110 --> 00:33:17,120

familiar surroundings to to get up in

948

00:33:21,190 --> 00:33:19,120

the morning with um is what it comes

949

00:33:23,430 --> 00:33:21,200

down to right so

950

00:33:25,029 --> 00:33:23,440

yeah i mean it's it's kind of you know

951
00:33:26,789 --> 00:33:25,039
on the one hand it's humorous on the

952
00:33:28,710 --> 00:33:26,799
other hand it's kind of you know a

953
00:33:30,470 --> 00:33:28,720
little bit infuriating it can be if you

954
00:33:32,149 --> 00:33:30,480
look at it from a certain perspective

955
00:33:33,669 --> 00:33:32,159
that you've got people

956
00:33:36,630 --> 00:33:33,679
within government trying to make the

957
00:33:38,630 --> 00:33:36,640
decision for us you know saying i'm just

958
00:33:41,430 --> 00:33:38,640
going to go ahead and say this as demons

959
00:33:43,509 --> 00:33:41,440
and we can just stop there

960
00:33:44,950 --> 00:33:43,519
and my understanding is louis lozano is

961
00:33:47,190 --> 00:33:44,960
actually a religious person so it's not

962
00:33:49,110 --> 00:33:47,200
like he's right and anything is saying i

963
00:33:51,029 --> 00:33:49,120

got to get these christians he's saying

964

00:33:53,029 --> 00:33:51,039

come on i mean we shouldn't be afraid of

965

00:33:55,909 --> 00:33:53,039

truth if this is truth and let's let it

966

00:33:57,509 --> 00:33:55,919

out let's let our entire civilization uh

967

00:33:59,909 --> 00:33:57,519

uh grapple with this and figure out what

968

00:34:01,590 --> 00:33:59,919

it means so yeah it's super complicated

969

00:34:02,789 --> 00:34:01,600

uh question to to deal with and

970

00:34:04,470 --> 00:34:02,799

disclosure

971

00:34:06,630 --> 00:34:04,480

is not going to be simple no matter how

972

00:34:09,510 --> 00:34:06,640

it happens right and what i'm just going

973

00:34:13,109 --> 00:34:09,520

to say is an extraordinary individual

974

00:34:16,230 --> 00:34:13,119

because he's so well-rounded he's not uh

975

00:34:19,190 --> 00:34:16,240

given to political zealotry in any way

976

00:34:21,990 --> 00:34:19,200

yet he's very patriotic yet he's open to

977

00:34:25,109 --> 00:34:22,000

new ideas yet he's has a component of

978

00:34:25,829 --> 00:34:25,119

religiosity to him self-described

979

00:34:27,990 --> 00:34:25,839

so

980

00:34:29,190 --> 00:34:28,000

it's he's a very very

981

00:34:31,270 --> 00:34:29,200

you know i i

982

00:34:32,629 --> 00:34:31,280

you know i come from the military side

983

00:34:35,589 --> 00:34:32,639

of things i work

984

00:34:37,349 --> 00:34:35,599

uh you know i work work over there today

985

00:34:39,349 --> 00:34:37,359

even as a civilian

986

00:34:41,430 --> 00:34:39,359

and he's a he he's a very interesting

987

00:34:43,829 --> 00:34:41,440

person you don't run into a lot of

988

00:34:46,790 --> 00:34:43,839

people like him in my in my

989

00:34:49,030 --> 00:34:46,800

uh my travels through that right and and

990

00:34:51,190 --> 00:34:49,040

it's uh you know at great cost to him as

991

00:34:52,149 --> 00:34:51,200

well right i mean he it wasn't like it

992

00:34:54,149 --> 00:34:52,159

was just

993

00:34:56,550 --> 00:34:54,159

he had this fantasy of going on a

994

00:34:57,829 --> 00:34:56,560

thousand podcasts

995

00:34:58,870 --> 00:34:57,839

you know that wasn't that wasn't his

996

00:35:01,030 --> 00:34:58,880

goal he

997

00:35:02,390 --> 00:35:01,040

he just really said thought to himself

998

00:35:04,390 --> 00:35:02,400

you know

999

00:35:05,829 --> 00:35:04,400

this is not this is not going to move

1000

00:35:07,990 --> 00:35:05,839

forward unless i

1001
00:35:09,829 --> 00:35:08,000
make it happen and even if that means i

1002
00:35:11,670 --> 00:35:09,839
have to resign from a job i've loved

1003
00:35:13,750 --> 00:35:11,680
from you know serving a country that

1004
00:35:14,470 --> 00:35:13,760
i've loved and i've loved this you know

1005
00:35:19,430 --> 00:35:14,480
he

1006
00:35:21,109 --> 00:35:19,440
never took for granted you know his

1007
00:35:23,030 --> 00:35:21,119
position as an american

1008
00:35:24,790 --> 00:35:23,040
and i'm sure it was the hardest thing he

1009
00:35:26,630 --> 00:35:24,800
ever had to do to sort of resign from

1010
00:35:28,470 --> 00:35:26,640
that position and suddenly

1011
00:35:29,990 --> 00:35:28,480
sort of be in direct opposition to some

1012
00:35:32,069 --> 00:35:30,000
of what he was seeing going on but he

1013
00:35:34,230 --> 00:35:32,079

believed so much in the principles

1014

00:35:36,390 --> 00:35:34,240

behind what the what the military and

1015

00:35:37,990 --> 00:35:36,400

the government was supposed to stand for

1016

00:35:39,589 --> 00:35:38,000

that he was willing to do that and i

1017

00:35:42,470 --> 00:35:39,599

yeah i have total respect for him as

1018

00:35:44,870 --> 00:35:42,480

well because of that that is a lifetime

1019

00:35:47,430 --> 00:35:44,880

of paychecks that he gave up

1020

00:35:49,430 --> 00:35:47,440

when he walked away from that retirement

1021

00:35:52,150 --> 00:35:49,440

that is getting paid for the rest of

1022

00:35:53,910 --> 00:35:52,160

your life i could i could actually

1023

00:35:56,069 --> 00:35:53,920

through a calculator at work figure out

1024

00:35:57,990 --> 00:35:56,079

the percentage that he gave up but

1025

00:36:00,470 --> 00:35:58,000

that's a significant amount of money to

1026
00:36:01,349 --> 00:36:00,480
say if i'm still breathing i'm getting

1027
00:36:02,950 --> 00:36:01,359
paid

1028
00:36:04,230 --> 00:36:02,960
right when you've got kids in a mortgage

1029
00:36:05,270 --> 00:36:04,240
that's not easy to do you know

1030
00:36:07,190 --> 00:36:05,280
definitely

1031
00:36:08,710 --> 00:36:07,200
well it's it's funny and

1032
00:36:10,390 --> 00:36:08,720
i don't want to dwell too much on it but

1033
00:36:12,470 --> 00:36:10,400
just in this last couple of minutes

1034
00:36:14,950 --> 00:36:12,480
we've we've talked about elizondo and

1035
00:36:16,630 --> 00:36:14,960
the way that many talk about uh a

1036
00:36:18,710 --> 00:36:16,640
religious figure right so it's

1037
00:36:20,630 --> 00:36:18,720
interesting how uh you know we're all

1038
00:36:21,990 --> 00:36:20,640

we're all prone to this as you said

1039

00:36:23,510 --> 00:36:22,000

excellent i think you've made an

1040

00:36:26,550 --> 00:36:23,520

excellent point about it earlier you

1041

00:36:29,990 --> 00:36:26,560

know we're prone to uh to

1042

00:36:31,829 --> 00:36:30,000

to changing uh to transforming a person

1043

00:36:34,550 --> 00:36:31,839

in in a way that maybe they themselves

1044

00:36:36,710 --> 00:36:34,560

have not uh even you know necessarily

1045

00:36:37,829 --> 00:36:36,720

sought but what i wanted to ask you is

1046

00:36:42,630 --> 00:36:37,839

so what

1047

00:36:47,829 --> 00:36:45,589

what i grapple with and struggle with is

1048

00:36:49,589 --> 00:36:47,839

a lot of the stories that you hear in in

1049

00:36:52,150 --> 00:36:49,599

from experiencers

1050

00:36:53,670 --> 00:36:52,160

in ufology uh describe

1051

00:36:55,030 --> 00:36:53,680

uh you know sort of

1052

00:36:56,870 --> 00:36:55,040

kind of uh

1053

00:36:59,589 --> 00:36:56,880

monolithic types of beings that they

1054

00:37:02,069 --> 00:36:59,599

seem very one-dimensional in a way um

1055

00:37:03,829 --> 00:37:02,079

you know whereas whereas human culture

1056

00:37:06,230 --> 00:37:03,839

we can talk about human behavior in fact

1057

00:37:09,190 --> 00:37:06,240

we we have and how human behavior tends

1058

00:37:12,069 --> 00:37:09,200

to do x y z fairly predictably but the

1059

00:37:14,790 --> 00:37:12,079

expressions of that behavior uh vary

1060

00:37:17,190 --> 00:37:14,800

quite a bit uh in in in belief in

1061

00:37:19,349 --> 00:37:17,200

practice there's a huge diversity in the

1062

00:37:21,750 --> 00:37:19,359

world uh with our cultures and

1063

00:37:23,109 --> 00:37:21,760

governments and whatnot yet

1064

00:37:25,430 --> 00:37:23,119

a lot of the experience that we hear

1065

00:37:27,750 --> 00:37:25,440

about is uh it's it's sort of almost

1066

00:37:30,310 --> 00:37:27,760

asking us to sort of transform that

1067

00:37:32,630 --> 00:37:30,320

diversity into a and flatten it down

1068

00:37:35,030 --> 00:37:32,640

into kind of a more of a one-dimensional

1069

00:37:37,030 --> 00:37:35,040

type of uh of existence have you thought

1070

00:37:39,030 --> 00:37:37,040

about that or what's your perspective

1071

00:37:40,950 --> 00:37:39,040

yeah absolutely and it's a it's a huge

1072

00:37:43,430 --> 00:37:40,960

problem so let me put it to you this way

1073

00:37:45,589 --> 00:37:43,440

guys so when you watch sci-fi movies and

1074

00:37:49,109 --> 00:37:45,599

you see alien planets what what do you

1075

00:37:51,510 --> 00:37:49,119

usually see in terms of a landscape

1076

00:37:53,510 --> 00:37:51,520

uh it doesn't look like natural with

1077

00:37:54,950 --> 00:37:53,520

like a lot of woods and stuff it doesn't

1078

00:37:57,270 --> 00:37:54,960

look like earth generally if i'm

1079

00:37:59,589 --> 00:37:57,280

thinking of star trek anyway yeah or

1080

00:38:01,030 --> 00:37:59,599

when i think about planets i think that

1081

00:38:02,950 --> 00:38:01,040

like they'll have one planet like the

1082

00:38:04,390 --> 00:38:02,960

entire planet like the grand canyon

1083

00:38:05,589 --> 00:38:04,400

right like the entire planet's like the

1084

00:38:07,430 --> 00:38:05,599

arctic circle you know what i mean like

1085

00:38:09,670 --> 00:38:07,440

in other words you have an ice planet or

1086

00:38:11,270 --> 00:38:09,680

you have a desert planet you know like

1087

00:38:12,069 --> 00:38:11,280

you know in star wars

1088

00:38:14,550 --> 00:38:12,079

and

1089

00:38:17,430 --> 00:38:14,560

that's again i think that that silly

1090

00:38:19,910 --> 00:38:17,440

sort of tendency we have as humans to to

1091

00:38:21,829 --> 00:38:19,920

truncate complexity into simplicity

1092

00:38:23,829 --> 00:38:21,839

right and so even to the point where we

1093

00:38:26,310 --> 00:38:23,839

go oh let's go to the ice planet and yet

1094

00:38:28,310 --> 00:38:26,320

we all think about it right a planet is

1095

00:38:30,150 --> 00:38:28,320

a sphere that's going to have a variety

1096

00:38:31,910 --> 00:38:30,160

of climatic conditions depending on

1097

00:38:33,990 --> 00:38:31,920

where you go how close you are to the

1098

00:38:35,430 --> 00:38:34,000

equator for any planet right right even

1099

00:38:37,589 --> 00:38:35,440

if you're on mercury it's a heck of a

1100

00:38:40,150 --> 00:38:37,599

lot hotter at the equator than it is at

1101

00:38:42,230 --> 00:38:40,160

the pole uh so

1102

00:38:44,790 --> 00:38:42,240

that again sort of shows this tendency

1103

00:38:47,270 --> 00:38:44,800

we have to want to simplify things

1104

00:38:49,270 --> 00:38:47,280

um and yeah with the

1105

00:38:52,230 --> 00:38:49,280

with the phenomenon i think what happens

1106

00:38:55,270 --> 00:38:52,240

is it's so open-ended you know there's

1107

00:38:57,430 --> 00:38:55,280

so few assumptions we can begin with

1108

00:38:59,589 --> 00:38:57,440

that that scares the living daylights

1109

00:39:00,870 --> 00:38:59,599

out of people but on a subconscious

1110

00:39:04,310 --> 00:39:00,880

level i don't think most people are

1111

00:39:07,589 --> 00:39:04,320

aware of it and so they very quickly

1112

00:39:09,829 --> 00:39:07,599

run to or cling to any kind of um

1113

00:39:12,150 --> 00:39:09,839

assumption that they feel is safe

1114

00:39:15,750 --> 00:39:12,160

so you know again yeah i talked about

1115

00:39:18,150 --> 00:39:15,760

this recently um so when you have when

1116

00:39:21,510 --> 00:39:18,160

you can describe say the graves the

1117

00:39:23,829 --> 00:39:21,520

reptilians the mantids you know if you

1118

00:39:26,630 --> 00:39:23,839

can describe all of those in one

1119

00:39:29,109 --> 00:39:26,640

paragraph each something sounds fishy to

1120

00:39:31,349 --> 00:39:29,119

me you know right um

1121

00:39:33,670 --> 00:39:31,359

because uh i can't do that for one of

1122

00:39:35,829 --> 00:39:33,680

you guys right let alone for an entire

1123

00:39:38,870 --> 00:39:35,839

uh species right

1124

00:39:40,550 --> 00:39:38,880

and um you know it is to you know don't

1125

00:39:42,710 --> 00:39:40,560

get a hold of exo before he's had coffee

1126

00:39:44,470 --> 00:39:42,720

in the morning you know

1127

00:39:46,550 --> 00:39:44,480

right that's that's that's a separate

1128

00:39:47,990 --> 00:39:46,560

paragraph right right right there for

1129

00:39:50,390 --> 00:39:48,000

one person

1130

00:39:52,950 --> 00:39:50,400

so yeah i absolutely agree with you it's

1131

00:39:55,030 --> 00:39:52,960

not helpful uh ultimately i don't think

1132

00:39:57,190 --> 00:39:55,040

and and again one of the things i

1133

00:40:00,310 --> 00:39:57,200

deliberately try and do with a podcast

1134

00:40:01,910 --> 00:40:00,320

is i don't overly commit to something

1135

00:40:03,670 --> 00:40:01,920

even though i recognize it myself

1136

00:40:05,910 --> 00:40:03,680

sometimes that

1137

00:40:09,030 --> 00:40:05,920

that desire to do that it's it's a

1138

00:40:11,430 --> 00:40:09,040

temptation we all feel because again

1139

00:40:13,030 --> 00:40:11,440

when you can make your environment feel

1140

00:40:15,349 --> 00:40:13,040

familiar it feels safer that's

1141

00:40:17,030 --> 00:40:15,359

inherently a good feeling right the more

1142

00:40:18,390 --> 00:40:17,040

you can sort of hold that at arm's

1143

00:40:19,750 --> 00:40:18,400

length and say

1144

00:40:20,870 --> 00:40:19,760

and again i think this comes down to

1145

00:40:23,030 --> 00:40:20,880

some sort of

1146

00:40:25,030 --> 00:40:23,040

energetic spiritual core a person has

1147

00:40:27,030 --> 00:40:25,040

that allows them to hold other things

1148

00:40:29,190 --> 00:40:27,040

more lightly i think

1149

00:40:30,870 --> 00:40:29,200

sort of some of my background in sort of

1150

00:40:33,670 --> 00:40:30,880

buddhist tradition and having sort of

1151
00:40:36,230 --> 00:40:33,680
more of a um don't hold on to anything

1152
00:40:39,030 --> 00:40:36,240
good or bad too tightly you know like

1153
00:40:41,030 --> 00:40:39,040
law of non-attachment kind of thing um

1154
00:40:43,349 --> 00:40:41,040
really helps with this because

1155
00:40:45,829 --> 00:40:43,359
um and i see i really do like

1156
00:40:48,069 --> 00:40:45,839
functionally daily feel like everything

1157
00:40:49,910 --> 00:40:48,079
is passing you know that everything is

1158
00:40:52,390 --> 00:40:49,920
one season to another season including

1159
00:40:54,870 --> 00:40:52,400
this lifetime therefore

1160
00:40:56,630 --> 00:40:54,880
i i have less of a need i think to cling

1161
00:40:59,190 --> 00:40:56,640
to something that feels certain than

1162
00:41:00,790 --> 00:40:59,200
most people so i i feel like i like you

1163
00:41:02,710 --> 00:41:00,800

mentioned earlier have more of a plastic

1164

00:41:05,030 --> 00:41:02,720

view towards these kind of things

1165

00:41:06,470 --> 00:41:05,040

and in terms of trying to move forward

1166

00:41:08,309 --> 00:41:06,480

and understanding it more when you

1167

00:41:10,470 --> 00:41:08,319

really because what's amazing is when

1168

00:41:12,150 --> 00:41:10,480

you look back at interviews from the 70s

1169

00:41:13,750 --> 00:41:12,160

80s 90s

1170

00:41:15,349 --> 00:41:13,760

it's the same questions over and over

1171

00:41:17,030 --> 00:41:15,359

again you know like we're not in some

1172

00:41:18,069 --> 00:41:17,040

ways we're not getting much further

1173

00:41:20,710 --> 00:41:18,079

because

1174

00:41:22,470 --> 00:41:20,720

again we want to cling to these really

1175

00:41:25,190 --> 00:41:22,480

simplistic views

1176

00:41:28,710 --> 00:41:25,200

um so yeah absolutely one of these

1177

00:41:30,550 --> 00:41:28,720

species certainly would have uh massive

1178

00:41:33,349 --> 00:41:30,560

complexity just like human beings would

1179

00:41:34,950 --> 00:41:33,359

have why wouldn't they you know and

1180

00:41:37,750 --> 00:41:34,960

they would have their own evolutionary

1181

00:41:40,309 --> 00:41:37,760

track and you'd have a huge genetic

1182

00:41:42,309 --> 00:41:40,319

assortment uh in their background just

1183

00:41:44,470 --> 00:41:42,319

like we do in ours and you'd have

1184

00:41:47,589 --> 00:41:44,480

cultural aspects that come in that are

1185

00:41:49,910 --> 00:41:47,599

going to vary depending on you know

1186

00:41:52,309 --> 00:41:49,920

where that particular individual from

1187

00:41:54,390 --> 00:41:52,319

that species uh is from those kind of

1188

00:41:55,910 --> 00:41:54,400

things i mean again even this tendency

1189

00:41:58,230 --> 00:41:55,920

to want to make some of these alien

1190

00:42:01,589 --> 00:41:58,240

species borg like you know or like

1191

00:42:03,270 --> 00:42:01,599

insect-like i think again is um is

1192

00:42:05,750 --> 00:42:03,280

getting into that temptation that it's

1193

00:42:07,510 --> 00:42:05,760

simpler it's easier to just say

1194

00:42:10,069 --> 00:42:07,520

they're they're they're about one thing

1195

00:42:12,069 --> 00:42:10,079

and we can name it sure okay i was just

1196

00:42:14,470 --> 00:42:12,079

going to say i'm sorry nathan no please

1197

00:42:16,550 --> 00:42:14,480

the problem is that time is our time our

1198

00:42:18,470 --> 00:42:16,560

time on earth is so short

1199

00:42:20,550 --> 00:42:18,480

compared to the age of the earth that

1200

00:42:22,470 --> 00:42:20,560

you were saying like since the 90s

1201

00:42:24,230 --> 00:42:22,480

that's like not even like the blink of

1202

00:42:26,870 --> 00:42:24,240

an eye like

1203

00:42:28,550 --> 00:42:26,880

in in the span of time so i think these

1204

00:42:30,950 --> 00:42:28,560

questions will be answered i just don't

1205

00:42:32,150 --> 00:42:30,960

know if we're going to be a lot alive

1206

00:42:34,550 --> 00:42:32,160

when they are

1207

00:42:37,190 --> 00:42:34,560

yeah unfortunately no i mean that's an

1208

00:42:38,309 --> 00:42:37,200

excellent point our our lifetimes are so

1209

00:42:40,630 --> 00:42:38,319

ephemeral

1210

00:42:43,349 --> 00:42:40,640

uh and by the time that we

1211

00:42:45,510 --> 00:42:43,359

i mean if some of us even do

1212

00:42:47,190 --> 00:42:45,520

if we get to a place of wisdom

1213

00:42:49,750 --> 00:42:47,200

uh and reflection

1214

00:42:52,150 --> 00:42:49,760

you know the the sun is setting you know

1215

00:42:54,470 --> 00:42:52,160

so it's difficult to uh to create a

1216

00:42:56,470 --> 00:42:54,480

lasting foundation of knowledge and you

1217

00:42:57,510 --> 00:42:56,480

know we we do our best to do that

1218

00:42:59,670 --> 00:42:57,520

through

1219

00:43:02,309 --> 00:42:59,680

the sharing of knowledge and philosophy

1220

00:43:04,309 --> 00:43:02,319

and story and whatnot but even even

1221

00:43:07,030 --> 00:43:04,319

still the lived experience is the most

1222

00:43:08,630 --> 00:43:07,040

valuable experience um so you can you

1223

00:43:10,390 --> 00:43:08,640

can learn and you can read all you want

1224

00:43:13,109 --> 00:43:10,400

but you know living it out in your life

1225

00:43:15,430 --> 00:43:13,119

is the is the greatest sort of teacher

1226

00:43:17,670 --> 00:43:15,440

that you can have and you know coming

1227

00:43:19,829 --> 00:43:17,680

back to some religious themes too about

1228

00:43:21,670 --> 00:43:19,839

what you touched on

1229

00:43:22,470 --> 00:43:21,680

we have to sort of push back against

1230

00:43:24,150 --> 00:43:22,480

this

1231

00:43:27,109 --> 00:43:24,160

wish fulfillment that i think we see a

1232

00:43:29,990 --> 00:43:27,119

lot of in ufology that we can map onto

1233

00:43:32,470 --> 00:43:30,000

things like a desire for salvation

1234

00:43:33,910 --> 00:43:32,480

uh a desire for oneness

1235

00:43:36,550 --> 00:43:33,920

uh a

1236

00:43:37,670 --> 00:43:36,560

a seeking of revelation you know all of

1237

00:43:39,510 --> 00:43:37,680

these are

1238

00:43:42,069 --> 00:43:39,520

very

1239

00:43:43,990 --> 00:43:42,079

strong religious concepts um where the

1240

00:43:45,990 --> 00:43:44,000

the veil is lifted and all truth is

1241

00:43:48,950 --> 00:43:46,000

revealed you know these are things that

1242

00:43:51,190 --> 00:43:48,960

i think all humans yearn for because we

1243

00:43:53,750 --> 00:43:51,200

we are faced every day

1244

00:43:54,390 --> 00:43:53,760

with the end we're faced with you know

1245

00:43:58,870 --> 00:43:54,400

the

1246

00:44:01,270 --> 00:43:58,880

looking for meaning uh and everywhere we

1247

00:44:03,030 --> 00:44:01,280

can every place we can find it

1248

00:44:04,710 --> 00:44:03,040

um

1249

00:44:07,510 --> 00:44:04,720

you know what i want to talk about too

1250

00:44:09,349 --> 00:44:07,520

next i guess is um

1251

00:44:10,870 --> 00:44:09,359

what

1252

00:44:12,470 --> 00:44:10,880

you know for folks who are coming to the

1253

00:44:13,990 --> 00:44:12,480

subject pretty recently and i i'd like

1254

00:44:15,910 --> 00:44:14,000

to hope that there are

1255

00:44:18,710 --> 00:44:15,920

a lot you know who are who are turning

1256

00:44:20,710 --> 00:44:18,720

onto this topic now for the first time

1257

00:44:21,990 --> 00:44:20,720

are giving it a harder look

1258

00:44:23,829 --> 00:44:22,000

what's some advice that you would give

1259

00:44:25,670 --> 00:44:23,839

to folks who

1260

00:44:27,270 --> 00:44:25,680

maybe could use ufo twitter as a good

1261

00:44:29,430 --> 00:44:27,280

sort of microcosm you know who are

1262

00:44:32,870 --> 00:44:29,440

navigating that that space

1263

00:44:34,390 --> 00:44:32,880

how does someone um inoculate themselves

1264

00:44:36,550 --> 00:44:34,400

uh to

1265

00:44:39,109 --> 00:44:36,560

falling into kind of traps or or

1266

00:44:40,710 --> 00:44:39,119

cyclical uh thoughts patterns you know

1267

00:44:43,030 --> 00:44:40,720

where they get locked into a certain

1268

00:44:44,470 --> 00:44:43,040

thing or would you take the position of

1269

00:44:47,270 --> 00:44:44,480

you know what like let the journey

1270

00:44:51,030 --> 00:44:47,280

unfold as it may

1271

00:44:52,950 --> 00:44:51,040

yeah good question i think um

1272

00:44:55,430 --> 00:44:52,960

it depends a lot on the people and their

1273

00:44:56,390 --> 00:44:55,440

background and again how much they tend

1274

00:44:58,550 --> 00:44:56,400

to

1275

00:45:00,470 --> 00:44:58,560

hold their perspectives lightly or not

1276

00:45:02,470 --> 00:45:00,480

if you are the kind of person who has

1277

00:45:04,150 --> 00:45:02,480

not developed the tendency yet to hold

1278

00:45:06,550 --> 00:45:04,160

your perspective lightly

1279

00:45:08,150 --> 00:45:06,560

so for instance in my case

1280

00:45:09,910 --> 00:45:08,160

because i've sort of transitioned

1281

00:45:12,150 --> 00:45:09,920

through several different world views

1282

00:45:14,950 --> 00:45:12,160

different paradigms in my lifetime

1283

00:45:17,109 --> 00:45:14,960

i now hold whatever i happen to be

1284

00:45:19,750 --> 00:45:17,119

arriving at now much more lightly

1285

00:45:21,910 --> 00:45:19,760

because when i know i wouldn't even

1286

00:45:25,349 --> 00:45:21,920

recognize who i am today if i were to

1287

00:45:27,910 --> 00:45:25,359

meet myself 20 years ago then then uh

1288

00:45:29,510 --> 00:45:27,920

how can i take now so seriously and yet

1289

00:45:31,270 --> 00:45:29,520

what what's really fascinating is when

1290

00:45:34,390 --> 00:45:31,280

you actually research that you find that

1291

00:45:36,870 --> 00:45:34,400

people again they unconsciously make

1292

00:45:39,510 --> 00:45:36,880

that mistake they think okay who i am

1293

00:45:41,030 --> 00:45:39,520

now i finally have arrived it doesn't

1294

00:45:43,270 --> 00:45:41,040

occur to them that they'll be as

1295

00:45:45,349 --> 00:45:43,280

different in 10 years or they might be

1296

00:45:47,109 --> 00:45:45,359

from now as they are now from 10 years

1297

00:45:48,390 --> 00:45:47,119

ago especially if they keep moving and

1298

00:45:51,349 --> 00:45:48,400

are actually

1299

00:45:53,510 --> 00:45:51,359

honestly objectively taking a new data

1300

00:45:54,550 --> 00:45:53,520

and trying to grow and learn i mean

1301

00:45:56,390 --> 00:45:54,560

one of the things i find most

1302

00:45:58,390 --> 00:45:56,400

fascinating is how

1303

00:46:00,230 --> 00:45:58,400

some people i grew up with

1304

00:46:01,829 --> 00:46:00,240

pretty much are the same as they were

1305

00:46:04,630 --> 00:46:01,839

then you know they haven't changed much

1306

00:46:06,309 --> 00:46:04,640

since we were teenagers and

1307

00:46:07,270 --> 00:46:06,319

that's really hard for me to understand

1308

00:46:08,230 --> 00:46:07,280

because

1309

00:46:09,910 --> 00:46:08,240

um

1310

00:46:12,870 --> 00:46:09,920

for me it's about always taking in more

1311

00:46:15,589 --> 00:46:12,880

information learning growing adapting my

1312

00:46:18,069 --> 00:46:15,599

perspective constantly

1313

00:46:21,430 --> 00:46:18,079

so i think that again that just hints at

1314

00:46:23,270 --> 00:46:21,440

how much we really prefer familiarity

1315

00:46:25,430 --> 00:46:23,280

simplicity

1316

00:46:27,589 --> 00:46:25,440

but in terms of the phenomenon what's

1317

00:46:28,950 --> 00:46:27,599

interesting is people might sort of come

1318

00:46:31,270 --> 00:46:28,960

in because they heard about the nimitz

1319

00:46:33,190 --> 00:46:31,280

you know and uh

1320

00:46:35,430 --> 00:46:33,200

and they might initially go wow cool you

1321

00:46:37,109 --> 00:46:35,440

know um is there gonna be an

1322

00:46:38,550 --> 00:46:37,119

independence day kind of event you know

1323

00:46:39,990 --> 00:46:38,560

like they'll think about these hollywood

1324

00:46:41,990 --> 00:46:40,000

movies they've seen

1325

00:46:43,990 --> 00:46:42,000

and they'll come in with that with all

1326
00:46:45,589 --> 00:46:44,000
sorts of cultural assumptions right that

1327
00:46:48,150 --> 00:46:45,599
have been fed to them

1328
00:46:50,390 --> 00:46:48,160
unconsciously again you know uh diana

1329
00:46:53,349 --> 00:46:50,400
pasalka talked about this that we

1330
00:46:54,710 --> 00:46:53,359
sort of uh unconsciously

1331
00:46:56,470 --> 00:46:54,720
inhale

1332
00:46:57,589 --> 00:46:56,480
this sort of cultural baggage when it

1333
00:46:59,990 --> 00:46:57,599
comes to

1334
00:47:02,150 --> 00:47:00,000
um the ufo phenomenon and it's back

1335
00:47:05,349 --> 00:47:02,160
there and over a period of time we can't

1336
00:47:07,349 --> 00:47:05,359
even uh anymore distinguish between if

1337
00:47:08,710 --> 00:47:07,359
we heard something in a movie or if it

1338
00:47:10,710 --> 00:47:08,720

was actually an experience you're

1339

00:47:12,390 --> 00:47:10,720

supposedly giving a real account so

1340

00:47:15,270 --> 00:47:12,400

right we confuse that over time which

1341

00:47:16,790 --> 00:47:15,280

makes it even more complicated um and on

1342

00:47:19,910 --> 00:47:16,800

top of that

1343

00:47:21,750 --> 00:47:19,920

because science uh has been

1344

00:47:25,829 --> 00:47:21,760

you know

1345

00:47:27,910 --> 00:47:25,839

it's just been a

1346

00:47:29,990 --> 00:47:27,920

territory they're not allowed to go to

1347

00:47:31,670 --> 00:47:30,000

you know they can't investigate this so

1348

00:47:33,910 --> 00:47:31,680

what that mean or at least in their in

1349

00:47:36,470 --> 00:47:33,920

their minds they can't because again

1350

00:47:37,990 --> 00:47:36,480

it's tricky it it

1351
00:47:39,990 --> 00:47:38,000
brings up so many questions about the

1352
00:47:40,710 --> 00:47:40,000
assumptions behind the scientific method

1353
00:47:45,910 --> 00:47:40,720
and

1354
00:47:48,790 --> 00:47:45,920
that that's scary uh so you have all

1355
00:47:50,950 --> 00:47:48,800
sorts of dogmatic um positions with even

1356
00:47:52,950 --> 00:47:50,960
and within science and within academia

1357
00:47:55,349 --> 00:47:52,960
which just make it so that they have not

1358
00:47:57,510 --> 00:47:55,359
been part of this discussion and because

1359
00:48:00,630 --> 00:47:57,520
of that you have a lack of scientific

1360
00:48:02,230 --> 00:48:00,640
rigor that is useful you know it won't

1361
00:48:04,630 --> 00:48:02,240
get you all the way but at least get you

1362
00:48:06,390 --> 00:48:04,640
to first base you know and but we don't

1363
00:48:07,109 --> 00:48:06,400

even have that so we have people coming

1364

00:48:08,230 --> 00:48:07,119

in

1365

00:48:11,190 --> 00:48:08,240

uh

1366

00:48:13,750 --> 00:48:11,200

and adopting views without ever having

1367

00:48:15,430 --> 00:48:13,760

to go through the rigor of being tested

1368

00:48:16,710 --> 00:48:15,440

really being examined being looked at

1369

00:48:19,349 --> 00:48:16,720

objectively

1370

00:48:20,710 --> 00:48:19,359

and so you you do tend to get this

1371

00:48:22,549 --> 00:48:20,720

a lot like religion you kind of get

1372

00:48:24,470 --> 00:48:22,559

people just adopting all like you know

1373

00:48:26,950 --> 00:48:24,480

from your christian background you know

1374

00:48:28,950 --> 00:48:26,960

are you baptist are you presbyterian are

1375

00:48:30,870 --> 00:48:28,960

you give a vineyard background you know

1376

00:48:32,630 --> 00:48:30,880

are you charismatic i mean there's so

1377

00:48:35,750 --> 00:48:32,640

many flavors right and so you go back to

1378

00:48:38,150 --> 00:48:35,760

the 1950s 1960s where christianity was

1379

00:48:40,390 --> 00:48:38,160

more just a dominant uh everyday

1380

00:48:42,790 --> 00:48:40,400

experience for most americans right and

1381

00:48:44,470 --> 00:48:42,800

you had every flavor you can imagine you

1382

00:48:45,430 --> 00:48:44,480

know oh you're that kind of baptist well

1383

00:48:47,190 --> 00:48:45,440

i'm not sure you're going to heaven

1384

00:48:49,030 --> 00:48:47,200

because it's kind of baptist right

1385

00:48:51,750 --> 00:48:49,040

that's right that's just a baptist let

1386

00:48:55,190 --> 00:48:51,760

alone everybody else so um

1387

00:48:56,549 --> 00:48:55,200

yeah it's it's uh i would say to people

1388

00:48:58,870 --> 00:48:56,559

try to come in

1389

00:49:01,270 --> 00:48:58,880

uh with an open mind

1390

00:49:03,349 --> 00:49:01,280

try to do your best not to make any star

1391

00:49:05,750 --> 00:49:03,359

any conclusions until you've like spent

1392

00:49:07,109 --> 00:49:05,760

a year just listening and i know that's

1393

00:49:08,390 --> 00:49:07,119

going to be difficult for most people

1394

00:49:10,230 --> 00:49:08,400

and most people are not used to going

1395

00:49:11,750 --> 00:49:10,240

through their lives that way yeah but

1396

00:49:13,270 --> 00:49:11,760

that's what i would suggest because

1397

00:49:14,829 --> 00:49:13,280

you're going to find yourself you know

1398

00:49:17,589 --> 00:49:14,839

ping-ponging around

1399

00:49:19,430 --> 00:49:17,599

otherwise um and i think the challenge

1400

00:49:20,390 --> 00:49:19,440

too is that just like in our society

1401
00:49:22,870 --> 00:49:20,400
today

1402
00:49:25,030 --> 00:49:22,880
you get these echo chambers right where

1403
00:49:26,470 --> 00:49:25,040
one group tunes into fox news and says

1404
00:49:28,470 --> 00:49:26,480
this is my data set and my

1405
00:49:30,390 --> 00:49:28,480
interpretation of reality somebody else

1406
00:49:31,750 --> 00:49:30,400
watches cnn and gets their own data set

1407
00:49:33,670 --> 00:49:31,760
and their their interpretation of

1408
00:49:35,670 --> 00:49:33,680
reality and those two are completely

1409
00:49:37,750 --> 00:49:35,680
living in different realities you get

1410
00:49:39,670 --> 00:49:37,760
some of that within ufo twitter i

1411
00:49:41,750 --> 00:49:39,680
sometimes see people say

1412
00:49:42,950 --> 00:49:41,760
man ufo twitter is really mean today and

1413
00:49:46,230 --> 00:49:42,960

i'm thinking to myself well doesn't that

1414

00:49:48,470 --> 00:49:46,240
depend on how you curate your

1415

00:49:50,309 --> 00:49:48,480
i mean what is ufo twitter you know

1416

00:49:51,829 --> 00:49:50,319
that's right uh um so you've got all

1417

00:49:54,069 --> 00:49:51,839
these different sort of echo chambers

1418

00:49:56,470 --> 00:49:54,079
within that everybody who you know

1419

00:49:58,549 --> 00:49:56,480
believes that these are

1420

00:49:59,829 --> 00:49:58,559
demonic and they mean us harm to the

1421

00:50:01,430 --> 00:49:59,839
love and light people and they don't

1422

00:50:03,109 --> 00:50:01,440
really talk to each other

1423

00:50:05,190 --> 00:50:03,119
but i will say that if people come in

1424

00:50:06,470 --> 00:50:05,200
even with the nuts and bolts kind of

1425

00:50:08,870 --> 00:50:06,480
mentality

1426

00:50:10,630 --> 00:50:08,880

you can't go very far in before you

1427

00:50:13,190 --> 00:50:10,640

start getting into the consciousness

1428

00:50:15,109 --> 00:50:13,200

manipulation piece and the perception

1429

00:50:16,230 --> 00:50:15,119

disparities that people have that

1430

00:50:18,710 --> 00:50:16,240

suddenly

1431

00:50:20,309 --> 00:50:18,720

pretty quickly if you honestly follow

1432

00:50:21,910 --> 00:50:20,319

the data begin to

1433

00:50:23,510 --> 00:50:21,920

be get more questions about the nature

1434

00:50:25,430 --> 00:50:23,520

of ultimate reality so that's that's

1435

00:50:27,829 --> 00:50:25,440

where you end up going if you're honest

1436

00:50:29,750 --> 00:50:27,839

if you just keep following the data

1437

00:50:31,109 --> 00:50:29,760

do you think there's both flavors do you

1438

00:50:35,670 --> 00:50:31,119

find that

1439

00:50:37,990 --> 00:50:36,950

trying to

1440

00:50:40,470 --> 00:50:38,000

perhaps

1441

00:50:41,430 --> 00:50:40,480

fix how we're treating the planet and

1442

00:50:44,390 --> 00:50:41,440

and

1443

00:50:47,030 --> 00:50:44,400

interested in our welfare or some that

1444

00:50:48,390 --> 00:50:47,040

are indifferent or and or

1445

00:50:51,190 --> 00:50:48,400

some that are

1446

00:50:54,069 --> 00:50:51,200

maybe not friendly toward us to what

1447

00:50:55,670 --> 00:50:54,079

flavors do you see based on your

1448

00:50:57,270 --> 00:50:55,680

analysis

1449

00:50:58,950 --> 00:50:57,280

yeah i appreciate even how you gave

1450

00:51:00,470 --> 00:50:58,960

those different versions there because i

1451

00:51:01,990 --> 00:51:00,480

definitely think

1452

00:51:03,510 --> 00:51:02,000

what i tend to say is my answer is all

1453

00:51:05,190 --> 00:51:03,520

of the above

1454

00:51:07,190 --> 00:51:05,200

and what i mean and more you know so if

1455

00:51:08,790 --> 00:51:07,200

you if you give me uh you know 15

1456

00:51:11,510 --> 00:51:08,800

choices i'll probably take off most of

1457

00:51:12,790 --> 00:51:11,520

those and then leave a room for a bunch

1458

00:51:14,230 --> 00:51:12,800

that we haven't even considered yet that

1459

00:51:16,950 --> 00:51:14,240

we don't even have the

1460

00:51:18,790 --> 00:51:16,960

imagination potential to conceive of yet

1461

00:51:20,870 --> 00:51:18,800

um i think that

1462

00:51:23,990 --> 00:51:20,880

again part of the problem is part of the

1463

00:51:25,750 --> 00:51:24,000

challenge is people try and

1464

00:51:28,390 --> 00:51:25,760

draw conclusions as if this is one

1465

00:51:30,309 --> 00:51:28,400

phenomenon right and we sort of you know

1466

00:51:32,309 --> 00:51:30,319

for convenience sake we say the ufo

1467

00:51:34,790 --> 00:51:32,319

phenomenon which is a singular term

1468

00:51:36,790 --> 00:51:34,800

right but this is definitely phenomena

1469

00:51:38,230 --> 00:51:36,800

and i think there's

1470

00:51:39,829 --> 00:51:38,240

different groups and what makes it even

1471

00:51:41,750 --> 00:51:39,839

more complex is they're not all

1472

00:51:42,950 --> 00:51:41,760

necessarily extraterrestrial in the way

1473

00:51:45,270 --> 00:51:42,960

that we think about that right and

1474

00:51:47,349 --> 00:51:45,280

that's that's become a big part of the

1475

00:51:49,349 --> 00:51:47,359

um conversation too and even someone

1476

00:51:51,190 --> 00:51:49,359

like luis elizondo who

1477

00:51:53,270 --> 00:51:51,200

you know coming from a pretty straight

1478

00:51:55,510 --> 00:51:53,280

line military background has said you

1479

00:51:57,829 --> 00:51:55,520

know read chains of the sea you know

1480

00:51:59,670 --> 00:51:57,839

think about the interdimensional aspect

1481

00:52:02,150 --> 00:51:59,680

what if they've been here all along what

1482

00:52:03,430 --> 00:52:02,160

about mankind's plural you know like all

1483

00:52:05,990 --> 00:52:03,440

these things that he's sort of hints

1484

00:52:07,190 --> 00:52:06,000

that he's dropped to try and expand the

1485

00:52:09,750 --> 00:52:07,200

conversation

1486

00:52:11,589 --> 00:52:09,760

in breadth before we go depth just let's

1487

00:52:12,790 --> 00:52:11,599

like let's let's open end this a little

1488

00:52:14,069 --> 00:52:12,800

bit more in terms of what could be

1489

00:52:16,069 --> 00:52:14,079

involved here

1490

00:52:17,589 --> 00:52:16,079

and from my perspective

1491

00:52:19,109 --> 00:52:17,599

so you've got yeah you've got different

1492

00:52:21,030 --> 00:52:19,119

groups and just like in human

1493

00:52:22,470 --> 00:52:21,040

civilization like i said earlier

1494

00:52:23,750 --> 00:52:22,480

disclosure is going to be complicated

1495

00:52:25,349 --> 00:52:23,760

because you have people with very

1496

00:52:27,030 --> 00:52:25,359

different worldviews

1497

00:52:29,109 --> 00:52:27,040

who have a different developmental lens

1498

00:52:30,829 --> 00:52:29,119

which colors everything they see about

1499

00:52:34,790 --> 00:52:30,839

reality right

1500

00:52:36,630 --> 00:52:34,800

um you have that just within our species

1501
00:52:37,910 --> 00:52:36,640
now you've got these different species

1502
00:52:39,829 --> 00:52:37,920
maybe even within those different

1503
00:52:41,430 --> 00:52:39,839
species just like ours you might have

1504
00:52:43,910 --> 00:52:41,440
different developmental lenses right

1505
00:52:46,630 --> 00:52:43,920
again like like you touched on nathan we

1506
00:52:49,190 --> 00:52:46,640
had this tendency to to really truncate

1507
00:52:50,150 --> 00:52:49,200
that and say they're like this which you

1508
00:52:53,030 --> 00:52:50,160
know

1509
00:52:56,549 --> 00:52:53,040
around the world and i've done some of

1510
00:52:58,390 --> 00:52:56,559
that um you quickly realize there's some

1511
00:53:00,390 --> 00:52:58,400
pretty big differences culturally and

1512
00:53:01,990 --> 00:53:00,400
the norms you know just the

1513
00:53:03,670 --> 00:53:02,000

the basic assumptions about how you're

1514

00:53:05,750 --> 00:53:03,680

supposed to behave as human being varies

1515

00:53:07,829 --> 00:53:05,760

from culture to culture so apply that to

1516

00:53:09,270 --> 00:53:07,839

these different species and then take

1517

00:53:11,030 --> 00:53:09,280

into a fact that you have different

1518

00:53:14,069 --> 00:53:11,040

species with completely different

1519

00:53:16,790 --> 00:53:14,079

evolutionary backgrounds um who might

1520

00:53:19,670 --> 00:53:16,800

experience time and reality very

1521

00:53:22,069 --> 00:53:19,680

differently than us you know and

1522

00:53:24,069 --> 00:53:22,079

we can touch on maybe later how even how

1523

00:53:26,150 --> 00:53:24,079

what gets even more complex and

1524

00:53:29,349 --> 00:53:26,160

fascinating to me is how even

1525

00:53:33,190 --> 00:53:29,359

human beings have a more uh

1526

00:53:35,030 --> 00:53:33,200

broad deep uh modality when they're in

1527

00:53:37,349 --> 00:53:35,040

the presence of these others you know so

1528

00:53:39,670 --> 00:53:37,359

even who we understand ourselves to be

1529

00:53:42,309 --> 00:53:39,680

becomes much more complex and i then i

1530

00:53:44,230 --> 00:53:42,319

think we're it's more complex than we

1531

00:53:46,309 --> 00:53:44,240

can answer based on the data we have

1532

00:53:48,710 --> 00:53:46,319

available to us in our waking experience

1533

00:53:51,270 --> 00:53:48,720

day to day which makes it really complex

1534

00:53:53,190 --> 00:53:51,280

but yeah absolutely i i think that

1535

00:53:55,190 --> 00:53:53,200

there are different groups some are

1536

00:53:57,670 --> 00:53:55,200

highly advanced from a consciousness

1537

00:54:00,069 --> 00:53:57,680

point of view and really are trying to

1538

00:54:03,109 --> 00:54:00,079

help facilitate our our evolution both

1539

00:54:05,270 --> 00:54:03,119

interior and exterior uh and i think

1540

00:54:07,030 --> 00:54:05,280

there's definitely evidence that since

1541

00:54:10,710 --> 00:54:07,040

the dawn of the atomic age there's been

1542

00:54:13,430 --> 00:54:10,720

an optic in the level of intervention

1543

00:54:14,790 --> 00:54:13,440

because of our self-destructive nature

1544

00:54:16,150 --> 00:54:14,800

and just how

1545

00:54:19,030 --> 00:54:16,160

you know we're on a precipice of

1546

00:54:21,990 --> 00:54:19,040

self-destruction basically

1547

00:54:23,670 --> 00:54:22,000

so yeah different groups and different

1548

00:54:25,430 --> 00:54:23,680

different agendas absolutely and

1549

00:54:27,270 --> 00:54:25,440

different levels of consciousness

1550

00:54:28,710 --> 00:54:27,280

development all that's

1551

00:54:30,950 --> 00:54:28,720

all that's mixed in and that's why it's

1552

00:54:32,870 --> 00:54:30,960

that much more complex

1553

00:54:35,109 --> 00:54:32,880

well since we've gotten into some uh

1554

00:54:37,670 --> 00:54:35,119

speculative territory

1555

00:54:39,349 --> 00:54:37,680

um i i mean i i think this is great it's

1556

00:54:41,270 --> 00:54:39,359

a great transition so

1557

00:54:43,510 --> 00:54:41,280

you know modern humans are a couple of

1558

00:54:45,030 --> 00:54:43,520

hundred thousand years old right and as

1559

00:54:46,069 --> 00:54:45,040

far as we know

1560

00:54:48,870 --> 00:54:46,079

um

1561

00:54:51,510 --> 00:54:48,880

uh civilization really did not emerge

1562

00:54:53,270 --> 00:54:51,520

until the last few thousand of those

1563

00:54:55,270 --> 00:54:53,280

couple hundred thousand years

1564

00:54:58,069 --> 00:54:55,280

um do you see

1565

00:54:59,829 --> 00:54:58,079

uh the hand of the phenomena in that uh

1566

00:55:02,470 --> 00:54:59,839

in that transition do you see the hand

1567

00:55:04,470 --> 00:55:02,480

of the phenomena in uh in the 20th

1568

00:55:06,069 --> 00:55:04,480

century and with the advent of flight

1569

00:55:08,390 --> 00:55:06,079

and and space travel and all that kind

1570

00:55:09,750 --> 00:55:08,400

of thing and the birth of the internet

1571

00:55:11,430 --> 00:55:09,760

you know how do you see it playing out

1572

00:55:13,109 --> 00:55:11,440

now

1573

00:55:15,030 --> 00:55:13,119

yeah good question and i would say i

1574

00:55:17,589 --> 00:55:15,040

don't have um

1575

00:55:19,430 --> 00:55:17,599

really hard-line resolved answers or

1576
00:55:20,390 --> 00:55:19,440
perspectives on that i that's one of the

1577
00:55:22,789 --> 00:55:20,400
things i'm

1578
00:55:25,190 --> 00:55:22,799
holding with plasticity

1579
00:55:28,630 --> 00:55:25,200
i think that there's something to this

1580
00:55:30,390 --> 00:55:28,640
idea that whatever

1581
00:55:32,710 --> 00:55:30,400
intervention is involved whatever

1582
00:55:36,230 --> 00:55:32,720
direction is happening

1583
00:55:37,750 --> 00:55:36,240
may largely be um

1584
00:55:40,230 --> 00:55:37,760
happening at a level that we can't even

1585
00:55:41,670 --> 00:55:40,240
perceive and again i think

1586
00:55:43,510 --> 00:55:41,680
one of the

1587
00:55:45,910 --> 00:55:43,520
the biases and the prejudices that

1588
00:55:47,829 --> 00:55:45,920

people bring to this is that they were

1589

00:55:49,589 --> 00:55:47,839

so used to being the top dog on the

1590

00:55:51,750 --> 00:55:49,599

block right we're so used to just

1591

00:55:54,150 --> 00:55:51,760

assuming we are the definition of an

1592

00:55:55,829 --> 00:55:54,160

intelligent species right that's we

1593

00:55:57,990 --> 00:55:55,839

we've had nothing to compare ourselves

1594

00:56:01,109 --> 00:55:58,000

to we don't we can't talk to you know

1595

00:56:02,710 --> 00:56:01,119

our martian friends who who have a

1596

00:56:04,789 --> 00:56:02,720

similarly advanced society but they have

1597

00:56:05,589 --> 00:56:04,799

some differences and then then compare

1598

00:56:07,670 --> 00:56:05,599

and

1599

00:56:09,829 --> 00:56:07,680

contract we can't right we

1600

00:56:11,990 --> 00:56:09,839

we are the definition of an intelligent

1601
00:56:13,109 --> 00:56:12,000
species in our perspective

1602
00:56:17,750 --> 00:56:13,119
so

1603
00:56:20,150 --> 00:56:17,760
it's very difficult for us to imagine

1604
00:56:22,150 --> 00:56:20,160
even to imagine that there could be a

1605
00:56:24,150 --> 00:56:22,160
species that eclipses us to the same

1606
00:56:26,470 --> 00:56:24,160
degree that we eclipse you know like a

1607
00:56:28,630 --> 00:56:26,480
chimpanzee or something it's it's it's

1608
00:56:30,390 --> 00:56:28,640
very difficult for people to go there

1609
00:56:31,190 --> 00:56:30,400
and i was talking to my son

1610
00:56:32,630 --> 00:56:31,200
uh

1611
00:56:33,990 --> 00:56:32,640
a couple days ago and he was i was

1612
00:56:35,670 --> 00:56:34,000
talking about

1613
00:56:38,069 --> 00:56:35,680

people who have near-death experiences

1614

00:56:39,510 --> 00:56:38,079

or out-of-body experiences or even who

1615

00:56:41,430 --> 00:56:39,520

contact the phenomenon yes i talked to

1616

00:56:43,430 --> 00:56:41,440

my kids about this now

1617

00:56:45,430 --> 00:56:43,440

and and i said you know sometimes they

1618

00:56:47,109 --> 00:56:45,440

perceive colors that are outside the

1619

00:56:48,630 --> 00:56:47,119

spectrum of what we're used to seeing

1620

00:56:50,950 --> 00:56:48,640

and the second you come back into this

1621

00:56:52,710 --> 00:56:50,960

modality you try and translate ego it's

1622

00:56:55,030 --> 00:56:52,720

sort of off-white but you know that's

1623

00:56:57,750 --> 00:56:55,040

not really what it was but you no longer

1624

00:56:59,030 --> 00:56:57,760

even have the apparatus to translate that

1625

00:57:00,789 --> 00:56:59,040

properly

1626
00:57:02,630 --> 00:57:00,799
and when his response was but how can

1627
00:57:04,230 --> 00:57:02,640
there be a color that's not what we

1628
00:57:07,109 --> 00:57:04,240
already see like in other words his

1629
00:57:08,630 --> 00:57:07,119
imagination can go there right sure like

1630
00:57:09,990 --> 00:57:08,640
even though we know already there's all

1631
00:57:11,190 --> 00:57:10,000
sorts of parts of the spectrum we just

1632
00:57:14,069 --> 00:57:11,200
don't see right that's why we have night

1633
00:57:16,630 --> 00:57:14,079
vision goggles and whatnot um

1634
00:57:19,109 --> 00:57:16,640
and yet that's what we do we tend to uh

1635
00:57:20,390 --> 00:57:19,119
to make that assumption um

1636
00:57:21,670 --> 00:57:20,400
so

1637
00:57:24,230 --> 00:57:21,680
yeah that's what i would say about that

1638
00:57:26,150 --> 00:57:24,240

well and then what i or i'm curious to

1639

00:57:26,950 --> 00:57:26,160

your thoughts on this so

1640

00:57:32,069 --> 00:57:26,960

if

1641

00:57:34,470 --> 00:57:32,079

may be akin to us like we are to the

1642

00:57:36,630 --> 00:57:34,480

chimpanzee

1643

00:57:37,510 --> 00:57:36,640

how do you

1644

00:57:39,670 --> 00:57:37,520

see

1645

00:57:42,789 --> 00:57:39,680

that relationship playing out

1646

00:57:45,829 --> 00:57:42,799

in a in a meaningful way for humanity

1647

00:57:48,069 --> 00:57:45,839

that that that could be trustworthy

1648

00:57:50,630 --> 00:57:48,079

and what would be

1649

00:57:51,829 --> 00:57:50,640

sort of things you would look for

1650

00:57:54,789 --> 00:57:51,839

to know

1651

00:57:57,430 --> 00:57:54,799

that you could place your trust in

1652

00:58:00,309 --> 00:57:57,440

that intelligence if it's playing you

1653

00:58:03,270 --> 00:58:00,319

know to use a bro a popular term in like

1654

00:58:04,710 --> 00:58:03,280

3d chess or whatever 40 chess you know

1655

00:58:06,069 --> 00:58:04,720

if it's playing that kind of game with

1656

00:58:08,390 --> 00:58:06,079

you how would you know how would you

1657

00:58:10,150 --> 00:58:08,400

really evaluate that it's a great

1658

00:58:12,950 --> 00:58:10,160

question and i think a lot about those

1659

00:58:14,789 --> 00:58:12,960

kind of things exactly uh and

1660

00:58:17,030 --> 00:58:14,799

so this is what i would say a couple

1661

00:58:17,829 --> 00:58:17,040

things because i think that some of them

1662

00:58:22,630 --> 00:58:17,839

are

1663

00:58:24,789 --> 00:58:22,640

chimpanzee

1664

00:58:26,309 --> 00:58:24,799

think about trying to

1665

00:58:27,589 --> 00:58:26,319

say if you're

1666

00:58:28,870 --> 00:58:27,599

you're taking one of the chimpanzee

1667

00:58:29,910 --> 00:58:28,880

because you know they've got some sort

1668

00:58:31,270 --> 00:58:29,920

of

1669

00:58:33,589 --> 00:58:31,280

you know blood clot that you need to

1670

00:58:34,829 --> 00:58:33,599

treat or something like that right

1671

00:58:38,309 --> 00:58:34,839

how are you going to explain that to the

1672

00:58:40,150 --> 00:58:38,319

chimpanzee you just can't right and so

1673

00:58:41,670 --> 00:58:40,160

the chimpanzee is still going to have an

1674

00:58:43,750 --> 00:58:41,680

experience though still going to have an

1675

00:58:45,990 --> 00:58:43,760

interpreted experience right

1676

00:58:47,750 --> 00:58:46,000

and based within its

1677

00:58:50,069 --> 00:58:47,760

paradigm of reality

1678

00:58:51,829 --> 00:58:50,079

same thing for us and i really do think

1679

00:58:53,670 --> 00:58:51,839

part of what's going on here i think

1680

00:58:55,910 --> 00:58:53,680

this is this is sort of a starting point

1681

00:58:57,990 --> 00:58:55,920

i begin with i think

1682

00:59:00,150 --> 00:58:58,000

we tend to approach the phenomenon with

1683

00:59:02,549 --> 00:59:00,160

the assumption that our perspective on

1684

00:59:04,390 --> 00:59:02,559

reality is about 98 right and we've got

1685

00:59:06,470 --> 00:59:04,400

two percent missing right

1686

00:59:07,990 --> 00:59:06,480

even though our own astrophysicists

1687

00:59:10,150 --> 00:59:08,000

admit that

1688

00:59:11,750 --> 00:59:10,160

none of our models of

1689

00:59:13,270 --> 00:59:11,760

astronomy work without something like

1690

00:59:15,430 --> 00:59:13,280

dark matter which we don't even know

1691

00:59:17,109 --> 00:59:15,440

what that is and by the way that's like

1692

00:59:18,710 --> 00:59:17,119

you know 99

1693

00:59:21,030 --> 00:59:18,720

of the universe right right this thing

1694

00:59:23,190 --> 00:59:21,040

that we sort of we sort of go again to

1695

00:59:24,789 --> 00:59:23,200

make ourselves more secure we go yeah we

1696

00:59:26,309 --> 00:59:24,799

understand how the universe works even

1697

00:59:28,470 --> 00:59:26,319

though we have this one category that

1698

00:59:30,549 --> 00:59:28,480

takes up 99 that we don't even really

1699

00:59:31,349 --> 00:59:30,559

know what it is we just know it must be

1700

00:59:33,430 --> 00:59:31,359

there

1701
00:59:35,030 --> 00:59:33,440
uh by default because nothing else would

1702
00:59:37,109 --> 00:59:35,040
work otherwise

1703
00:59:38,710 --> 00:59:37,119
that's that's a huge faith statement

1704
00:59:40,710 --> 00:59:38,720
right we talked about

1705
00:59:42,870 --> 00:59:40,720
um religious dogma

1706
00:59:44,950 --> 00:59:42,880
talk about a promissory note saying we

1707
00:59:47,270 --> 00:59:44,960
we will get this we will know this right

1708
00:59:49,030 --> 00:59:47,280
right that's that's a huge huge

1709
00:59:51,349 --> 00:59:49,040
assumption and most people are flying

1710
00:59:53,589 --> 00:59:51,359
blind on that most astrophysicists won't

1711
00:59:56,549 --> 00:59:53,599
even admit to you that that's

1712
00:59:58,390 --> 00:59:56,559
hilarious basically that that they're

1713
01:00:00,230 --> 00:59:58,400

they're behaving as if we have a really

1714

01:00:02,710 --> 01:00:00,240

strong model of reality when really we

1715

01:00:05,270 --> 01:00:02,720

don't so my perspective is we have maybe

1716

01:00:07,589 --> 01:00:05,280

two percent and we're missing 98

1717

01:00:09,349 --> 01:00:07,599

okay i really do think that's

1718

01:00:10,630 --> 01:00:09,359

that may even be overstating it because

1719

01:00:12,950 --> 01:00:10,640

i think this is somewhat like the layers

1720

01:00:15,109 --> 01:00:12,960

of the onion it just keeps on going

1721

01:00:16,789 --> 01:00:15,119

right so the most you can understand is

1722

01:00:18,470 --> 01:00:16,799

a sort of localized layer based on your

1723

01:00:20,150 --> 01:00:18,480

current level of consciousness and your

1724

01:00:21,829 --> 01:00:20,160

interpretation and experience of the

1725

01:00:24,150 --> 01:00:21,839

world which is going to change by the

1726

01:00:25,750 --> 01:00:24,160

way over time right depending on your

1727

01:00:27,349 --> 01:00:25,760

world view and your perspective and your

1728

01:00:29,750 --> 01:00:27,359

evolutionary development

1729

01:00:31,670 --> 01:00:29,760

so all it is to say when people have

1730

01:00:33,510 --> 01:00:31,680

abduction experiences when people have

1731

01:00:35,349 --> 01:00:33,520

these experiences with these others that

1732

01:00:37,349 --> 01:00:35,359

seem to happen in alternate realms of

1733

01:00:39,430 --> 01:00:37,359

existence just like near-death

1734

01:00:40,470 --> 01:00:39,440

experiences and out-of-body experiences

1735

01:00:43,990 --> 01:00:40,480

do

1736

01:00:45,589 --> 01:00:44,000

i think that we are try our brains our

1737

01:00:48,950 --> 01:00:45,599

primitive brains

1738

01:00:52,230 --> 01:00:48,960

our our chimpanzee brains are trying to

1739

01:00:53,670 --> 01:00:52,240

make sense based on on the hooks we have

1740

01:00:56,549 --> 01:00:53,680

in our heads

1741

01:00:58,870 --> 01:00:56,559

of experiences that are so beyond

1742

01:01:00,549 --> 01:00:58,880

that it ends up being massively

1743

01:01:03,349 --> 01:01:00,559

mistranslated i think that's what

1744

01:01:04,789 --> 01:01:03,359

happens and i think actually part of the

1745

01:01:05,670 --> 01:01:04,799

reason why

1746

01:01:07,349 --> 01:01:05,680

um

1747

01:01:09,829 --> 01:01:07,359

again people again because of this

1748

01:01:12,230 --> 01:01:09,839

assumption of uh we are the primary

1749

01:01:13,750 --> 01:01:12,240

intelligence people go well someone's

1750

01:01:14,950 --> 01:01:13,760

not telling me the truth is someone's

1751

01:01:17,109 --> 01:01:14,960

abducting me

1752

01:01:18,950 --> 01:01:17,119

in erasing my memory that must be

1753

01:01:20,470 --> 01:01:18,960

negative right right it doesn't occur to

1754

01:01:22,549 --> 01:01:20,480

them just like when we tranquilize a

1755

01:01:25,270 --> 01:01:22,559

monkey or a bear to move it outside of a

1756

01:01:27,430 --> 01:01:25,280

populated area so it doesn't get shot

1757

01:01:29,829 --> 01:01:27,440

uh it's not malevolent it's actually

1758

01:01:31,670 --> 01:01:29,839

benevolent right right um in the same

1759

01:01:34,309 --> 01:01:31,680

way i think that um

1760

01:01:36,150 --> 01:01:34,319

there are good reasons why they may be

1761

01:01:39,510 --> 01:01:36,160

doing that i have no problem with that

1762

01:01:41,190 --> 01:01:39,520

and i think it's it's kind of a bizarre

1763

01:01:42,630 --> 01:01:41,200

prejudice human beings have that if

1764

01:01:44,630 --> 01:01:42,640

something's doing if something's doing

1765

01:01:46,309 --> 01:01:44,640

something behind your back or without

1766

01:01:49,030 --> 01:01:46,319

your full knowledge that you assume it

1767

01:01:51,670 --> 01:01:49,040

must be bad it must be evil because that

1768

01:01:53,190 --> 01:01:51,680

is based on the assumption to begin with

1769

01:01:54,710 --> 01:01:53,200

that you are of a high enough

1770

01:01:56,470 --> 01:01:54,720

intelligence that you could understand

1771

01:01:57,829 --> 01:01:56,480

it if you wanted to and i really

1772

01:01:58,950 --> 01:01:57,839

questioned that here

1773

01:01:59,670 --> 01:01:58,960

um

1774

01:02:01,109 --> 01:01:59,680

so

1775

01:02:02,789 --> 01:02:01,119

it's answered that's just essentially

1776

01:02:05,109 --> 01:02:02,799

the last answer your last question

1777

01:02:06,549 --> 01:02:05,119

because i think that's really important

1778

01:02:08,150 --> 01:02:06,559

one about how do we know it's

1779

01:02:10,470 --> 01:02:08,160

trustworthy right

1780

01:02:13,029 --> 01:02:10,480

and and for me i look at it like again

1781

01:02:16,710 --> 01:02:13,039

my integral theory background spiral

1782

01:02:18,549 --> 01:02:16,720

dynamics how we see this ever expanding

1783

01:02:21,349 --> 01:02:18,559

circles of inclusion

1784

01:02:23,829 --> 01:02:21,359

circles of self-awareness that are ever

1785

01:02:27,349 --> 01:02:23,839

expanding right so this is predictable

1786

01:02:29,190 --> 01:02:27,359

both for individuals and for entire uh

1787

01:02:30,789 --> 01:02:29,200

societies right that they move in these

1788

01:02:33,349 --> 01:02:30,799

predictable

1789

01:02:34,549 --> 01:02:33,359

ways towards expanding circles of

1790

01:02:37,190 --> 01:02:34,559

inclusion

1791

01:02:38,470 --> 01:02:37,200

um that i really do sort of one of my

1792

01:02:39,910 --> 01:02:38,480

assumptions because again i don't think

1793

01:02:41,670 --> 01:02:39,920

we can get out of bed in the morning

1794

01:02:43,589 --> 01:02:41,680

without some assumptions about reality

1795

01:02:45,029 --> 01:02:43,599

it's just this you just have to do that

1796

01:02:46,710 --> 01:02:45,039

to navigate life

1797

01:02:49,829 --> 01:02:46,720

one of mine is

1798

01:02:51,750 --> 01:02:49,839

is that is that cosmic expanding circles

1799

01:02:53,270 --> 01:02:51,760

of inclusion and self-awareness which

1800

01:02:55,910 --> 01:02:53,280

ultimately again from a sort of buddhist

1801

01:02:58,069 --> 01:02:55,920

perspective uh you know consciousness is

1802

01:03:00,789 --> 01:02:58,079

one and it's only illusion that makes

1803

01:03:03,349 --> 01:03:00,799

you think that it's more than that um

1804

01:03:05,349 --> 01:03:03,359

uh because that's the case i assume that

1805

01:03:07,190 --> 01:03:05,359

a more advanced intelligence of which

1806

01:03:09,750 --> 01:03:07,200

some of these are are going to be

1807

01:03:11,270 --> 01:03:09,760

further along so therefore their

1808

01:03:13,750 --> 01:03:11,280

their circle of inclusion is much

1809

01:03:15,349 --> 01:03:13,760

broader than mine right so

1810

01:03:17,990 --> 01:03:15,359

um

1811

01:03:19,990 --> 01:03:18,000

so i i trust that i trust i trust that

1812

01:03:22,069 --> 01:03:20,000

there is this sort of um even though i'm

1813

01:03:24,549 --> 01:03:22,079

not religious in the sense of following

1814

01:03:27,510 --> 01:03:24,559

a particular dogmatic uh religion

1815

01:03:29,109 --> 01:03:27,520

religious perspective i am very much at

1816

01:03:31,270 --> 01:03:29,119

the core had the sense of this sort of

1817

01:03:33,430 --> 01:03:31,280

like uh spiritual heart behind the

1818

01:03:35,990 --> 01:03:33,440

cosmos that's sort of the

1819

01:03:38,630 --> 01:03:36,000

uh the that

1820

01:03:41,349 --> 01:03:38,640

is the impulse of the directionality of

1821

01:03:43,510 --> 01:03:41,359

that expanding circle of inclusion and

1822

01:03:45,510 --> 01:03:43,520

self-awareness that leads to sort of

1823

01:03:47,349 --> 01:03:45,520

this oneness consciousness so that's

1824

01:03:48,950 --> 01:03:47,359

what i trust is again i don't assume

1825

01:03:51,109 --> 01:03:48,960

they're all more advanced than us i

1826

01:03:53,349 --> 01:03:51,119

think some aren't i think some maybe

1827

01:03:55,270 --> 01:03:53,359

just have this sort of inherent

1828

01:03:57,029 --> 01:03:55,280

evolutionary capacity to dimension hop

1829

01:04:00,710 --> 01:03:57,039

and maybe be no more advanced than a

1830

01:04:02,549 --> 01:04:00,720

crocodile but uh but there are some that

1831

01:04:04,150 --> 01:04:02,559

are much more advanced and i trust that

1832

01:04:05,670 --> 01:04:04,160

i trust that sort of cosmic concept

1833

01:04:07,109 --> 01:04:05,680

that's one of the assumptions i bring to

1834

01:04:08,870 --> 01:04:07,119

the to the table

1835

01:04:11,910 --> 01:04:08,880

i think the crocodile one is the one

1836

01:04:13,589 --> 01:04:11,920

that like uh terry what's his name saw

1837

01:04:15,990 --> 01:04:13,599

somebody help me oh no that was the

1838

01:04:18,789 --> 01:04:16,000

manta i'm trying to think what's terry

1839

01:04:21,910 --> 01:04:18,799

the guy who saw the one in arkansas

1840

01:04:24,789 --> 01:04:21,920

the former air force oh loveless

1841

01:04:26,230 --> 01:04:24,799

loveless you guys don't know that story

1842

01:04:29,029 --> 01:04:26,240

well i know that the reptilians in

1843

01:04:30,789 --> 01:04:29,039

general definitely uh

1844

01:04:32,710 --> 01:04:30,799

get are sort of painted in in a negative

1845

01:04:34,710 --> 01:04:32,720

corner although again even there you

1846

01:04:35,990 --> 01:04:34,720

i've heard i've heard uh exceptions to

1847

01:04:38,069 --> 01:04:36,000

the rule so

1848

01:04:39,430 --> 01:04:38,079

um again i think that that hints that

1849

01:04:41,910 --> 01:04:39,440

it's more complicated than we sometimes

1850

01:04:43,430 --> 01:04:41,920

think right the reptiles and the mantas

1851

01:04:46,150 --> 01:04:43,440

but this is what i want to say though

1852

01:04:49,029 --> 01:04:46,160

exo that i'll just push back just a

1853

01:04:52,069 --> 01:04:49,039

little bit in from the standpoint of how

1854

01:04:54,390 --> 01:04:52,079

i think we differ from the chimpanzees

1855

01:04:56,710 --> 01:04:54,400

i think technologically speaking

1856

01:05:00,470 --> 01:04:56,720

probably all of them these different

1857

01:05:02,069 --> 01:05:00,480

groups are so far advanced to us that

1858

01:05:03,990 --> 01:05:02,079

um

1859

01:05:06,309 --> 01:05:04,000

you know that it's it's nearly beyond

1860

01:05:08,789 --> 01:05:06,319

belief but i think emotionally and

1861

01:05:10,950 --> 01:05:08,799

intellectually that there are

1862

01:05:12,710 --> 01:05:10,960

people among us and two of them might be

1863

01:05:15,270 --> 01:05:12,720

on this podcast

1864

01:05:17,829 --> 01:05:15,280

uh with me right now neither one of them

1865

01:05:22,470 --> 01:05:19,270

that could

1866

01:05:23,829 --> 01:05:22,480

actually unders could possibly have an

1867

01:05:26,870 --> 01:05:23,839

experience

1868

01:05:30,910 --> 01:05:26,880

and understand what's going on

1869

01:05:33,510 --> 01:05:30,920

without the need of uh enough to be

1870

01:05:35,589 --> 01:05:33,520

anesthetized or something like that

1871

01:05:37,990 --> 01:05:35,599

and be able to

1872

01:05:40,630 --> 01:05:38,000

sort of say okay

1873

01:05:42,390 --> 01:05:40,640

something's happening here and it's

1874

01:05:44,950 --> 01:05:42,400

really weird

1875

01:05:46,470 --> 01:05:44,960

and it might be painful but if i can

1876

01:05:48,470 --> 01:05:46,480

endure the pain

1877

01:05:50,230 --> 01:05:48,480

they can do what they need to do i mean

1878

01:05:51,990 --> 01:05:50,240

look at the experience that travis

1879

01:05:53,829 --> 01:05:52,000

walton had

1880

01:05:56,069 --> 01:05:53,839

and you know i don't know how

1881

01:05:57,910 --> 01:05:56,079

sophisticated or educated a person he

1882

01:06:00,789 --> 01:05:57,920

was but when you listen to him speak

1883

01:06:02,710 --> 01:06:00,799

about it he seems to understand that he

1884

01:06:04,470 --> 01:06:02,720

thinks they healed him from what

1885

01:06:06,710 --> 01:06:04,480

happened with the beam

1886

01:06:09,430 --> 01:06:06,720

that uh that they saw him

1887

01:06:11,750 --> 01:06:09,440

his cohort saw him fall to the ground uh

1888

01:06:13,670 --> 01:06:11,760

when he was hit with that beam

1889

01:06:15,349 --> 01:06:13,680

and so i think

1890

01:06:17,109 --> 01:06:15,359

that's the difference between us and the

1891

01:06:19,270 --> 01:06:17,119

chimpanzees and i'm not saying i don't

1892

01:06:20,870 --> 01:06:19,280

think we're not in evolution of them or

1893

01:06:21,990 --> 01:06:20,880

anything like that because i'm sure we

1894

01:06:23,510 --> 01:06:22,000

we are

1895

01:06:25,510 --> 01:06:23,520

um but

1896

01:06:26,870 --> 01:06:25,520

i think we have the ability to

1897

01:06:29,910 --> 01:06:26,880

understand

1898

01:06:31,589 --> 01:06:29,920

that the chimpanzees don't does that

1899

01:06:33,829 --> 01:06:31,599

make sense i agree with you and i think

1900

01:06:35,190 --> 01:06:33,839

that there are

1901

01:06:37,109 --> 01:06:35,200

so i'd say a few things about that one

1902

01:06:39,510 --> 01:06:37,119

thing i would say is that yeah i think

1903

01:06:40,549 --> 01:06:39,520

um travis walton and other people who

1904

01:06:41,910 --> 01:06:40,559

had

1905

01:06:43,670 --> 01:06:41,920

see one of the things in the data that i

1906

01:06:45,829 --> 01:06:43,680

find fascinating

1907

01:06:48,150 --> 01:06:45,839

is that if you ask people a week after

1908

01:06:50,630 --> 01:06:48,160

they had a contact slash abduction

1909

01:06:52,470 --> 01:06:50,640

experience was it a good experience most

1910

01:06:54,630 --> 01:06:52,480

will say no right

1911

01:06:56,470 --> 01:06:54,640

but you give them 10 years and actually

1912

01:06:58,230 --> 01:06:56,480

the majority will say yes

1913

01:07:00,870 --> 01:06:58,240

they'll say it was still traumatic still

1914

01:07:02,710 --> 01:07:00,880

shocking still discombobulating but they

1915

01:07:04,390 --> 01:07:02,720

wouldn't trade it because it's created a

1916

01:07:06,950 --> 01:07:04,400

sort of like impulse

1917

01:07:09,270 --> 01:07:06,960

uh uh a catalyst for a spiritual

1918

01:07:12,150 --> 01:07:09,280

transformation for them to

1919

01:07:13,670 --> 01:07:12,160

at first crumbling and fracturing their

1920

01:07:15,589 --> 01:07:13,680

understanding of reality but then

1921

01:07:17,109 --> 01:07:15,599

restoring it with this there's something

1922

01:07:18,789 --> 01:07:17,119

much more profound and deeper and

1923

01:07:20,710 --> 01:07:18,799

broader and i do think that's part of

1924

01:07:24,390 --> 01:07:20,720

what's going on here is that

1925

01:07:27,190 --> 01:07:24,400

um part of it is about trying to

1926

01:07:28,950 --> 01:07:27,200

birth us into a a new way of seeing the

1927

01:07:30,470 --> 01:07:28,960

world and in the podcast recently i used

1928

01:07:32,390 --> 01:07:30,480

that analogy i've heard whitley stripper

1929

01:07:34,710 --> 01:07:32,400

use it before that it is like a birthing

1930

01:07:35,990 --> 01:07:34,720

experience we go from this familiar safe

1931

01:07:37,910 --> 01:07:36,000

environment in the womb to suddenly

1932

01:07:40,549 --> 01:07:37,920

we're born it's cold you know we're

1933

01:07:42,390 --> 01:07:40,559

seeing all these strange things we

1934

01:07:43,910 --> 01:07:42,400

you know we start crying right it's just

1935

01:07:45,190 --> 01:07:43,920

discombobulating i think that that is

1936

01:07:47,029 --> 01:07:45,200

something like this

1937

01:07:49,430 --> 01:07:47,039

i also think that

1938

01:07:51,910 --> 01:07:49,440

what i'm getting at is that when when we

1939

01:07:53,589 --> 01:07:51,920

have time to get past that ontological

1940

01:07:55,750 --> 01:07:53,599

shock that we initially have when we

1941

01:07:58,710 --> 01:07:55,760

have these experiences that we think are

1942

01:08:00,309 --> 01:07:58,720

not supposed to happen right um

1943

01:08:02,069 --> 01:08:00,319

and we have enough time to think about

1944

01:08:04,950 --> 01:08:02,079

why did anything really bad happen to me

1945

01:08:06,710 --> 01:08:04,960

was it actually dangerous right right

1946

01:08:08,630 --> 01:08:06,720

and then you start going actually maybe

1947

01:08:11,190 --> 01:08:08,640

this was this was positive and what

1948

01:08:13,430 --> 01:08:11,200

could it mean and so we we we absolutely

1949

01:08:16,070 --> 01:08:13,440

can gather meaning from it i just don't

1950

01:08:18,070 --> 01:08:16,080

think we it's like the onion thing it's

1951

01:08:18,870 --> 01:08:18,080

not that the you know so for instance

1952

01:08:23,430 --> 01:08:18,880

when

1953

01:08:25,910 --> 01:08:23,440

has an interpretation of the world it's

1954

01:08:27,990 --> 01:08:25,920

not that it's wrong it's just incomplete

1955

01:08:29,910 --> 01:08:28,000

right it's partial so i think we can

1956

01:08:32,709 --> 01:08:29,920

have partial understanding much more

1957

01:08:34,550 --> 01:08:32,719

than a chimpanzee for sure and we can we

1958

01:08:35,430 --> 01:08:34,560

have some hooks we can hang it on i just

1959

01:08:36,550 --> 01:08:35,440

think

1960

01:08:40,070 --> 01:08:36,560

reality

1961

01:08:40,950 --> 01:08:40,080

in inevitably eternally is that kind of

1962

01:08:43,430 --> 01:08:40,960

um

1963

01:08:45,749 --> 01:08:43,440

onion situation where there's always

1964

01:08:46,550 --> 01:08:45,759

layers beyond what we can understand we

1965

01:08:49,189 --> 01:08:46,560

can

1966

01:08:50,709 --> 01:08:49,199

interpret it ground it experience it in

1967

01:08:54,390 --> 01:08:50,719

a certain way that makes sense for who

1968

01:08:55,990 --> 01:08:54,400

we are but what i often am amazed by

1969

01:08:58,470 --> 01:08:56,000

even some perspectives that i i have

1970

01:09:01,110 --> 01:08:58,480

today wouldn't make sense to me 10 years

1971

01:09:04,149 --> 01:09:01,120

ago you know what i mean to myself 10

1972

01:09:06,309 --> 01:09:04,159

years ago same genetic background same

1973

01:09:08,070 --> 01:09:06,319

you know cultural history and if that

1974

01:09:10,870 --> 01:09:08,080

can happen to one individual and one

1975

01:09:13,990 --> 01:09:10,880

human being in 10 years then what does a

1976

01:09:16,229 --> 01:09:14,000

species that might be a billion years

1977

01:09:19,110 --> 01:09:16,239

older than us look like like at that

1978

01:09:20,950 --> 01:09:19,120

point and like you just said nathan

1979

01:09:23,189 --> 01:09:20,960

we're talking about modern civilization

1980

01:09:25,829 --> 01:09:23,199

being a few thousand years old

1981

01:09:28,709 --> 01:09:25,839

a cosmic blink of the eye right

1982

01:09:29,910 --> 01:09:28,719

you add a billion years

1983

01:09:31,910 --> 01:09:29,920

and suddenly

1984

01:09:34,149 --> 01:09:31,920

if if we're honest it's just a blank

1985

01:09:36,070 --> 01:09:34,159

slate like we just our imagination i

1986

01:09:38,309 --> 01:09:36,080

can't even imagine that right when you

1987

01:09:40,149 --> 01:09:38,319

when you look at science fiction most of

1988

01:09:41,110 --> 01:09:40,159

the technology that they say is going to

1989

01:09:43,990 --> 01:09:41,120

happen in

1990

01:09:45,590 --> 01:09:44,000

like 2500 you know so buck rogers in the

1991

01:09:46,789 --> 01:09:45,600

25th century i think it is whatever was

1992

01:09:48,709 --> 01:09:46,799

in the 70s

1993

01:09:50,709 --> 01:09:48,719

you know you see technology that it

1994

01:09:53,269 --> 01:09:50,719

looks hilariously outdated within 10

1995

01:09:56,870 --> 01:09:53,279

years right the most our imagination can

1996

01:09:58,550 --> 01:09:56,880

usually go is about 30 years right

1997

01:10:00,630 --> 01:09:58,560

uh beyond that we

1998

01:10:02,229 --> 01:10:00,640

and literally like even even even

1999

01:10:03,990 --> 01:10:02,239

companies that exist today the googles

2000

01:10:06,950 --> 01:10:04,000

of the world you know

2001

01:10:08,709 --> 01:10:06,960

didn't exist 30 years ago right so

2002

01:10:11,110 --> 01:10:08,719

it's like things are happening so

2003

01:10:13,030 --> 01:10:11,120

quickly and it's in it's it's getting

2004

01:10:15,030 --> 01:10:13,040

it's you know it's getting

2005

01:10:17,270 --> 01:10:15,040

accelerated astronomically accelerated

2006

01:10:19,750 --> 01:10:17,280

right so you we're moving towards the

2007

01:10:22,470 --> 01:10:19,760

sort of singularity so again what does

2008

01:10:24,470 --> 01:10:22,480

that look like a billion years right

2009

01:10:26,070 --> 01:10:24,480

more it just really is a blank slate at

2010

01:10:28,390 --> 01:10:26,080

that point our imaginations can't even

2011

01:10:31,830 --> 01:10:28,400

wrap around it right and i think this is

2012

01:10:34,630 --> 01:10:31,840

an argument against

2013

01:10:36,470 --> 01:10:34,640

a one-and-done disclosure which is which

2014

01:10:39,590 --> 01:10:36,480

is something that i think you find

2015

01:10:41,590 --> 01:10:39,600

pretty rampant in in ufology that

2016

01:10:44,229 --> 01:10:41,600

there's this desire for

2017

01:10:47,189 --> 01:10:44,239

you know one tearing of the veil all the

2018

01:10:49,750 --> 01:10:47,199

secrets are revealed now we know

2019

01:10:52,630 --> 01:10:49,760

the truth with a capital t

2020

01:10:54,709 --> 01:10:52,640

and i think we need to be

2021

01:10:55,669 --> 01:10:54,719

real honest with ourselves

2022

01:10:59,669 --> 01:10:55,679

that

2023

01:11:01,430 --> 01:10:59,679

know because

2024

01:11:03,110 --> 01:11:01,440

here's something that

2025

01:11:05,030 --> 01:11:03,120

you know has bothered me since since i

2026

01:11:06,870 --> 01:11:05,040

was a child and that that's you know

2027

01:11:08,310 --> 01:11:06,880

growing up in a christian sort of

2028

01:11:09,669 --> 01:11:08,320

paradigm

2029

01:11:10,950 --> 01:11:09,679

a lot of the

2030

01:11:14,229 --> 01:11:10,960

uh

2031

01:11:15,270 --> 01:11:14,239

sort of talk of of heaven the afterlife

2032

01:11:16,550 --> 01:11:15,280

you know it's like this place where

2033

01:11:18,950 --> 01:11:16,560

everything's perfect everything's

2034

01:11:20,709 --> 01:11:18,960

everything's done everything's finished

2035

01:11:22,950 --> 01:11:20,719

i mean how boring and dull does that

2036

01:11:24,310 --> 01:11:22,960

sound you know so we have to i think

2037

01:11:27,830 --> 01:11:24,320

remember

2038

01:11:31,110 --> 01:11:27,840

that part of what brings uh

2039

01:11:33,030 --> 01:11:31,120

so much joy to the human experience is

2040

01:11:35,590 --> 01:11:33,040

the act of discovery

2041

01:11:39,750 --> 01:11:35,600

and and you answered that question i

2042

01:11:40,709 --> 01:11:39,760

think really elegantly uh about that

2043

01:11:45,350 --> 01:11:40,719

that

2044

01:11:47,750 --> 01:11:45,360

has to be taken it can't just be given

2045

01:11:49,830 --> 01:11:47,760

you can't just get a pamphlet and then

2046

01:11:51,910 --> 01:11:49,840

all of a sudden you know everything you

2047

01:11:54,470 --> 01:11:51,920

need to take that journey and if we're

2048

01:11:55,990 --> 01:11:54,480

lucky that journey never ends if if

2049

01:11:58,149 --> 01:11:56,000

we're lucky that adventure just

2050

01:12:00,630 --> 01:11:58,159

continues and i think we all need to

2051

01:12:02,390 --> 01:12:00,640

remind ourselves of that that

2052

01:12:04,790 --> 01:12:02,400

you know there's this tendency we have

2053

01:12:06,950 --> 01:12:04,800

to to really just want to be saved from

2054

01:12:09,030 --> 01:12:06,960

our from our problems you know so

2055

01:12:11,830 --> 01:12:09,040

uh the world's on fire you know there's

2056

01:12:13,350 --> 01:12:11,840

problems everywhere and uh et is gonna

2057

01:12:15,270 --> 01:12:13,360

come and save us and it's all gonna be

2058

01:12:17,350 --> 01:12:15,280

good you know we need we need to fight

2059

01:12:19,510 --> 01:12:17,360

against that tendency because that's not

2060

01:12:21,189 --> 01:12:19,520

really what makes us us and and

2061

01:12:23,430 --> 01:12:21,199

shouldn't make us what is us you know

2062

01:12:25,910 --> 01:12:23,440

what what makes us us is the journey the

2063

01:12:28,470 --> 01:12:25,920

journey of discovery of moving out past

2064

01:12:31,590 --> 01:12:28,480

the horizon and elizondo himself you

2065

01:12:33,990 --> 01:12:31,600

know uses that analogy uh of journeying

2066

01:12:36,870 --> 01:12:34,000

out past the horizon and it may seem

2067

01:12:38,630 --> 01:12:36,880

scary but that's really where you know

2068

01:12:41,270 --> 01:12:38,640

where we have to go we can't we can't

2069

01:12:44,149 --> 01:12:41,280

stay where we are we have to keep going

2070

01:12:46,470 --> 01:12:44,159

this yeah more like a statement

2071

01:12:48,470 --> 01:12:46,480

sorry not much of a question there

2072

01:12:51,350 --> 01:12:48,480

no but i agree with that statement and i

2073

01:12:52,630 --> 01:12:51,360

think that i think what's telling is

2074

01:12:54,630 --> 01:12:52,640

that what you were

2075

01:12:56,709 --> 01:12:54,640

sort of hinting at there with

2076

01:12:58,470 --> 01:12:56,719

religious perspectives that sort of

2077

01:12:59,990 --> 01:12:58,480

paint this picture of you know sitting

2078

01:13:02,709 --> 01:13:00,000

sitting on clouds in heaven playing

2079

01:13:04,870 --> 01:13:02,719

harps you know um that that that sounds

2080

01:13:06,310 --> 01:13:04,880

like a good time i mean how how many

2081

01:13:07,990 --> 01:13:06,320

hours can you do that before you kind of

2082

01:13:09,590 --> 01:13:08,000

want to do something else you know like

2083

01:13:10,709 --> 01:13:09,600

you can't play basketball you know in

2084

01:13:12,870 --> 01:13:10,719

heaven

2085

01:13:14,390 --> 01:13:12,880

right oh i mean

2086

01:13:16,550 --> 01:13:14,400

and there's no work to be done like

2087

01:13:18,390 --> 01:13:16,560

again when we have this this definition

2088

01:13:20,709 --> 01:13:18,400

of work is this thing we have to do

2089

01:13:22,709 --> 01:13:20,719

because it's how we make a living and

2090

01:13:24,149 --> 01:13:22,719

feed our families versus the sense of

2091

01:13:26,229 --> 01:13:24,159

calling that we talked about earlier

2092

01:13:27,430 --> 01:13:26,239

right the sense of impulse to keep

2093

01:13:29,750 --> 01:13:27,440

growing

2094

01:13:31,910 --> 01:13:29,760

for me i've always been motivated by

2095

01:13:34,630 --> 01:13:31,920

that impulse and that's what keeps me

2096

01:13:35,669 --> 01:13:34,640

alive and makes me feel alive and

2097

01:13:37,110 --> 01:13:35,679

um

2098

01:13:39,030 --> 01:13:37,120

when people talk about man i wish i

2099

01:13:40,630 --> 01:13:39,040

could retire and sit on a beach i mean

2100

01:13:42,229 --> 01:13:40,640

again i can do that for a couple days

2101

01:13:43,189 --> 01:13:42,239

and then i'm ready to like get back to

2102

01:13:45,669 --> 01:13:43,199

work

2103

01:13:48,070 --> 01:13:45,679

no yeah get my feet dirty and and keep

2104

01:13:49,669 --> 01:13:48,080

walking you know and keep learning and

2105

01:13:51,510 --> 01:13:49,679

um

2106

01:13:54,229 --> 01:13:51,520

yeah i think that we do have to be aware

2107

01:13:58,149 --> 01:13:54,239

of that tendency again to ascribe or to

2108

01:13:59,350 --> 01:13:58,159

pass off our responsibility you know

2109

01:14:00,630 --> 01:13:59,360

in the new testament there's that

2110

01:14:03,110 --> 01:14:00,640

expression you know work out your

2111

01:14:04,870 --> 01:14:03,120

salvation with fear and trembling right

2112

01:14:07,350 --> 01:14:04,880

and and that actually sounds like a lot

2113

01:14:10,070 --> 01:14:07,360

more wrestling than most evangelicals

2114

01:14:12,229 --> 01:14:10,080

want to uh want to hold on to you know

2115

01:14:13,110 --> 01:14:12,239

it's um

2116

01:14:15,590 --> 01:14:13,120

again

2117

01:14:17,030 --> 01:14:15,600

so much of this has just become

2118

01:14:18,950 --> 01:14:17,040

cultural inheritance that wasn't even

2119

01:14:20,630 --> 01:14:18,960

part of the original traditions and same

2120

01:14:22,630 --> 01:14:20,640

thing in ufology you know again it it's

2121

01:14:25,990 --> 01:14:22,640

sort of just again ascribing whether

2122

01:14:29,830 --> 01:14:26,000

it's subscribing to jesus or to allah or

2123

01:14:32,870 --> 01:14:29,840

to buddha or you know to a gray alien

2124

01:14:35,750 --> 01:14:32,880

you know to quasar who's from planet

2125

01:14:37,350 --> 01:14:35,760

zinko you know uh that he's going to

2126

01:14:39,270 --> 01:14:37,360

give me all the answers

2127

01:14:41,110 --> 01:14:39,280

again i agree with you that

2128

01:14:42,390 --> 01:14:41,120

we have to walk that path you know we we

2129

01:14:43,910 --> 01:14:42,400

often talk about

2130

01:14:45,830 --> 01:14:43,920

what my wife and i talk about with our

2131

01:14:47,910 --> 01:14:45,840

kids you know you don't like seeing your

2132

01:14:49,830 --> 01:14:47,920

kids go through hard things right

2133

01:14:51,350 --> 01:14:49,840

but you can't just give them a download

2134

01:14:53,830 --> 01:14:51,360

of your experiences and say hey when i

2135

01:14:55,990 --> 01:14:53,840

was 24 i did this not a good choice

2136

01:14:57,590 --> 01:14:56,000

don't do that and just take this

2137

01:14:59,590 --> 01:14:57,600

download like the matrix and then you

2138

01:15:01,030 --> 01:14:59,600

won't have to right no they have to go

2139

01:15:03,910 --> 01:15:01,040

through it themselves

2140

01:15:05,990 --> 01:15:03,920

and i think that actually is partly what

2141

01:15:07,590 --> 01:15:06,000

is happening here too i think that there

2142

01:15:09,189 --> 01:15:07,600

really is sort of the

2143

01:15:10,470 --> 01:15:09,199

the law of non-interference right the

2144

01:15:12,630 --> 01:15:10,480

star trek thing right the prime

2145

01:15:14,070 --> 01:15:12,640

directive that people say

2146

01:15:16,149 --> 01:15:14,080

a lot of experiences say they've heard

2147

01:15:17,990 --> 01:15:16,159

that's part of what's in play here right

2148

01:15:20,229 --> 01:15:18,000

that there is intervention but it's done

2149

01:15:22,070 --> 01:15:20,239

on a subconscious level for the very

2150

01:15:23,110 --> 01:15:22,080

reason you're pointing at nathan i think

2151

01:15:25,669 --> 01:15:23,120

that

2152

01:15:27,510 --> 01:15:25,679

only when we live something when we go

2153

01:15:28,630 --> 01:15:27,520

through something in order to overcome

2154

01:15:34,790 --> 01:15:28,640

it

2155

01:15:37,270 --> 01:15:34,800

think that is the tricky part of the

2156

01:15:38,630 --> 01:15:37,280

trickiness here is that

2157

01:15:40,390 --> 01:15:38,640

the intervention that's happening is

2158

01:15:41,189 --> 01:15:40,400

happening at a level where we can still

2159

01:15:46,950 --> 01:15:41,199

own

2160

01:15:48,950 --> 01:15:46,960

like valet talked about with the control

2161

01:15:49,750 --> 01:15:48,960

system there's boundaries

2162

01:15:50,470 --> 01:15:49,760

and

2163

01:15:54,550 --> 01:15:50,480

the

2164

01:15:56,149 --> 01:15:54,560

truman show right and he thinks he's

2165

01:15:57,669 --> 01:15:56,159

living in one reality and yet the entire

2166

01:15:59,510 --> 01:15:57,679

thing is controlled a certain degree i

2167

01:16:01,030 --> 01:15:59,520

think that may very well be happening

2168

01:16:03,030 --> 01:16:01,040

and happening at a level that we would

2169

01:16:04,390 --> 01:16:03,040

never know for sure so when i talked

2170

01:16:06,630 --> 01:16:04,400

about early early on in this

2171

01:16:08,229 --> 01:16:06,640

conversation i have this sense that

2172

01:16:09,830 --> 01:16:08,239

sometimes just

2173

01:16:11,350 --> 01:16:09,840

you know just behind the hills in a way

2174

01:16:12,950 --> 01:16:11,360

that i can't see there's something

2175

01:16:14,790 --> 01:16:12,960

driving me

2176

01:16:17,669 --> 01:16:14,800

that i can't put my finger on i think

2177

01:16:21,350 --> 01:16:17,679

that's happening on a civilization level

2178

01:16:22,870 --> 01:16:21,360

as well and um and that the

2179

01:16:24,709 --> 01:16:22,880

some of the entities that were

2180

01:16:26,950 --> 01:16:24,719

encountered in the old testament and in

2181

01:16:28,550 --> 01:16:26,960

other religious traditions may very well

2182

01:16:30,550 --> 01:16:28,560

have been

2183

01:16:32,709 --> 01:16:30,560

agents from the same phenomenon that are

2184

01:16:35,510 --> 01:16:32,719

that are in subtle ways shaping but

2185

01:16:37,590 --> 01:16:35,520

inevitable ways and ways that really do

2186

01:16:38,709 --> 01:16:37,600

impact the ultimate role or the ultimate

2187

01:16:40,709 --> 01:16:38,719

direction you know you think about the

2188

01:16:42,470 --> 01:16:40,719

butterfly effect right

2189

01:16:44,709 --> 01:16:42,480

someone goes back to the dinosaur era to

2190

01:16:46,390 --> 01:16:44,719

the you know and and steps on a leaf and

2191

01:16:49,189 --> 01:16:46,400

then the entire course of evolutionary

2192

01:16:50,470 --> 01:16:49,199

history changes right i think

2193

01:16:52,550 --> 01:16:50,480

when you're working at the level some of

2194

01:16:54,950 --> 01:16:52,560

these intelligences are where they

2195

01:16:56,709 --> 01:16:54,960

experience time sort of simultaneously

2196

01:16:58,310 --> 01:16:56,719

or that's even the wrong word again we

2197

01:16:59,669 --> 01:16:58,320

even our language is tricky we can't

2198

01:17:01,669 --> 01:16:59,679

talk about time without thinking about

2199

01:17:03,430 --> 01:17:01,679

it in a linear fashion but if they

2200

01:17:06,550 --> 01:17:03,440

experience time

2201

01:17:08,630 --> 01:17:06,560

sort of as this seamless

2202

01:17:11,189 --> 01:17:08,640

you know past present future then they

2203

01:17:12,950 --> 01:17:11,199

could know exactly precisely

2204

01:17:15,350 --> 01:17:12,960

what subtle shifts have to happen to

2205

01:17:17,030 --> 01:17:15,360

help direct the entire civilization

2206

01:17:18,630 --> 01:17:17,040

and they could be actually relatively

2207

01:17:19,990 --> 01:17:18,640

simple changes but they inevitably

2208

01:17:21,110 --> 01:17:20,000

change things because they happen over

2209

01:17:23,189 --> 01:17:21,120

the course of a million years or

2210

01:17:24,950 --> 01:17:23,199

something like that

2211

01:17:26,709 --> 01:17:24,960

yeah for sure

2212

01:17:29,510 --> 01:17:26,719

this is this is fascinating i feel like

2213

01:17:32,310 --> 01:17:29,520

i'm presiding over a conversation

2214

01:17:34,870 --> 01:17:32,320

between two brothers from other mothers

2215

01:17:37,030 --> 01:17:34,880

uh it's it's it's it's so great to hear

2216

01:17:38,390 --> 01:17:37,040

you guys talk it's really everything i

2217

01:17:39,910 --> 01:17:38,400

thought it was going to be when we

2218

01:17:42,310 --> 01:17:39,920

organized this so

2219

01:17:45,510 --> 01:17:42,320

um i'm really glad and by the way nathan

2220

01:17:47,370 --> 01:17:45,520

he said i asked a good question

2221

01:17:49,669 --> 01:17:47,380

you did man yeah absolutely

2222

01:17:51,430 --> 01:17:49,679

[Laughter]

2223

01:17:54,149 --> 01:17:51,440

more than one person can ask a good

2224

01:17:56,470 --> 01:17:54,159

question absolutely absolutely

2225

01:17:59,270 --> 01:17:56,480

all right uh how about a speed round exo

2226

01:18:01,750 --> 01:17:59,280

where we we do some of the uh the

2227

01:18:04,229 --> 01:18:01,760

greatest hits or maybe it's the b sides

2228

01:18:06,550 --> 01:18:04,239

of like the led zeppelin uh traveling

2229

01:18:07,430 --> 01:18:06,560

riverside blues that kind of stuff

2230

01:18:10,550 --> 01:18:07,440

uh

2231

01:18:12,550 --> 01:18:10,560

so i just want to see like i was curious

2232

01:18:15,189 --> 01:18:12,560

because you've talked a lot about

2233

01:18:16,310 --> 01:18:15,199

experiencers on your show

2234

01:18:17,990 --> 01:18:16,320

um

2235

01:18:20,870 --> 01:18:18,000

what do you think

2236

01:18:22,390 --> 01:18:20,880

which one compels you the most like when

2237

01:18:24,870 --> 01:18:22,400

you hear it

2238

01:18:27,590 --> 01:18:24,880

it almost like makes the hair on your

2239

01:18:29,350 --> 01:18:27,600

arms stand up or

2240

01:18:32,470 --> 01:18:29,360

which is the one do you find the most

2241

01:18:34,390 --> 01:18:32,480

compelling if there is in fact one

2242

01:18:36,470 --> 01:18:34,400

well i think i would say more than it

2243

01:18:39,189 --> 01:18:36,480

being one i would say what i find most

2244

01:18:41,189 --> 01:18:39,199

compelling is how consistent

2245

01:18:43,510 --> 01:18:41,199

some of the stories are

2246

01:18:46,229 --> 01:18:43,520

across a wide variety of people even

2247

01:18:47,270 --> 01:18:46,239

from different cultural backgrounds when

2248

01:18:48,950 --> 01:18:47,280

the

2249

01:18:51,189 --> 01:18:48,960

free experience for research study came

2250

01:18:52,950 --> 01:18:51,199

out it found that even people whose

2251

01:18:54,709 --> 01:18:52,960

primary language is not english were

2252

01:18:57,030 --> 01:18:54,719

having some of these same experiences so

2253

01:18:57,910 --> 01:18:57,040

that to me lends a lot of credibility

2254

01:18:59,189 --> 01:18:57,920

when

2255

01:19:01,189 --> 01:18:59,199

um

2256

01:19:03,669 --> 01:19:01,199

when people when when whitley streeper

2257

01:19:05,270 --> 01:19:03,679

published communion in the 1980s and

2258

01:19:07,189 --> 01:19:05,280

then suddenly

2259

01:19:08,870 --> 01:19:07,199

you had you know thousands of people

2260

01:19:11,110 --> 01:19:08,880

around the world suddenly having this

2261

01:19:12,470 --> 01:19:11,120

sense of i recognize that you know that

2262

01:19:14,070 --> 01:19:12,480

was a fairly

2263

01:19:15,830 --> 01:19:14,080

new thing for that but that's become the

2264

01:19:17,830 --> 01:19:15,840

quintessential face of the alien right

2265

01:19:19,990 --> 01:19:17,840

in our culture and yet for a lot of

2266

01:19:23,430 --> 01:19:20,000

people subconsciously something rang

2267

01:19:25,189 --> 01:19:23,440

true with that so that's it's not one

2268

01:19:27,270 --> 01:19:25,199

case that really gets me it's the fact

2269

01:19:29,590 --> 01:19:27,280

there's so much consistency around these

2270

01:19:32,470 --> 01:19:29,600

different cases even for people who had

2271

01:19:34,790 --> 01:19:32,480

no background in ufology and especially

2272

01:19:36,470 --> 01:19:34,800

i pay very close attention to people who

2273

01:19:37,430 --> 01:19:36,480

make it very clear and there's evidence

2274

01:19:38,950 --> 01:19:37,440

even

2275

01:19:40,390 --> 01:19:38,960

that the last thing they wanted to

2276

01:19:42,790 --> 01:19:40,400

believe was that they were an alien

2277

01:19:44,950 --> 01:19:42,800

contactee or abductee you know and you

2278

01:19:46,630 --> 01:19:44,960

come across a lot of those stories where

2279

01:19:48,950 --> 01:19:46,640

people went to psychologists after

2280

01:19:52,070 --> 01:19:48,960

psychologist after psychologist wanting

2281

01:19:54,470 --> 01:19:52,080

to be found clinically insane

2282

01:19:56,550 --> 01:19:54,480

before believing they were actually an

2283

01:19:58,470 --> 01:19:56,560

alien contact b you know what i mean

2284

01:20:00,149 --> 01:19:58,480

like that that tells me these people are

2285

01:20:01,430 --> 01:20:00,159

not making it up these are not people

2286

01:20:05,189 --> 01:20:01,440

they're quick to

2287

01:20:07,350 --> 01:20:05,199

fantasy thoughts these are people who

2288

01:20:08,629 --> 01:20:07,360

wanted to hold on to that narrow

2289

01:20:10,070 --> 01:20:08,639

perspective of reality that felt

2290

01:20:12,709 --> 01:20:10,080

familiar to them and they did everything

2291

01:20:14,550 --> 01:20:12,719

they could until the only thing left

2292

01:20:16,629 --> 01:20:14,560

the only thing left was to believe that

2293

01:20:17,990 --> 01:20:16,639

somehow this was really happening so

2294

01:20:19,910 --> 01:20:18,000

that's that's that's what i would say

2295

01:20:21,669 --> 01:20:19,920

about that and of course for me

2296

01:20:23,270 --> 01:20:21,679

i've had some of my own

2297

01:20:25,189 --> 01:20:23,280

experiences with high strangeness and

2298

01:20:27,590 --> 01:20:25,199

that absolutely changed my perspective

2299

01:20:29,270 --> 01:20:27,600

forever uh that's one thing i should

2300

01:20:31,750 --> 01:20:29,280

have said in the beginning you know i

2301
01:20:33,830 --> 01:20:31,760
had an experience with my wife in 2005

2302
01:20:34,790 --> 01:20:33,840
that i i still can't wrap my head around

2303
01:20:36,149 --> 01:20:34,800
and

2304
01:20:38,310 --> 01:20:36,159
it it

2305
01:20:39,750 --> 01:20:38,320
once and for all said to me that

2306
01:20:41,750 --> 01:20:39,760
what we've always been taught about what

2307
01:20:43,350 --> 01:20:41,760
reality what constitutes reality is

2308
01:20:45,189 --> 01:20:43,360
incomplete

2309
01:20:46,709 --> 01:20:45,199
what would you like to share that

2310
01:20:47,990 --> 01:20:46,719
experience

2311
01:20:49,990 --> 01:20:48,000
sure i can give you the the quick

2312
01:20:53,030 --> 01:20:50,000
outline um

2313
01:20:54,950 --> 01:20:53,040

so my wife and i were staying in a hotel

2314

01:20:57,910 --> 01:20:54,960

uh we were traveling across the country

2315

01:21:00,310 --> 01:20:57,920

from tennessee to washington at the time

2316

01:21:01,990 --> 01:21:00,320

uh we were in the process of moving we

2317

01:21:04,390 --> 01:21:02,000

had a young daughter and my wife was

2318

01:21:05,270 --> 01:21:04,400

several months pregnant with our son

2319

01:21:07,030 --> 01:21:05,280

and

2320

01:21:09,750 --> 01:21:07,040

um

2321

01:21:11,990 --> 01:21:09,760

in the early morning hours

2322

01:21:12,950 --> 01:21:12,000

i was awoken by a figure at the end of

2323

01:21:14,629 --> 01:21:12,960

our bed

2324

01:21:16,229 --> 01:21:14,639

my initial assumption was it was our

2325

01:21:18,229 --> 01:21:16,239

daughter who'd gotten up maybe to use

2326

01:21:20,149 --> 01:21:18,239

the bathroom and maybe she was confused

2327

01:21:21,189 --> 01:21:20,159

what we weren't at home you know i was

2328

01:21:22,149 --> 01:21:21,199

going to help her because we're in a

2329

01:21:24,229 --> 01:21:22,159

hotel

2330

01:21:25,510 --> 01:21:24,239

became quickly evident this was not our

2331

01:21:28,310 --> 01:21:25,520

daughter she was still sleeping in the

2332

01:21:31,110 --> 01:21:28,320

bed next to us this was something else

2333

01:21:34,629 --> 01:21:31,120

this was some sort of entity that to us

2334

01:21:35,750 --> 01:21:34,639

appeared mostly humanoid and female

2335

01:21:41,189 --> 01:21:35,760

and

2336

01:21:42,470 --> 01:21:41,199

this being thinking again at first it

2337

01:21:45,189 --> 01:21:42,480

was my daughter until i realized it

2338

01:21:46,950 --> 01:21:45,199

wasn't wasn't the right size or anything

2339

01:21:47,910 --> 01:21:46,960

and then what was interesting is the

2340

01:21:51,110 --> 01:21:47,920

being

2341

01:21:53,910 --> 01:21:51,120

seemed surprised that i could see it

2342

01:21:57,030 --> 01:21:53,920

and um and what's fascinating is as

2343

01:21:58,550 --> 01:21:57,040

years later when i finally got around to

2344

01:21:59,990 --> 01:21:58,560

reading some of the literature i found

2345

01:22:02,229 --> 01:22:00,000

out that's quite common that when people

2346

01:22:04,629 --> 01:22:02,239

do have those experiences

2347

01:22:05,910 --> 01:22:04,639

these beings go oh this one can see us

2348

01:22:08,470 --> 01:22:05,920

you know like they actually seem

2349

01:22:10,310 --> 01:22:08,480

surprised by that so it backed up it

2350

01:22:11,910 --> 01:22:10,320

slash she backed up and went right

2351

01:22:13,750 --> 01:22:11,920
through the wall of the hotel and

2352

01:22:15,590 --> 01:22:13,760
disappeared

2353

01:22:17,510 --> 01:22:15,600
so i did a very strange thing which

2354

01:22:19,189 --> 01:22:17,520
again only later when i read the

2355

01:22:20,709 --> 01:22:19,199
literature behind the phenomenon that i

2356

01:22:22,390 --> 01:22:20,719
realized this was quite consistent as

2357

01:22:23,430 --> 01:22:22,400
well i turned around and went straight

2358

01:22:24,870 --> 01:22:23,440
back to sleep at least that's what i

2359

01:22:25,910 --> 01:22:24,880
wanted to do i wanted to just turn

2360

01:22:27,430 --> 01:22:25,920
around and go to sleep which doesn't

2361

01:22:28,870 --> 01:22:27,440
make any sense

2362

01:22:30,550 --> 01:22:28,880
from a behavioral point of view when

2363

01:22:32,149 --> 01:22:30,560

you've just had this ontologically

2364

01:22:34,470 --> 01:22:32,159

shocking experience

2365

01:22:35,430 --> 01:22:34,480

thankfully and i'm really happy for this

2366

01:22:38,629 --> 01:22:35,440

and

2367

01:22:41,110 --> 01:22:38,639

know a lot of people don't get this

2368

01:22:41,910 --> 01:22:41,120

benefit but my wife saw the whole thing

2369

01:22:46,390 --> 01:22:41,920

too

2370

01:22:48,149 --> 01:22:46,400

she stopped me from going to sleep

2371

01:22:50,390 --> 01:22:48,159

if she hadn't stopped me i would have

2372

01:22:51,830 --> 01:22:50,400

gone to sleep and i'm certain i would

2373

01:22:54,149 --> 01:22:51,840

have woken up thinking i had a weird

2374

01:22:55,669 --> 01:22:54,159

dream and nothing else but she stopped

2375

01:22:56,870 --> 01:22:55,679

me from going to sleep she said what we

2376

01:22:58,149 --> 01:22:56,880

got to figure out what just happened you

2377

01:23:00,229 --> 01:22:58,159

can't go to sleep

2378

01:23:03,350 --> 01:23:00,239

we talked about it that grounded it in

2379

01:23:05,590 --> 01:23:03,360

my reality okay and in my wife's reality

2380

01:23:07,590 --> 01:23:05,600

we decided and then even stranger my

2381

01:23:09,510 --> 01:23:07,600

wife or my daughter had these welts all

2382

01:23:11,110 --> 01:23:09,520

over her body that she'd never had

2383

01:23:13,510 --> 01:23:11,120

before we didn't know what that was

2384

01:23:15,430 --> 01:23:13,520

about we didn't see any bugs in the bed

2385

01:23:17,510 --> 01:23:15,440

maybe it was allergic reaction to sheets

2386

01:23:18,870 --> 01:23:17,520

we don't know anyway we hit the road

2387

01:23:22,950 --> 01:23:18,880

within a few hours the welds were

2388

01:23:24,229 --> 01:23:22,960

completely gone and um

2389

01:23:25,430 --> 01:23:24,239

yeah so that

2390

01:23:26,709 --> 01:23:25,440

and what was even stranger is when i

2391

01:23:28,470 --> 01:23:26,719

went back to bed

2392

01:23:31,030 --> 01:23:28,480

i tried to go back to bed my wife saw

2393

01:23:32,790 --> 01:23:31,040

this being come back through the wall

2394

01:23:35,669 --> 01:23:32,800

really back into our room then go down

2395

01:23:37,189 --> 01:23:35,679

the hall of the hotel room and and then

2396

01:23:39,750 --> 01:23:37,199

pass through the front door didn't open

2397

01:23:41,750 --> 01:23:39,760

the front door just went you know

2398

01:23:44,470 --> 01:23:41,760

just went right through the front door

2399

01:23:46,550 --> 01:23:44,480

was it clothed in something

2400

01:23:48,629 --> 01:23:46,560

but that's what's weird too and this

2401

01:23:50,709 --> 01:23:48,639

this is what's so

2402

01:23:52,390 --> 01:23:50,719

fascinating about this entire experience

2403

01:23:53,990 --> 01:23:52,400

you'll sometimes have two experiencers

2404

01:23:55,110 --> 01:23:54,000

who experience the same thing they both

2405

01:23:56,629 --> 01:23:55,120

experience something but there's

2406

01:24:00,070 --> 01:23:56,639

different elements

2407

01:24:01,510 --> 01:24:00,080

so my wife only saw the upper torso

2408

01:24:03,590 --> 01:24:01,520

of this being there were no legs i saw

2409

01:24:05,910 --> 01:24:03,600

an entire body

2410

01:24:07,830 --> 01:24:05,920

and it was kind of um

2411

01:24:09,430 --> 01:24:07,840

shimmering so it was hard to tell if it

2412

01:24:11,590 --> 01:24:09,440

was clothing or

2413

01:24:13,430 --> 01:24:11,600

uh or what because it just had any kind

2414

01:24:14,310 --> 01:24:13,440

of ethereal kind of look to it

2415

01:24:16,310 --> 01:24:14,320

but

2416

01:24:17,830 --> 01:24:16,320

it was fascinating because we both

2417

01:24:19,110 --> 01:24:17,840

experienced this thing we both grounded

2418

01:24:21,510 --> 01:24:19,120

in a reality but even then there were

2419

01:24:23,270 --> 01:24:21,520

some differences like my wife saw hair

2420

01:24:25,669 --> 01:24:23,280

blowing like as if it was being blowing

2421

01:24:26,550 --> 01:24:25,679

in the wind i didn't see that

2422

01:24:28,790 --> 01:24:26,560

so

2423

01:24:30,870 --> 01:24:28,800

very strange um

2424

01:24:32,629 --> 01:24:30,880

and so it's even more discombobulating

2425

01:24:34,629 --> 01:24:32,639

that we both saw it but we saw different

2426

01:24:36,790 --> 01:24:34,639

things you know again this doesn't fit

2427

01:24:39,189 --> 01:24:36,800

with our narrative about how reality

2428

01:24:41,189 --> 01:24:39,199

works where we talk about objective or

2429

01:24:42,550 --> 01:24:41,199

consensus reality right so my wife and i

2430

01:24:45,430 --> 01:24:42,560

were both experiencing something but

2431

01:24:46,310 --> 01:24:45,440

there was only limited consensus right

2432

01:24:48,390 --> 01:24:46,320

so

2433

01:24:50,390 --> 01:24:48,400

that tells me again that what reality

2434

01:24:52,950 --> 01:24:50,400

actually is is much more complex than we

2435

01:24:56,070 --> 01:24:52,960

can grasp yet i pro i promise nathan

2436

01:24:59,189 --> 01:24:56,080

i'll finish up here but if you listen to

2437

01:25:02,070 --> 01:24:59,199

a podcast with tim mcmillan it was andy

2438

01:25:04,470 --> 01:25:02,080

our our friend from that ufo podcast

2439

01:25:06,470 --> 01:25:04,480

interviewing tim mcmillan and

2440

01:25:07,590 --> 01:25:06,480

an hour and a half into it or so he

2441

01:25:10,310 --> 01:25:07,600

asked him

2442

01:25:12,950 --> 01:25:10,320

about a listener question was about

2443

01:25:14,390 --> 01:25:12,960

roswell and basically tim mcmillan said

2444

01:25:16,390 --> 01:25:14,400

that there's a guy

2445

01:25:18,790 --> 01:25:16,400

that he has spoken with but he can't

2446

01:25:21,030 --> 01:25:18,800

reveal and is hoping that before

2447

01:25:21,830 --> 01:25:21,040

his eventual death that if he outlives

2448

01:25:26,310 --> 01:25:21,840

him

2449

01:25:29,189 --> 01:25:26,320

i don't know if we would take that to

2450

01:25:32,070 --> 01:25:29,199

mean a member of mj12 etc etc but

2451

01:25:35,110 --> 01:25:32,080

basically he said that the that roswell

2452

01:25:37,189 --> 01:25:35,120

did happen he did say that the the he

2453

01:25:39,669 --> 01:25:37,199

told him roswell happened they weren't

2454

01:25:43,350 --> 01:25:39,679

anthropomorphic beings and that there

2455

01:25:44,629 --> 01:25:43,360

was a nexus between what each individual

2456

01:25:46,390 --> 01:25:44,639

saw

2457

01:25:48,229 --> 01:25:46,400

so they're looking at it but they're

2458

01:25:49,510 --> 01:25:48,239

interpreting differently and that jobs

2459

01:25:51,590 --> 01:25:49,520

with what you just said about you and

2460

01:25:54,550 --> 01:25:51,600

your wife if i'm not yeah you have cases

2461

01:25:56,149 --> 01:25:54,560

like fatima you know in portugal which

2462

01:25:58,390 --> 01:25:56,159

the catholic church claimed was an

2463

01:25:59,990 --> 01:25:58,400

appearance of you know the virgin mary

2464

01:26:01,990 --> 01:26:00,000

and um

2465

01:26:04,709 --> 01:26:02,000

catholic followers just gobbled it up

2466

01:26:05,990 --> 01:26:04,719

and said it sounds good to us and yet

2467

01:26:07,750 --> 01:26:06,000

jacques villa and other people with a

2468

01:26:09,350 --> 01:26:07,760

background in the ufo phenomenon say hey

2469

01:26:11,750 --> 01:26:09,360

this sure looks like a case of the ufo

2470

01:26:12,870 --> 01:26:11,760

phenomenon to us not a religious

2471

01:26:15,110 --> 01:26:12,880

apparition

2472

01:26:16,629 --> 01:26:15,120

but again even there the lines blur and

2473

01:26:17,990 --> 01:26:16,639

to your point

2474

01:26:20,950 --> 01:26:18,000

different people experience different

2475

01:26:23,590 --> 01:26:20,960

things saw different things even

2476
01:26:25,189 --> 01:26:23,600
receive different telepathic messages so

2477
01:26:27,030 --> 01:26:25,199
again

2478
01:26:28,790 --> 01:26:27,040
this is part of the complexities we

2479
01:26:30,229 --> 01:26:28,800
bring something to the table in these

2480
01:26:32,149 --> 01:26:30,239
experiences i don't think it's just that

2481
01:26:33,030 --> 01:26:32,159
they're customizing experiences for us i

2482
01:26:35,590 --> 01:26:33,040
think

2483
01:26:37,270 --> 01:26:35,600
our consciousness somehow primes the

2484
01:26:38,390 --> 01:26:37,280
experience as well

2485
01:26:40,149 --> 01:26:38,400
so

2486
01:26:42,310 --> 01:26:40,159
again there's more questions than

2487
01:26:43,990 --> 01:26:42,320
answers and that's why uh it's

2488
01:26:45,830 --> 01:26:44,000

fascinating to me but i

2489

01:26:47,510 --> 01:26:45,840

i hold it loosely because there's so

2490

01:26:49,189 --> 01:26:47,520

much we don't know yet but it's it's

2491

01:26:51,990 --> 01:26:49,199

really intriguing

2492

01:26:54,629 --> 01:26:52,000

all right that was uh it really is and

2493

01:26:56,310 --> 01:26:54,639

uh let's let nathan get the uh the last

2494

01:26:58,790 --> 01:26:56,320

question in

2495

01:27:01,430 --> 01:26:58,800

it's on a scale of one to ten with one

2496

01:27:03,590 --> 01:27:01,440

being it's a disinfo campaign

2497

01:27:06,470 --> 01:27:03,600

and ten being

2498

01:27:07,990 --> 01:27:06,480

they they they know it all and uh they

2499

01:27:09,110 --> 01:27:08,000

know the grand scheme

2500

01:27:11,350 --> 01:27:09,120

uh

2501

01:27:16,149 --> 01:27:11,360

how much does the us government know

2502

01:27:19,350 --> 01:27:17,669

so i think

2503

01:27:21,030 --> 01:27:19,360

partly based on what we we talked about

2504

01:27:22,470 --> 01:27:21,040

already there are there are different

2505

01:27:23,990 --> 01:27:22,480

people with different backgrounds with

2506

01:27:25,669 --> 01:27:24,000

different assumptions about reality to

2507

01:27:27,510 --> 01:27:25,679

begin with right so

2508

01:27:29,590 --> 01:27:27,520

uh within government as well so that's

2509

01:27:31,830 --> 01:27:29,600

just a slice of our civilization like

2510

01:27:34,709 --> 01:27:31,840

any other group so you're to have

2511

01:27:35,590 --> 01:27:34,719

varying uh assumptions there

2512

01:27:37,430 --> 01:27:35,600

so

2513

01:27:39,110 --> 01:27:37,440

in terms of a best assessment let's say

2514

01:27:40,550 --> 01:27:39,120

if the military had put together a best

2515

01:27:42,310 --> 01:27:40,560

assessment

2516

01:27:43,270 --> 01:27:42,320

they might

2517

01:27:45,510 --> 01:27:43,280

say

2518

01:27:47,910 --> 01:27:45,520

there's there's strong evidence that i

2519

01:27:50,470 --> 01:27:47,920

do think they they have very strong

2520

01:27:52,709 --> 01:27:50,480

evidence that this is not the

2521

01:27:54,550 --> 01:27:52,719

technology of an adversary like china or

2522

01:27:55,910 --> 01:27:54,560

russia i mean some of it may very well

2523

01:27:56,870 --> 01:27:55,920

be

2524

01:27:59,189 --> 01:27:56,880

but

2525

01:28:00,950 --> 01:27:59,199

i think they are confident that some of

2526

01:28:03,350 --> 01:28:00,960

this is

2527

01:28:05,510 --> 01:28:03,360

and i i even like how they went to uap

2528

01:28:07,350 --> 01:28:05,520

rather than ufo which

2529

01:28:09,830 --> 01:28:07,360

some people just see that purely as a

2530

01:28:12,070 --> 01:28:09,840

way to um confuse the matter and to sort

2531

01:28:13,990 --> 01:28:12,080

of separate this from ufology

2532

01:28:16,229 --> 01:28:14,000

historically but i think it's partly

2533

01:28:17,830 --> 01:28:16,239

saying this is a phenomena let's not

2534

01:28:19,270 --> 01:28:17,840

even call them objects because some of

2535

01:28:20,310 --> 01:28:19,280

these seem to

2536

01:28:22,470 --> 01:28:20,320

uh

2537

01:28:24,310 --> 01:28:22,480

see seem somehow liminal in nature right

2538

01:28:25,990 --> 01:28:24,320

they're eating our ideas of what is a

2539

01:28:28,229 --> 01:28:26,000

solid object what is not what's real

2540

01:28:30,629 --> 01:28:28,239

versus what's not even that gets complex

2541

01:28:33,110 --> 01:28:30,639

i think that's acknowledged in that

2542

01:28:36,229 --> 01:28:33,120

language that's used um

2543

01:28:38,310 --> 01:28:36,239

i think with high confidence uh i'll

2544

01:28:40,390 --> 01:28:38,320

give you an eight or nine that they are

2545

01:28:42,470 --> 01:28:40,400

they they know that

2546

01:28:44,950 --> 01:28:42,480

they're confident that is not human

2547

01:28:46,149 --> 01:28:44,960

technology some of what's going on

2548

01:28:48,709 --> 01:28:46,159

um

2549

01:28:51,830 --> 01:28:48,719

i think that in terms of ultimately

2550

01:28:53,910 --> 01:28:51,840

understanding the full

2551
01:28:55,030 --> 01:28:53,920
you're likely to get lucky if you get to

2552
01:28:56,550 --> 01:28:55,040
one

2553
01:28:57,750 --> 01:28:56,560
only because of what i've just been

2554
01:29:00,229 --> 01:28:57,760
saying that

2555
01:29:03,030 --> 01:29:00,239
every sort of tentative answer that gets

2556
01:29:04,550 --> 01:29:03,040
offered up he gets five more questions

2557
01:29:06,310 --> 01:29:04,560
and they ultimately become questions

2558
01:29:08,310 --> 01:29:06,320
about some of the assumptions we have

2559
01:29:10,629 --> 01:29:08,320
about reality that we

2560
01:29:11,990 --> 01:29:10,639
unquestionably walk through the world

2561
01:29:15,189 --> 01:29:12,000
with and so

2562
01:29:17,110 --> 01:29:15,199
uh you it's it's this crazy thing where

2563
01:29:18,790 --> 01:29:17,120

you put one sock on and find it

2564

01:29:20,870 --> 01:29:18,800

someone's just pulled your pants off you

2565

01:29:22,550 --> 01:29:20,880

know what i mean uh in other words you

2566

01:29:24,790 --> 01:29:22,560

end up you end up further behind than

2567

01:29:26,790 --> 01:29:24,800

when you began and i think that's part

2568

01:29:28,709 --> 01:29:26,800

of the intention here even

2569

01:29:30,629 --> 01:29:28,719

is this subversive way of getting us to

2570

01:29:32,070 --> 01:29:30,639

question our understanding of reality

2571

01:29:32,870 --> 01:29:32,080

and that's why i agree with you nathan

2572

01:29:34,950 --> 01:29:32,880

that

2573

01:29:37,990 --> 01:29:34,960

this is going to be incremental steps in

2574

01:29:40,550 --> 01:29:38,000

disclosure and each one is a bigger loop

2575

01:29:43,510 --> 01:29:40,560

than the previous one

2576

01:29:46,870 --> 01:29:43,520

yeah and uh i want to say uh to that end

2577

01:29:50,950 --> 01:29:46,880

uh about the disinformation campaign uh

2578

01:29:53,030 --> 01:29:50,960

strange arrivals podcast goes deep into

2579

01:29:55,910 --> 01:29:53,040

the whole thing with uh interviews with

2580

01:29:59,189 --> 01:29:55,920

uh richard dodie is that right guys

2581

01:30:01,189 --> 01:29:59,199

yep yep rick dodie and other individuals

2582

01:30:03,270 --> 01:30:01,199

there's some other individuals where

2583

01:30:04,229 --> 01:30:03,280

that they actually mask the person's

2584

01:30:06,470 --> 01:30:04,239

voice

2585

01:30:08,229 --> 01:30:06,480

uh but you could find them on apple it's

2586

01:30:10,470 --> 01:30:08,239

a grim and mild

2587

01:30:12,709 --> 01:30:10,480

uh is the name of the uh company that

2588

01:30:14,790 --> 01:30:12,719

produces this podcast

2589

01:30:16,470 --> 01:30:14,800

a lot of it goes over the you know part

2590

01:30:18,790 --> 01:30:16,480

of it they go over rendell shim and i

2591

01:30:21,430 --> 01:30:18,800

think we've been over that ad nauseam

2592

01:30:24,149 --> 01:30:21,440

but there was a whole nother

2593

01:30:25,270 --> 01:30:24,159

aspect in season one that was very

2594

01:30:28,950 --> 01:30:25,280

interesting

2595

01:30:31,910 --> 01:30:28,960

um if the host's name is toby ball

2596

01:30:36,149 --> 01:30:31,920

but uh i i want to say for my part

2597

01:30:38,229 --> 01:30:36,159

uh at least in my time uh in government

2598

01:30:40,790 --> 01:30:38,239

and just what i know about how they

2599

01:30:43,030 --> 01:30:40,800

operate i do believe that there was

2600

01:30:44,629 --> 01:30:43,040

especially after hearing this and

2601
01:30:47,750 --> 01:30:44,639
listening to different people there was

2602
01:30:49,350 --> 01:30:47,760
there's obviously a significant

2603
01:30:52,790 --> 01:30:49,360
campaign that

2604
01:30:56,870 --> 01:30:52,800
used uh certain principles to muddy the

2605
01:30:59,270 --> 01:30:56,880
waters etc i believe like exo does

2606
01:31:00,870 --> 01:30:59,280
uh nine that they definitely have a lot

2607
01:31:03,990 --> 01:31:00,880
more information

2608
01:31:06,470 --> 01:31:04,000
than they've told us uh that they may or

2609
01:31:08,229 --> 01:31:06,480
may they likely have

2610
01:31:10,550 --> 01:31:08,239
a craft or two

2611
01:31:12,070 --> 01:31:10,560
and medals and so on and so forth i

2612
01:31:14,390 --> 01:31:12,080
believe

2613
01:31:16,390 --> 01:31:14,400

uh i don't know about the whole alien

2614

01:31:17,510 --> 01:31:16,400

body thing i'd love to know if you guys

2615

01:31:20,310 --> 01:31:17,520

think that they

2616

01:31:21,990 --> 01:31:20,320

collected up that uh i did you guys see

2617

01:31:25,189 --> 01:31:22,000

what they call them eb

2618

01:31:26,550 --> 01:31:25,199

the uh bbe yeah ebe right

2619

01:31:30,229 --> 01:31:26,560

um

2620

01:31:31,110 --> 01:31:30,239

it sounds it sounds plausible i i don't

2621

01:31:35,750 --> 01:31:31,120

know

2622

01:31:36,629 --> 01:31:35,760

than they're telling us i don't believe

2623

01:31:39,750 --> 01:31:36,639

that

2624

01:31:42,870 --> 01:31:39,760

any government contractor would have an

2625

01:31:45,910 --> 01:31:42,880

entire aircraft if they had one i don't

2626

01:31:47,910 --> 01:31:45,920

care if it's bigelow or somebody else

2627

01:31:49,910 --> 01:31:47,920

that would be in a base that nobody

2628

01:31:51,830 --> 01:31:49,920

could get to and i think we know a

2629

01:31:54,550 --> 01:31:51,840

couple of places like that

2630

01:31:57,110 --> 01:31:54,560

where they would keep those materials uh

2631

01:31:59,270 --> 01:31:57,120

and they can stay there in perpetuity uh

2632

01:32:00,550 --> 01:31:59,280

and no one would ever and let me tell

2633

01:32:02,709 --> 01:32:00,560

you guys something

2634

01:32:03,750 --> 01:32:02,719

john greenwald can foy until he's blue

2635

01:32:06,070 --> 01:32:03,760

in the face

2636

01:32:07,910 --> 01:32:06,080

um there's plausible deniability and

2637

01:32:09,990 --> 01:32:07,920

they will if they don't want to release

2638

01:32:12,149 --> 01:32:10,000

that information they never will it

2639

01:32:13,830 --> 01:32:12,159

doesn't matter how many foia requests or

2640

01:32:15,590 --> 01:32:13,840

how many senators

2641

01:32:18,229 --> 01:32:15,600

ask for it it has to be the right

2642

01:32:20,149 --> 01:32:18,239

combination of people

2643

01:32:22,229 --> 01:32:20,159

that would release something like that

2644

01:32:23,590 --> 01:32:22,239

and to whose interest

2645

01:32:26,629 --> 01:32:23,600

would that serve

2646

01:32:28,950 --> 01:32:26,639

it would serve ours

2647

01:32:30,229 --> 01:32:28,960

but i don't know you know that it would

2648

01:32:34,470 --> 01:32:30,239

serve

2649

01:32:36,709 --> 01:32:35,990

well i would say a couple of things one

2650

01:32:39,510 --> 01:32:36,719

is

2651
01:32:42,310 --> 01:32:39,520
i also think that there have been

2652
01:32:43,270 --> 01:32:42,320
i'll put in quotes crashes

2653
01:32:45,750 --> 01:32:43,280
because

2654
01:32:48,950 --> 01:32:45,760
there's an equal uh argument to be made

2655
01:32:49,990 --> 01:32:48,960
that those may be giftings you know that

2656
01:32:50,709 --> 01:32:50,000
um

2657
01:32:52,709 --> 01:32:50,719
we're

2658
01:32:55,910 --> 01:32:52,719
on on surface level these look like

2659
01:32:57,990 --> 01:32:55,920
crashes but what if actually that was

2660
01:32:59,990 --> 01:32:58,000
an intentionality to make it appear like

2661
01:33:02,550 --> 01:33:00,000
a crash so that it could actually expose

2662
01:33:04,149 --> 01:33:02,560
us to different kinds of technology and

2663
01:33:06,149 --> 01:33:04,159

in terms of being able to fully

2664

01:33:07,510 --> 01:33:06,159

reproduce one and um

2665

01:33:08,870 --> 01:33:07,520

you know whether or not we're flying

2666

01:33:10,149 --> 01:33:08,880

around our own black triangles and

2667

01:33:12,149 --> 01:33:10,159

whatnot

2668

01:33:14,310 --> 01:33:12,159

yeah i think that there's been part of

2669

01:33:15,750 --> 01:33:14,320

the lore is that

2670

01:33:17,830 --> 01:33:15,760

there is a consciousness sort of

2671

01:33:20,390 --> 01:33:17,840

interface between these

2672

01:33:22,709 --> 01:33:20,400

ships right these craft and the and the

2673

01:33:24,310 --> 01:33:22,719

occupants and maybe even the that line

2674

01:33:25,590 --> 01:33:24,320

is blurred again you have to ask

2675

01:33:28,070 --> 01:33:25,600

yourself

2676

01:33:30,470 --> 01:33:28,080

if we if we have spacecraft that are now

2677

01:33:32,550 --> 01:33:30,480

have traveled beyond our solar system

2678

01:33:34,709 --> 01:33:32,560

right and a hundred years ago we were in

2679

01:33:37,270 --> 01:33:34,719

horses and buggies

2680

01:33:39,110 --> 01:33:37,280

again what does a billion years do

2681

01:33:40,229 --> 01:33:39,120

compared to 100 i mean you literally

2682

01:33:41,990 --> 01:33:40,239

can't go there there might be a

2683

01:33:45,430 --> 01:33:42,000

completely seamless

2684

01:33:46,870 --> 01:33:45,440

uh organic uh sort of like um you know

2685

01:33:49,030 --> 01:33:46,880

connection point

2686

01:33:51,270 --> 01:33:49,040

interface between a consciousness and a

2687

01:33:53,030 --> 01:33:51,280

craft and many people who've experienced

2688

01:33:54,790 --> 01:33:53,040

the ufo phenomenon sensed that these

2689

01:33:57,270 --> 01:33:54,800

things are alive in themselves the

2690

01:33:58,390 --> 01:33:57,280

crafts themselves people

2691

01:34:00,390 --> 01:33:58,400

see a

2692

01:34:01,830 --> 01:34:00,400

30 foot long craft in their front yard

2693

01:34:04,550 --> 01:34:01,840

get inside and suddenly it's the size of

2694

01:34:06,310 --> 01:34:04,560

a football stadium you know all these

2695

01:34:08,149 --> 01:34:06,320

notions we have about what reality is

2696

01:34:10,149 --> 01:34:08,159

telling us about what's really there

2697

01:34:12,070 --> 01:34:10,159

gets stretched distorted and to some

2698

01:34:14,790 --> 01:34:12,080

degree completely taken apart by this

2699

01:34:17,270 --> 01:34:14,800

phenomenon so

2700

01:34:18,709 --> 01:34:17,280

yes i think there's there's likely been

2701

01:34:20,310 --> 01:34:18,719

recovery for sure and there's been

2702

01:34:23,270 --> 01:34:20,320

attempts to uh

2703

01:34:24,550 --> 01:34:23,280

to you know retro engineer it but i i

2704

01:34:27,430 --> 01:34:24,560

don't doubt that there's all sorts of

2705

01:34:29,189 --> 01:34:27,440

roadblocks they hit because because

2706

01:34:30,830 --> 01:34:29,199

just like if a cell phone were to drop

2707

01:34:33,830 --> 01:34:30,840

in amongst amongst the bunks of

2708

01:34:35,590 --> 01:34:33,840

chimpanzees or even some early primates

2709

01:34:37,189 --> 01:34:35,600

they wouldn't know even what it was let

2710

01:34:42,070 --> 01:34:37,199

alone how to use it

2711

01:34:44,550 --> 01:34:42,080

or on francisco coronado ship i mean so

2712

01:34:46,709 --> 01:34:44,560

no i i agree with you um i'm sure

2713

01:34:48,870 --> 01:34:46,719

they've tried to back engineer and have

2714

01:34:50,149 --> 01:34:48,880

been unsuccessful and that's why i've

2715

01:34:53,189 --> 01:34:50,159

told people

2716

01:34:55,510 --> 01:34:53,199

um at least what i know about aviation

2717

01:34:58,149 --> 01:34:55,520

and the amount of time i've spent on it

2718

01:34:59,910 --> 01:34:58,159

i don't think that those the the stuff

2719

01:35:02,790 --> 01:34:59,920

that we have video evidence of like the

2720

01:35:04,870 --> 01:35:02,800

tic tac i don't believe that that is uh

2721

01:35:07,030 --> 01:35:04,880

that that's human technology or secret

2722

01:35:09,430 --> 01:35:07,040

government technology you and i have

2723

01:35:11,510 --> 01:35:09,440

never discussed it exo but

2724

01:35:14,070 --> 01:35:11,520

that's where my background is and and i

2725

01:35:15,830 --> 01:35:14,080

don't i don't believe it's human tech

2726

01:35:18,470 --> 01:35:15,840

just by the way it

2727

01:35:21,430 --> 01:35:18,480

it doesn't uh regard

2728

01:35:23,750 --> 01:35:21,440

our atmosphere and the laws of flight

2729

01:35:24,790 --> 01:35:23,760

the way that our aircraft do right i

2730

01:35:26,390 --> 01:35:24,800

mean

2731

01:35:27,910 --> 01:35:26,400

even flight in some ways is the wrong

2732

01:35:29,590 --> 01:35:27,920

term right i mean that's what's so crazy

2733

01:35:31,910 --> 01:35:29,600

about it i mean they don't they don't

2734

01:35:33,590 --> 01:35:31,920

they're not propulsed like we tend to

2735

01:35:34,629 --> 01:35:33,600

think we don't you know we use force to

2736

01:35:36,070 --> 01:35:34,639

push things through the environment

2737

01:35:38,390 --> 01:35:36,080

that's clearly not how these things are

2738

01:35:41,990 --> 01:35:38,400

operating exactly right that's exactly

2739

01:35:43,910 --> 01:35:42,000

right you got it brother um so anyway as

2740

01:35:45,510 --> 01:35:43,920

a wrap up my friend uh tell us what

2741

01:35:47,510 --> 01:35:45,520

you're working on next

2742

01:35:51,109 --> 01:35:47,520

and where folks can find you so that

2743

01:35:52,790 --> 01:35:51,119

they can engage with uh with you exo

2744

01:35:55,830 --> 01:35:52,800

yeah so um

2745

01:35:57,990 --> 01:35:55,840

they can find me uh the podcast is both

2746

01:35:59,590 --> 01:35:58,000

a youtube channel which they can find at

2747

01:36:03,510 --> 01:35:59,600

exo academia

2748

01:36:04,310 --> 01:36:03,520

um i have now gonna be episode 35 this

2749

01:36:10,390 --> 01:36:04,320

week

2750

01:36:11,350 --> 01:36:10,400

nights

2751

01:36:13,189 --> 01:36:11,360

um

2752

01:36:14,950 --> 01:36:13,199

and they can find me either on youtube

2753

01:36:17,109 --> 01:36:14,960

or on their favorite podcast platform

2754

01:36:19,109 --> 01:36:17,119

whether that's apple podcast google

2755

01:36:20,629 --> 01:36:19,119

spotify whatever it's on all the podcast

2756

01:36:22,510 --> 01:36:20,639

platforms

2757

01:36:24,470 --> 01:36:22,520

i also have a website

2758

01:36:26,470 --> 01:36:24,480

pointofconvergence.net so all one word

2759

01:36:29,430 --> 01:36:26,480

pointofconvergence.net

2760

01:36:31,669 --> 01:36:29,440

and this upcoming week will be part two

2761

01:36:33,189 --> 01:36:31,679

of my discussion of the dorothy isaac

2762

01:36:35,510 --> 01:36:33,199

case which was one of my favorites it's

2763

01:36:38,149 --> 01:36:35,520

a completely fascinating case

2764

01:36:40,629 --> 01:36:38,159

yeah i want to hear that i saw that that

2765

01:36:43,030 --> 01:36:40,639

came out and i hadn't listened to it yet

2766

01:36:46,229 --> 01:36:43,040

but now it's funny that now that you

2767

01:36:48,629 --> 01:36:46,239

told us uh uh your experience

2768

01:36:50,149 --> 01:36:48,639

with uh with the phenomenon i actually

2769

01:36:52,390 --> 01:36:50,159

remember hearing that on your program

2770

01:36:53,830 --> 01:36:52,400

now so i didn't know it was you i

2771

01:36:55,669 --> 01:36:53,840

thought maybe it was somebody else that

2772

01:36:58,070 --> 01:36:55,679

you were talking about but

2773

01:37:01,669 --> 01:36:58,080

yeah but that's great

2774

01:37:03,510 --> 01:37:01,679

uh nathan anything final for exo

2775

01:37:06,229 --> 01:37:03,520

i want to say thanks again this has been

2776

01:37:08,870 --> 01:37:06,239

an awesome chat um i think we could chat

2777

01:37:11,350 --> 01:37:08,880

for hours uh it's been just a real

2778

01:37:13,109 --> 01:37:11,360

pleasure to speak with you and i think

2779

01:37:14,870 --> 01:37:13,119

folks are gonna really enjoy listening

2780

01:37:16,790 --> 01:37:14,880

to this conversation just a lot of stuff

2781

01:37:18,550 --> 01:37:16,800

to explore and and hopefully we can uh

2782

01:37:21,270 --> 01:37:18,560

have a chance to do it again sometime so

2783

01:37:23,830 --> 01:37:21,280

thanks well i i appreciate it guys and

2784

01:37:25,910 --> 01:37:23,840

great questions i i completely concur

2785

01:37:27,750 --> 01:37:25,920

that it was a fascinating discussion i

2786

01:37:30,070 --> 01:37:27,760

like the direction of the questions

2787

01:37:32,149 --> 01:37:30,080

asking some deeper questions uh some

2788

01:37:33,830 --> 01:37:32,159

different questions that you often hear

2789

01:37:36,149 --> 01:37:33,840

uh you know voiced in these kind of

2790

01:37:37,910 --> 01:37:36,159

podcasts so that's great uh found it

2791

01:37:39,350 --> 01:37:37,920

illuminating and fun and absolutely

2792

01:37:41,510 --> 01:37:39,360

let's do it again

2793

01:37:43,430 --> 01:37:41,520

and so even as far as great questions

2794

01:37:46,580 --> 01:37:43,440

even mine does that mean absolutely

2795

01:37:49,590 --> 01:37:46,590

yours is in there too there you go

2796

01:37:51,750 --> 01:37:49,600

[Laughter]

2797

01:37:54,790 --> 01:37:51,760

all right thank you very much brother we

2798

01:37:58,229 --> 01:37:54,800

appreciate it that is exo academia

2799

01:37:59,590 --> 01:37:58,239

ladies and gentlemen we we appreciate it

2800

01:38:03,030 --> 01:37:59,600

and i'm gonna play this song called the

2801

01:38:04,629 --> 01:38:03,040

new phenomenon and take us out

2802

01:38:05,750 --> 01:38:04,639

thanks guys all right thank you brother

2803

01:38:08,229 --> 01:38:05,760

peace out

2804

01:38:12,149 --> 01:38:08,239

i'll talk to you nathan bye-bye brother

2805

01:38:19,189 --> 01:38:15,990

all right that was uh exo academia and

2806

01:38:20,629 --> 01:38:19,199

nathan at await soul on twitter

2807

01:38:22,790 --> 01:38:20,639

and uh it was a

2808

01:38:24,950 --> 01:38:22,800

fascinating conversation

2809

01:38:27,430 --> 01:38:24,960

and i hope you guys really enjoy it

2810

01:38:28,229 --> 01:38:27,440

thank you so much i think i actually

2811

01:38:29,669 --> 01:38:28,239

will

2812

01:38:31,109 --> 01:38:29,679

change the name of the podcast so i'm

2813

01:38:33,590 --> 01:38:31,119

going to consolidate them but i think

2814

01:38:35,270 --> 01:38:33,600

we're going to change this

2815

01:38:37,030 --> 01:38:35,280

ufo mma

2816

01:38:39,270 --> 01:38:37,040

i think that's going to be

2817

01:38:41,750 --> 01:38:39,280

but anyway uh we'll talk to you guys